

THE  
PSALMES OF DAVID  
in Prose and Meter.

WHEREUNTO IS NEWLY ADDED

An notable Treatise of ATHANASIUS, for the  
right use of the whole Psalms.

A

EDINBURGH

Printed for James Calhoun

RICHARD LAYTON

Cum Privilegio Regio



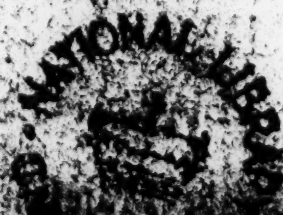
John Tyler received  
Margaret Ty Herd  
9 December

~~Margaret~~

~~Tyler~~

~~Ms A 5 6 1/8.~~

9



# An Almanacke for the space of XIX. yeeres to come.

Yeare of God	Domain letter	Golden numb	The Epact	Fasting euen	Pasche day	Whitsund.
1607	D	2	17	Feb.	5. Aprill	24. May
1608	C	E 13	22	Febr	27. Mar	15. Ma
1609	A	14	4	8 Feb	18. April	4. Jun
1610	G	15	15	20. Feb.	8. Aprill	27. May
1611	F	16	26	Feb.	24. Mar	12. May
1612	E	D 17	7	Feb.	11. Aprill	30. May
1613	C	18	1	16. Feb.	4. Aprill	23. May
1614	B	19	12	1 March	24. April	12. Jun
1615	A	1	13	21. Feb.	9. Aprill	28. May
1616	G	F 2	24	13. Feb.	31. Mar	19. May
1617	E	3	5	4. March	20. April	8. Jun
1618	D	4	16	17. Feb.	11. Aprill	30. May
1619	C	5	7	9. Feb.	24. Mar	12. May
1620	B	A 6	18	1. March	11. Aprill	29. May
1621	G	7	29	13. Feb.	24. Mar	12. May
1622	F	8	10	5. Feb.	18. Mar	6. May
1623	E	9	21	25. Feb.	9. Aprill	28. May
1624	D	C 10	2	10. Feb.	31. Mar	19. May
1625	B	11	13	1. March	11. Aprill	29. May

# JANUARIE.

Sonne riseth hou. mi.	Golden number	A	1		Sonne setteth hou. mi.
8. 25	19	b	2	Circumcision	3. 55
	8	c	3		
8. 19	6	d	4	The 6. day three wise me acknowledge Christ & offer gifts vnto him	3. 41
	13	e	5	Epiphany	
		f	6		
		g	7		
		A	8		
		b	9		
8. 11	10	c	10	Sun in Aquarius.	3. 49
	18	d	11		
		e	12		
		f	13		
		g	14	S. Mungos daye in Glasgow and Fair.	
		A	15		
8. 2.	16	b	16		
		c	17		
		d	18		
		e	19	The 19. day $\frac{1}{2}$ mids of winter after Ptolome	3. 58
		f	20		
		g	21		
		A	22		
7. 53	7	b	23		
14.		c	24	The 24. daye Caius Caligula was killed with his wife and Doughter.	4. 7
		d	25		
		e	26		
		f	27		
		g	28	Conversion of Pauls.	
11		A	29		
19		b	30		
8	14	c	31		4. 17



# FEBRUARIE

Sunne riseth. ho. mi.	Golden number	d	i.
		e	2
		f	3
7 27		g	4
	16	A	5
7 19	13	b	6
		c	7
		d	8
	9 10	e	9
7		f	10
	18	g	11
		A	12
		b	13
	15	c	14
6 50	12	d	15
		e	16
		f	17
		g	18
	9	A	19
		b	20
6. 44		c	21
	17	d	22
	14	e	23
		f	24
		g	25
		A	26
6 33	12	b	27
	19	c	28
		d	29

*Purification of Marie.*

The 8. day the begin-  
ning of Springtime a-  
mong the Romaines af-  
ter Plinius.

*Sunne in Pisces.*

The 19. daye of this  
Month 1503 HENRIE  
Prince of Scotland, son  
to the right excellent  
Prince, King James the  
first was borne in the Ca-  
stell of Striuling.

*Leape yeere.*  
*Matth. Apollis*

Sunne setteth ho. mi.
4 35
4 23
4 51
4 4
5 16
5 27

# MARCH

Sunne	Golden	d	1	S. Monanes daye the	Sunne
rise	number	c	2	firste day in Monanes	sette
hou. mi.		f	3	ane Fair.	hou. mi.
6 21		g	4	The 3. day the temple	5 30
16 14	8	A	5	of Ierusalē was builded	
	16	b	6	againē, and consecrated	5 46
		c	7	with great solennitie.	
	13	d	8	i. Efd 6	
		e	9	Before the birth of	
	10	f	10	Christ, 515 years	
6 0		g	11		6 0
	18	A	12		
		b	13	<i>The Sunne in Aries.</i>	
	15	c	14		
		d	15		
12 31	12	e	16		6 9
		f	17	S Patriks day in dum	
		g	18	bertane ane Fair	
		A	19	S. Cuthbert in Langtoun	
		b	20	in the Mers ane Fair	
	9	c	21		
5 39	17	d	22		6 21
		e	23		
		f	24		
	14	g	25	Lady day in the we-	
5 27	11	A	26	ster Weimes ane Fair.	
		b	27		6 33
		c	28		
		d	29		
	19	e	30		
	8	f	31		



# APRIL.

Sonne riseth Ho. Min.	Golden number	g A b c d e f g A b c d e f g A b c d e f g A	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	The first day. Rome was destroyed be Alaric King of Gothis, after two years sieg 412. Blondus The temple of Ierusalem is purged from Ido- latrie be King Ezechias. 2. Paral. 19. Palmesunday in S Iohnstoun and Fair. The Summer Taurus	6 49 6 69 7 10 7 22 7 30 7 41
11	16	c	4		
		d	5		
	12	e	6		
		f	7		
5		g	8		
		A	9		
	10	b	10		
	18	c	11		
		d	12		
	15	e	13		
		f	14		
4	50	g	15		
		A	16		
3	8	b	17		
		c	18		
		d	19		
	9	e	20		
4	30	f	21		
		g	22		
	17	A	23		
		b	24		
	14	c	25		
		d	26		
4	19	e	27		
		f	28		
	11	g	29		
	19	A	30		
		b			
	8	A			



Funne	Golden	b	1	Philip and Iacob.	Summe
rifeth	umber	c	2		Jeteth
Hon. Mi		d	3		Hon. Mi
4 7.	16	e	4	Halic Crosse in Kin-	57 53
		f	5	rosher & in Peblis ane	
		g	6	Fait.	
		A	7	The 6. day Rome was	8
3 59	13	b	8	taken be the Duke of	
		c	9	Burbon. Anno. 1527.	
		d	10		
	10	e	11		
	18	f	12	Summe in Geneviti.	8. 11
		g	13		
8 42	15	A	14		
		b	15	The 15. day God did	
		c	16	raine Manna to y peo-	
		d	17	ple Exod. 15	
	12	e	18	The 17. Noah entred	
		f	18	in the Arke. Gen. 7.	
		g	20		
		A	21		8 24
		b	22		
3 36	9	c	23	Trinitie Sunday ane	
	17	d	24	Faire in Edinburgh 8.	
	14	e	25	dayes.	8 30
		f	26		
		g	27	The 27. Noah com-	
		A	28	furth of the Arke, Ge-	
3 30	11	b	29	nefs. 8 18.	
	8	c	30	The 29 Constantino-	
	19	d	31	ple was taken be Mitho-	
				met. Anno 1453.	

Sonne riseth Hou. Mi.	Golden number	e f g A b c d e f g A b c d e f g A b c d e f	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	The first day the peo- pe of Israel came in the hill of Sinai, otherwise called Casius & there a- bode almost one yeare Exod. 19. The 6. day Alexāder the great is borne. S. Barnabie in Law- der and Fair. The Sonne in Cancer The 19. day James the 6. King of Scotlande was borne. A. 1. 1566. The 23 King Asue- rus sent a proclamation through his Prouinces in the fauoure of the Iewes. Ester. 8 Natiuitie of Iohn. Bar- tist in S. Iohnstons and Fair.	Sonne setteth
3 24	13				8 35
3 22	10 18				8 38
3 21	15				8 39
3 23	9 17				8 37
3 26	14 13 19 8 16				8 4

Summe riseth Hon. M.	Golden number	g A b c d e f g A b c d e f g A b	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31		Summe riseth
3 31	13	b	3		8 25
	10	c	4		
	18	d	5		
3 36		e	6		
		f	7	The 7. day at Glas-	
		g	8	gow and Fair.	4 24
		A	9		
	15	b	10		
		c	11	The Summe in Leo	
	12	d	12		
3 49		e	13		
	9	f	14	The 16. Rome was o-	8 12
		g	15	uerthrowen be the Gal-	
		A	16	les, before Christs birth.	
	17	b	17	37. yeares.	
		c	18		
		d	19		
		e	20		
59	14	f	21	Marie Magdalens day	8 2
		g	22	in Linlithgow, and in	
		A	23	Hermitweime and Fair	
	11	b	24	S. James day in Cou-	
		c	25	per of Fyfe in Lanerk, &	
44 9	19	d	26	in olde Roxburgh and	7 14
	8	e	27	Fair	
	16	f	28		
		g	29	The 19. James the sixt	
		A	30	King of SCOTLAND was	
		b	31	crowned in Striuling	
				ANNO 168.	



# AUGUST.

Sunne riseth Hou. Mi	Golden number					
		c	1	Lambes day in Inner-		
		d	2	keithing, in S. Androis,		
		e	3	and in Dumbertane and		
4 23	13	f	4	Fair	7	37
	10	g	5			
		A	6			
	18	b	7			
4 32		c	8		7	28
	15	d	9			
		e	10			
		f	11	S. Lawrence daye in		
		g	12	Selkirk, in Dumblane &		
	12	A	13	in the Raine and Fair		
		b	14	The Sunne in Virgo.		
		c	15	Assumption of our		
4 30	9	d	16	Ladie in Dundie and	7	10
		e	17	Faire.		
	17	f	18			
		g	19			
		A	20			
	14	b	21			
5 4		c	22			
		d	23			
	11	e	24	Barthelmew daye in		
		f	25	Linlithgow and Fair		
	19	g	26			
5 15	8	A	27	S. Iohnes day in S.		
		b	28	Iohnstoun and Fair		
	16	c	29			
	13	d	30			
		e	31			

# SEPTEMBER.

Sunne riseth Ho. Min	Golden number	f	1	Sunne seth
5. 32		g	2	
		A	3	
		b	4	2 18
		c	5	
	10	d	6	6 19
		e	7	
5. 41	18	f	8	
		g	9	
		A	10	
	15	b	11	
		c	12	
	12	d	13	
		e	14	
6	9	f	15	
		g	16	
		A	17	6 0
		b	18	
	17	c	19	
		d	20	
		e	21	
6	14	f	22	
	11	g	23	
	19	A	24	5 44
		b	25	
		c	26	
28	8	d	27	
		e	28	5.32.5
		f	29	
	1	g	30	
	13			

Ladie day, in Striuling and Dundie ane Fair.

The Sunne in Libra.  
Rude day in Craill & Ledburgh ane Fair

S. Matthews daye in Linlithgow ane Fair

The 26. day Soliman with 130 thousand turks besiegeth Vien in Austriche but in vaine An.

S. Michael in Hadingroun in Leslie & in Air ane fair.

# OCTOBER.

Sunne right Ho. Min.	Golden number	A			Sunne right Ho. Min.
6 42	10	b	1	The first day the feast	5 18
		c	2	of Trumpers in remem-	
		d	3	brance that Isaac wa-	
		e	4	deliuered from the sacri-	
		f	5	fycing Leuit. 23.	
6 54	18	g	6		6
		A	7		
		b	8		
	15	c	9	S. Dennis in Aitoun in	
		d	10	the Mers, and in Peiblis	
		e	11	ane Fair.	
		f	12		
	12	g	13	The Sunne in Scorp.	
		A	14	The feist of the Ta-	
7 9		b	15	bernacles, continued 7.	4 51
	9	c	16	daies Leuit. 22. Iohn 7.	
	17	d	17		
		e	18	S. Luke, in Lauder in	
		f	19	Kinrossher & in Rugland	
		g	20	ane Fair.	
	14	A	21	The latter Fair of Stri-	
		b	22	uiling.	
7 25	11	c	23		4 35
	19	d	24		
		e	25		
		f	26		
	8	g	27		
7 36	16	A	28	Simon and Iud	6 24
		b	29		
			30		



# NOVEMBER

Sunne riseth hou. mi.	Golden number				Alnallow daye ane Sunne Fair, in Edinburgh & <del>seteth</del> dayis, & in Falkland ane <del>hou. mi.</del>		
7. 53	10	d	1				
		e	2				
		f	3				
	18	g	4				
	1	A	5		The 3. day Constantine		
		b	6		the Emperour, the Son		
7. 59		c	7		of Constantine died An		
	12	d	8		364.	4.	1
		e	9				
		f	10				
		g	11		Sunne in Sagittarius		
8. 14	9	A	12			3.	49
	17	b	13		S. Martin, in Dumbart,		
		c	14		in Couper of Fyfe, and		
		d	15		in Hamiltoun ane Fair.		
		e	16				
	14	f	17		S. Clements day ane	3	36
8. 24		g	18		Fair in dundie		
		A	19				
	11	b	20				
	19	c	21				
	8	d	22				
		e	23				
	16	f	24		S Catherine in Dum-		
8. 30		g	25		fermeling ane Fair		
		A	26			3	30
	13	b	27				
		c	28				
	10	d	29		S. Andrewes day in S.		
		e	30		Johnstoun, in Peblis, in		
					S. Androis & in Chirm-		
					side		

# DECEMBER

Sonne Ryssh Ho.Min.	Golden numbe			Sonne setteb Ho.Min.
8 35	18	g	2	3. 25
		A	3	
		b	4	
	15	c	5	
		d	6	
8 38		e	7	
		f	8	3. 22
	12	g	9	
		A	10	The Sonne in Capricorn.
		b	11	
	9	c	12	
		d	13	
		e	14	
8 39	17	f	15	The 15. the Ile of Ro-
		g	16	des after 6 moneths siege
		A	17	was rendred to Soliman
	14	b	18	the Turk An. 1523.
		c	19	Thomas Apostle
	11	d	20	
	19	e	21	
		f	22	
8 47		g	23	
	8	A	24	3. 23
	16	b	25	Zule day
8 34		c	26	Stewin
	13	d	27	Iohn Euangel
		e	28	Innocentis day
		f	29	
	10	g	30	
		A	31	





# The vse of the Epact; to

*know the age of the Moone, the quarters  
and the full Mone.*

**G**If ye would know how old the Mone is, ye shall look what day of the moneth it is, that ye would know the age of the mone. Then look what number the Epact is that yeere, & put them both together; then count how many moneths it is from the moneth of March, & count March for one; & then put all together and see what nūber that maketh. And if the number be more then xxx. cast away the xxx. & look what resteth, and the Mone shall be so many daies old. If the number be lesse the xxx. whatsoeuer that number be, the Mone is so many daies old. But if the number be just xxx. the the Mone changeth the same day, or it is the first day of the Mone. As for example. If ye would know how old the Moone is the xxiiij. daye of May 1607. which is Whitunday last, keep in remembrance the xxiiij. day then look the Epact that yeere, whiche is iiij. put them together, & they make 36. then countio many moneths as ar from the moneth of March to May, and there shall be three. eke therto the forsaide number of xxxviij. & they make lxxix. then cast away xxx, so shall rest viij. & A



the Moone shall be ix. daies older the same daye,  
when you know the change of the Moone put  
therunto vij. and then begineth the first quarter,  
& the xv. day is full Moone & the next vij. dayes  
beginneth the last quarrer.

Note also, that the Epact keepeth continually a  
course of xxx. yeeres by putting to euery yeere  
xj. & casting away the number of xxx. & what-  
soeuer remaineth more the xxx. the same is the  
Epact that yeere. As you shall know by the yeere  
1607. wherein the Epacte is xij. eke there vnto  
xj. & that maketh xxij. which shalbe the Epact  
the yeere 1608. The Epact changeth euery  
yeere the first day of March. Also note  
that the Golden number is  
prefixed. in the Kalender  
to the daye of the  
change, it selfe.


(.)



b

PRAY





# PRAYERS VSED

## commonly in the Church

of Scotland.

The confession of our finnes.

**O** Eternall God and most mercifull Father, we  
confesse & acknowledge here before thy di-  
uine maiestie, that we are miserable sinners,  
conceaued & borne in sinne & iniquitie, so that *Rom. 7.*  
in vs there is no goodnesse: For the flesh euer *Psal. 14.*  
more rebelleth against the spirit, whereby wee *Psal. 13.*  
continually transgresse thine holy precepts and *Rom. 7.*  
commandeméts & so doe purchase to our selues *Jer. 3.*  
through thy just iudgemēt death & damnation.  
Notwithstanding, ô heavenly Father for as much  
as we are displeased with our selues for *1 Cor. 13.* sinnes,  
that wee haue committed against thee & doe *Rom. 7.*  
sainely repēt vs of the same, we most humbly be-  
seech thee for Iesus Christs sake to shew thy mer-  
cie vpon vs, to forgive vs all our finnes & to in-  
crease thine holy spirit in vs, that we acknow-  
ling from the bottom of our hearts our owne  
righteousnes may frō hencefurth not only mort-  
rifie our sinfull lustes, & affections but also bring  
forth such fruites as may be agreeable to thy most  
blessed will: not for the worthines thereof but for  
the merites of thy dearly beloued Sonne IESVS



## A CONFESSION.

Christ our only Saviour, who thou hast already  
giuen an oblation & offering for our finnes, &  
for whose sake we are certainly perswaded, that  
thou wilt deny vs nothing that we shall aske, in  
his name according to thy wil. For the spirit do-  
eth assure our consciences, that thou art our merci-  
full Father, & so louest vs thy children through  
him, that nothing is able to remoue thin heaue-  
ly grace & fauour from vs. To thee therefore, O  
Father, with the Sonne and the holy Ghost, be all  
honor & glorie, world without end. So be it.

*An other confession & prayer commonly used in  
the Kirk of Edinburgh, on the day of common prayer.*

O Dreadfull and most mighty God, thou that  
from the beginning hast declared thy selfe a  
consuming fire, against the contemners of  
thy most holy precepts: And yet to the penitent  
sinners, hast alwayes shewed thy selfe a fauourable  
Father, & a God full of mercy: we thy creatures  
& workmanship of thine owne handes, confesse  
our selues most vnworthy to open our eyes vnto  
the heauens but far lesse to appeare in thy pre-  
sence. For our consciences accuse vs & our mani-  
fold iniquities haue borne witness against vs,  
that we haue declined from thee, we haue bin pol-  
luted with Idolatry: we haue giue thy glory to  
creatures: We haue sought support where it was  
not to be found, & haue lightlied thy most whole

some

## A CONFESSION.

Monitions: The manifest corruptiō of our liues  
in all estates, euidentlie proues that wee haue not  
rightly regarded thy statutes, lawes & holy or-  
dinances, & this was not only done, o Lord in  
the times of our blindnes, but eue now whe of thy  
mercy thou hast opened vnto vs an entrance to  
thy heauenly kingdome by the preaching of thine  
holy Euangell, the whole body of this miserable  
Realm stil continueth in their former impietie.

For the most part alas, following the footsteps of  
the blind and obstinat Princeesse, vtterly despise  
the light of thy Gospell & delite in ignorance &  
Idolatrie: Others liue as a people without God,  
and without all feare of thy terrible judgements.

And some, o Lord, that in mouth professe thy  
blessed Euangell, in their sclaunderous life, blas-  
pheme the same. We are not ignorant, o Lorde,  
that thou art a righteous iudge that ca not suffer  
iniquitie long to be unpunished vpon the obstinat  
transgressors: especially, o Lord, when that after  
so long blindness & horrible defection fro thee,  
so louingly thou calledst vs againe to thy fauour  
& fellowship, & that yet we do obstinately rebel.

We haue, o Lord, in our extreame miserie called  
to thee: Yea euen when we appeared vtterly to  
haue bin consumed in the furie of our enemies,  
& then didst thou mercifully incline thine eares  
vnto vs. Thou foughtest for vs eue by thine own  
power, & na in vs there was neither wisdom nor  
force. Thou alone brakest the yoke from our



## A CONFESSION.

meekes, and set vs at libertie when we by our  
 dishonestie had made our selues slaues vnto  
 & mercifully vnto this day hast thou continued  
 with vs the light of thine Euangell, and so cease  
 not to heape vpon vs benefites, both spirituall &  
 temporall. But yet, alas, ô Lord, we clearely see  
 that our great ingratitude craueth farther punish-  
 ment at thy hands, the signes wherof are euident  
 before our eyes, (For the whispering of sediton:  
 the contempt of thy graces offered, & the main-  
 tenance of Idolatrie, are assured signes of thy far-  
 ther plagues to fall vpon vs in particular for our  
 grievous offences. And this vnmeasurable yntem-  
 peratnes of the aire, doeth also threaten thine ac-  
 customed plague of famin, which commonly fol-  
 loweth ryotous excesse & contempt of the poore  
 wherewith alas the whole earth is replenished.)  
 Wee haue nothing, ô Lord, that wee may lay be-  
 twixt vs & thy judgement, but thine only mercy,  
 freely offered vnto vs in thy deare Sonne our Lord  
 Iesus Christ, purchased to vs by his death & pas-  
 sion. For if thou wilt enter into judgemēt with vs  
 thy creatures and keepe in minde our grievous  
 finnes and offences, then can there no flesh escape  
 condemnation. And therefore we most humble  
 beseech thee, ô Father of mercies: for Christ Je-  
 sus thy Sonnes sake, to take from vs these stonie  
 hearts, who so long haue heard as well thy mercie  
 as thy rejudgements, & yet haue not bin effectually  
 moued with the same, & giue vnto vs heartes  
 mollified

These  
 manifes  
 included  
 within  
 this (.)  
 may bee  
 used, or  
 any one of  
 them as  
 reason  
 to.



## A CONFESSIOM

by thy spirit, that may both conceale & keep in minde the reuerence that is dew vnto thy Maiestie. Looke o Lord vnto thy chosē children labouring vnder the imperfēction of the flesh, & grāte vnto vs that victorie that thou hast promised vnto vs by Iesus Christ thy Sonne our onely Saviour, Mediator, & Lawgiuer. To whom with thee & the holy Ghost be all honour and praise now and euer.

*A confession of finnes, and petitions, made vnto God, in the time of our extreme troubles, & yet commonly vsed in the Churches of Scotland, before the Sermon.*

**E**Ternall and euerlasting God, Father of our Lord Iesus Christ, thou that shewest mercy & keepest couenant with them that loue & in reuerēce keep thy commandemēts, euen whē thou pouredst forth thy hote displeasure & iust iudgements vpon the obstinat & inobedient. We here prostrate our selues before the throne of thy Majesty, from our heartes confessing that iustly thou hast puiished vs by the tyrannie of strangers, & that more iustly thou maist bring vpon vs againe the bōdage & yoke which of thy mercy for a tyme thou hast remoued: our Kings, Princes, & people, in blindnesse haue refused the worde of thine eternall veritie, and in so doing, we haue reuocated the leagne of thy mercie offered to vs by Iesus Christ thy Sonne which albeit thou now

## PRAYERS.

meere mercy hast offered to vs againe  
 boundance, that none can be excused by  
 ignorāce, yet neuertheles to the iudgmēt of men  
 impietie ouerflows the whole face of this realme  
 For the great multitude delite themselves in ig-  
 norance & Idolatrie: and such alas as appeare to  
 reuerence & embrace thy word, do not expresse  
 the fruites of repentance as it becometh the peo-  
 ple to whom thou hast shewed thy selfe so mer-  
 cifull and fauourable. These are thy just iudge-  
 ments, ô Lord, whereby thou punishest sinne by  
 sinne, & man by his own iniquitie, so that there  
 can be no end of sin, except thou preuent vs with  
 thy vnderferued grace: Cōuert vs therefore ô Lord,  
 & we shalbe conuerted, suffer not our vnthank-  
 fulnesse to procure of thy most just iudgements  
 that strangers againe raigne ouer vs, neither yet  
 that the light of thy Gospell be taken frō vs. But  
 howe soeuer it be, that the great multitude be al-  
 together rebellious, and also that in vs there re-  
 maineth perpetual imperfections, yet for the glo-  
 rie of thine own name, & for the glorie of thine  
 onely beloued Sonne Iesus Christ, whose veltie  
 & Euangel thou of thy meere mercie hast mani-  
 fested amongst vs: it wil please thee to take vs in-  
 to thy protection, and in thy defence, that all the  
 world may knowe, that as of thy meer mercie,  
 thou hast begū this work of our saluatiō amongst  
 vs, so of this same mercy thou wilt continue it.  
 Praynt vs this mercifull Father for Christ Iesus  
 thy Sonns sake. So be it.



# PRAYERS

Prayer for the whole state, of  
Christs Church.

**A**lmightie God, and most mercifull Father we  
humblelie submit our selues, & fall downe be- *1. Pet. 5.*  
fore thy Majestie, beseeching thee frō the bot- *Nu. 26.*  
tome of our heartes, that this see de of thy word *Dent. 9.*  
now sown among vs, may take such deep-roote *Io. 7.*  
that neither the burning heate of persecution *Mat. 13.*  
cause it to wither, neither the thornie cares of  
this life doe choake it, but that as seed sown in  
good ground, it may bring furrth thirtie, fixtie,  
& a hundreth fold, as thine heauenlie wisdom  
hath appointed: And because we haue need cōti-  
nuallie to craue many things at thine handes, we  
humblelie beseech thee, O heauenly Father to graūt  
vs thine holy Spirit to direct our petitions, that  
they may proceede from such a feruent minde, as *Luc. 11.*  
may be agreable to thy most blessed will. And *Rom. 8.*  
seeing that our infirmite is able to doe nothing *Ioan. 5.*  
without thine helpe, and that thou art not igno- *1. Ioh. 5.*  
raunt' with howe many and great tentations we *Rom. 12.*  
poore wretches are on on euery side enclosed & *Wisd. 3.*  
compassed, let thy strength, O Lorde susteine our *2. Cor. 3.*  
weakenes, that we being defended with the force *Ioan. 19.*  
of thy grace, may be safe preserued against al as- *Philip 2.*  
sautes of Satā, who goeth about continually like *Psal. 40.*  
a roaring Lion, seeking to deuoure vs: Increase *1. Pet. 5.*  
our faith, O mercifull Father, that we doe not *1. Pet. 5.*  
swarte at any time from thy heauēly word, but *Luc. 17.*  
augment in vs hope & loue with a carefull kee-  
ping



## PRAYERS.

ping of all thy commaundements, t.  
*Psa. 95.* nesse of heart, no hypocrisie, no concupiscence  
*Heb. 3.4* of the eyes, nor entisementes of this worlde, doe  
*1. Ioan.* draw vs away from thine obedience. And seeing  
*1. Tim. 4* we liue now in these most perilous times, let  
*2. Pet. 1* thy fatherly prouidence defend vs against the vio-  
*2. tim. 3* lence of all our enemies, which doe euery where  
*Iude.* pursue vs, but chieflie against the wicked rage &  
 furious vproares of that Romish Idoll, enemy  
*2. The. 2* to thy Christ.  
*1. Iob. 2.* Furthermore for as much as by thine holy A-  
*Reu. 12* postle we are taught to make our prayers & sup-  
*2. Tim. 2.* plications for all men, we pray not onely for our  
 selues here present, but besech thee also to reduce  
 al such as be yet ignorant from the miserable cap-  
 tivitie of blindness & error, to the pure vnder-  
 standing of thine heauenlie truth, that we al with  
*1. Cor. 15* one consent and vnitie of minde, maye worship  
*1. Cor. 1* thee our onelie God and Sauiour: & that all Pa-  
 stors, shepheards & Ministers to whom thou  
*1. Cor. 12* hast committed the dispensation of thine holic  
*Mat. 23.* word & charge of thy chosen people, may both  
*1. Cor. 9* in their life & doctrine bee founde faithfull, set-  
*Mat. 16.* ting onely before their eyes thy glory & that by  
 them all poore sheep which wander & go astray,  
 may be gathered and brought home to thy fold.  
*1. Cor. 15.* Moreouer, because the heartes of rulers are in  
 thine hands, we besech thee to direct and gouerne  
*1. Cor. 16.* the hearts of all Kings, Princes and Magistrats, to  
 Whom thou hast committed the sword especial-  
 ly.

## A PRAYER.

thy, ~~o~~ Lord, according to our bounden duetie, we beseeche thee to maintain and increase the noble estate of the Kinges Majestie and his honorable counsell, with all the Estate and whole bodie of the common-wealth. Let thy fatherly fauour so preserve him, & thine holy Spirit so governe his heart, that he may in such sort execute his office that thy religion may bee purelie maintained, maners reformed & sinne punished according to the precise rule of thine holy word.

1 Cor. 12

James. 1

And for that wee bee all members of the mystical body of Christ Iesus we make our requests vnto thee, o heauenly Father, for all such as are afflicted with any kinde of cros or tribulation, as warre plague, famine, sicknesse, pouertie, imprisonment, persecution, banishment, or any other kinde of thy rodde, whether it be grief of body or vnquietnesse of mind, that it would please thee to giue them patience & constancy, til thou send them full deliuerance of all their troubles. And finally, o Lord God, most mercifull Father, wee moste humble beseech thee, to shew thy great mercies vpon our brethren which are persecuted, cast in prison & dayly condemned to death for the testimony of thy truth. And though they be venterly destitute of all mans aide Yet let thy sweet comfort neuer depart from them but so inflame their harts with thine holy Spirit, that they may boldly & chearefully abide such triall, as thy godly wisdom shall appointe, so that at last they

1 Cor. 12

Rom. 12

2 Cor. 1

Heb. 12

Heb. 12

Rom. 8

Psal. 4

1 Cor. 1

1 Pet.

1 Pet.



## PRAYER

as well by their death, as by their life, the King-  
**Mat. 1** dome of thy Sone Iesus Christ may increase &  
**Lue. 21** shine through all the world In whose name we  
**Rom. 15** make our humble petitions vnto thee, as he ha-  
 taught vs, *Our Father which art in heauen, &c.*

**Lue. 17** **A**lmightie and enshining God, vouchsafe, we  
**Ephe. 4** beseech thee, to graunt vs perfit continuance  
 in thy liuelie Faith, augmenting the same in vs  
 daylie, till wee growe to the full measure of our  
 perfection in Christ whereof wee make our con-  
 fession, saying: *I beleue in God the Father, &c.*

## ANOTHER PRAYER.

**G**od almighty and heauenlie Father. wee ac-  
 knowlege in our conscience, & confesse, as  
 the truth is, that we are not worthy to lift vp  
 our eyes vnto heauē, much lesse meet to come  
 into thy presece & to be bold to think that thou  
 wilt heare our prayers, if thou haue respect to  
 that which is in vs, for our consciēces accuse vs:  
 & our owne finnes do beare witnesse against vs:  
 Yea & we know that thou art a righteous Iudge  
 which doest not count sinners righteous, but  
 punishest the faultes of such as transgresse thy cō-  
 mandements. Therefore o lord whē we consider  
 our whole life, we are confounded in our owne  
 heauens, & cannot choise but be beaten down, &  
 be in woe & despaire. euē as though we were alredy  
 cast downe in the deepe goulfe of death. Not-  
 withstanding most mercifull Lord, since it hath  
 pleased



## PRAYERS.

pleased thee of thine infinite mercy to command vs to call vpon thee for helpe, euē from the deep portome of hell: and that the more lacke and default we feel in our selues, so much therather we should haue recourse to thy soueraigne bountye since also thou hast promised to heare & accept our requests & supplications, without hauing any respect to our worthinesse, but onely in the name & for the merits of our Lord Iesus Christ, whom alone thou hast appointed to be our intercessour and aduocate, we humble our selues before thee, renouncing all vaine confidence in mans helpe and cleaue onely to thy mercy, & with full confidence call vpon thine holy Name, to obtaine pardone for our sinnes.

First, o Lord, besides the innumerable benefites which thou dost vniuersally bestow vpon all men in earth, thou hast giuen vs such speciall graces, that, it is not possible for vs to rehearse them, nor sufficiently to conceiue them in our mindes. As namely, it hath pleased thee to call vs to the knowledge of thy holy gospel, drawing vs out of our miserable bondage of the deuil, whose slaves we were & deliuering vs from most cursed Idolatry, & wicked superstition wherein we were plied to bring vs into the light of thy creuth. Notwithstanding such is our obstinacie & vniuersalnes, that not only we forget those thy benefites which we haue receiued at thy bountifull hand, but haue gone a way from thee, & haue turned our selues fro thy law

## PRAYERS.

law to goe after our own concupiscences & lusts,  
& neither haue giuen worthy honor & due obe-  
dience to thine holie worde, neither haue ad-  
uaunced thy glorie as our duetic required.

And although thou hast not ceased continually  
herto admonish vs most faithfullie by thy word,  
yet wee haue not giuen care to thy Fatherly ad-  
monition. Wherefore, O Lorde, wee haue sinned,  
& haue griuouſlie offended against thee; so that  
shame & confusion apperteineth vnto vs, & we  
acknowledge that we are altogether guiltie be-  
fore thy judgment, & that if thou wouldest in-  
great vs accordig to our demerits we could look  
for none other then death & euerlasting damna-  
tion. For although we would go about to cleare  
and excuse our selues, yet our owne conscience  
would accuse vs, and our wickednes would ap-  
peare before thee to condemne vs. And in very  
deed, O lorde, wee see by the corrections which  
thou hast already vsed towarde vs that wee haue  
giue thee great occasion to be displeased with vs;  
for seeing that thou art a iust & vpright Iudge, it  
can not bee without cause, that thou punishest thy  
people, wherefore forasmuch as we haue felt these  
strips, we acknowledge that we haue iustly stirre  
vp thy displeasure against vs, yea and yet we see  
thine hand lifted vp to beate vs afresh: For thy  
rods & weapons wherewith thou art accustomed  
to execute thy vengeance are already in thine hand  
& the instruments of thy wrath which thou vſest  
again



## P R A Y E R S

ainst the wicked sinners, be in full readiness.  
 Nowe though thou shouldest punish vs much,  
 more grievously then thou hast hither to done,  
 what, whereas we haue receiued one stripe thou  
 woldest giue vs an hundred: Yea, if thou wol-  
 dest make the curses of thine old Testamēt which  
 came then vpon thy people Israel, to fall vpon vs,  
 we cōfesse, that thou shouldst therein do very righ-  
 teously, and we can not deny but wee haue fully  
 deserued the same.

Yet Lord, for so much as thou art our Father  
 and we bee but earth and flyme: Seeing thou art  
 our maker, and wee the workmanship of thine  
 handes, since thou art our pastour, and wee thy  
 flocke: seeing also that thou art our Redeemer,  
 and wee are the people whom thou hast bought  
 finally because thou art our God, & we thy cho-  
 sen heritage, suffer not thine anger so to kindle a-  
 gainst vs, that thou shouldest punish vs in thy  
 wrath, neither remember our wickednesse, to the  
 end to take vengeance thereof, but rather cha-  
 rish vs gently according to thy mercy.

• Truth it is, O Lord, that our misdeedes haue  
 enflamed thy wrath against vs, yet considering  
 that wee call vpon thy Name, & beare thy mark  
 & badge, maintaine rather the work that thou  
 hast begun in vs by thy free grace to the end that  
 the world may knowe that thou art our God  
 & saviour. Thou knowest that such as be dead  
 in sinne, & who thou hast destroyed through



# PLEA FOR US.

to confusion: will not set forth thy praise, but the  
heavy foules, & comfortlesse, the humble hearts,  
he conscience apprellt & laden with the grievous  
burthe of their finnes, & therefore thirst after thy  
grace, they shal set forth thy glory and prayle.

Thy people of Israel oftentimes prouoked thee  
to anger through their wickednesse, whereupon  
thou diddest as right required, punish the. But so  
soone as they acknowledged their offences, & re-  
turned to thee, thou didst receaue them alwayes  
to mercy, & were their enormities & finnes ne-  
uer so grievous, yet for thy couenants sake, which  
thou hast made with thy seruant Abraham, Isa-  
ack, and Iacob, thou hast alwayes withdrawn  
from them the rodde & curses which were pre-  
pared for them, so much so that thou didst neuer  
refuse to heare their prayers.

Wee haue obtained by thy goodnes a far more  
excellent couenant, which wee may alledge, that  
if that couenant which thou first madest & esta-  
blishest by the death of Iesus Christ our Saviour,  
and was all the while the providence written  
with his blood, & sealed with his death & passion.

There is no doubt, but we are bound in thankes  
and praise to thee for thy mercies, but we haue one  
only thing to say, that we haue obtained this  
whereby we are saved through the offering up  
of his blood, & that we haue obtained this  
by the blood of Iesus Christ, & by the face of thy  
Son, & not in vs, that by intercessors on thy

WE

## PRAYERS.

with may be appeased: & that the bright beams  
thy countenance may shine vpon vs to our  
comfort & assured saluation: and from this  
hence forward vouchsafe to receaue vs vnder  
thine holy word, & gouerne vs with thine holy  
spirit, whereby we may be regenerate anew vnto  
a farre better life.

So that thy Name may be sanctified. Thy Kingdom  
come: Thy will be done in earth as it is in heauen: giue  
vs this day our daily bread. And forgive vs our debts:  
even as we forgive our debtors: And lead vs not into  
temptation, but deliver vs from euill: For thine is the  
kingdom, and the power and the glory, for ever and e-  
uer. Amen.

And albeit we are most vnworthy in our own  
serues, to open our mouthes & to intreat thee in  
our necessities, yet for as much as it hath pleased  
thee to command vs to pray one for another, we  
make our humble prayers vnto thee for our poore  
brethren, and members, whom thou dost visite  
& chastise with thy rodde & corrections: most  
humbly desiring thee to rime away thine anger  
from the. Remember O Lord we beseege thee, that  
they are thy children as we are: & though they  
have offended thy Majesty yet that it would please  
thee not to cease to proceed in thine accustomed  
bounty and mercy, which thou hast promised  
shouldest more compassion vnto all thine Elect  
Vouchsafe therefore good lord to extend thy piety  
vnto all thy Church, & towards all thy people  
who



# PRAYERS

whom thou doest now chastise either with pestilence, or war, or such like thine accustomed rod, whether it be by sicknesse, prison, penurie or any other affliction of conscience and minde, that would please thee to comfort them as thou knowest to be most expedient for them so that thy rods may be instructions for them to assure the of thy fauour, & for their amendment, when thou shalt giue them constancy and patience, and also aswage and stay thy corrections: And so at length by deliuering them from all their troubles, giue them most ample occasiō to reioyce in thy mercie, and to praise thine holy name: Chieflie that thou wouldest, o Lord, haue compassion as well on all as on euery one of the, that employ themselves for the maintenance of thy truth: strengthen them, o Lord, with an inuincible constancie, Defend them, and assiste them in all thinges and euery where, ouerthrowe the craftie practises and conspiracies of the enemies, and thine: bridle their rage, and let their bolde enterpryses which they undertake against thee, & the members of thy Sonne, turne to their owne confusiō, and suffer not the kingdome of Christians to be vtterly desolate, neither permit that the remembrance of thy holy name be cleane abolished in earth, nor that they among whom it hath pleased thee to haue thy pray ses celebrated, be destroyed & brought to nought, & that the turkes, pagans, papistes, & other infidels might boast themselves thereby, & blaspheme thy name. (.)

To this  
the mini-  
ster ad-  
dress  
that part  
wh chis  
in the  
former  
prayer  
marked  
the (.)



## PRAYERS.

*A prayer vsed in the assemblies of the Churches,  
as well particular as generall.*

eternall & euerliuing God; Father of our Lord  
Iesus Christ, thou that of thine infinite good-  
nes hast chosen to thy self a Church vnto the  
which euer from the fall of man thou hast mani-  
fested thy selfe: fyrst by thine own voice to Ada,  
next to Abraham & his seed, then to all Israell,  
by the publication of thy holie lawe: and hast by  
sending of thine only Son our Lorde Iesus Christ  
the great Angel of thy counsell into this worlde  
& clad with our nature to teach vnto us thy ho-  
ly will, & to put an end to all reuelations & pro-  
phesies, who also elected to himselfe Apostles to  
whom after his Resurrection he gaue comman-  
dement to publish and preach his Euangelles in  
all Kingdomes & Nations; promising to be with them  
euen to the end of the world, yea and moreover  
that wheresoeuer two or three were gathered to-  
gether in his Name, that he would be there in the  
middest of them, not onely to instruct & teach  
them but also to ratifie and confirme such things  
as they shall pronounce or decree by thy worde.  
Seeing, O Lord, that this hath bene thy loue, &  
fatherlie care towards thy church that not onely  
thou plaimest it, rulest & guidest the chosen in  
the same by thine holie spirit and blessed word,  
but also that when the externall face of the same  
is polluted, & the visible bodie falleth to corrup-  
tion, then thou of thy mercie, providest that it

## PRAYERS.

may be purged & restored againe to the forme  
 puritie, as well in doctrine as in maners: whereof  
 thou hast giuen sufficient document from age to  
 age. But especially now, O Lord, after this pub-  
 like defection from thy truth, and blessed ordi-  
 nance, which our fathers and wee haue seene in  
 the Romaine Antichrist, and in his vsurped au-  
 thoritie. Now (I n.cane) O lord, hast thou reuea-  
 led thy self and thy beloued Sonne Iesus Christ,  
 clearly to the world again, by the true preaching  
 of his blessed Euangell, which also of thy mercy  
 is offered vnto vs within this Realme of Scotland  
 & of the same thy mercy hast made vs ministers  
 & burdened vs with a charge within thy Church.  
 But O Lord, when we consider the multitude of  
 enemies that oppose theselues vnto thy truth,  
 the practises of Satans & the power of those that  
 resist thy kingdome, together with our owne weak-  
 nesse, few number & manifold imperfections we  
 cannot but feare the sudden taking away of this  
 thy great benefit, & therfore destitute of all word-  
 ly comfort, we haue refuge to thine onlie mercie  
 & grace most humbly beseeching thee for Christ  
 Iesus thy Sonne sake, to oppose thine own power  
 to the pride of our enemies, who cease not to  
 blaspheme thine eternall truth.

Giue vnto vs, O Lorde, that presentlie age af-  
 flicted in thy name, such abundance of thy holie  
 Spirit, that we may see those things that shall bee  
 expedient for the aduancement of thy glorie, in the



## PRAYERS

midst this peruerse & stubborne generation.  
 Giue vs grace, o Lord, that vniuersalie amongst  
 vs selues we may agree in the vnitie of true do-  
 ctine. Preserue vs from damnable errors, and  
 graunt vnto vs such purity & cleanness of life,  
 that wee be not sclaunderous to thy blessed Gos-  
 pel. Blesse thou our weake laboures, that the  
 frutes of the same may redound to the prayse of  
 thy holy Name to the profit of this present genera-  
 tion, & of the posteritie to come through Iesus  
 Christ our Lord to whom with thee & the holie  
 Ghost be all honour & praise, now and euer.

*A prayer meete to be said when God  
 threatneth his iudgements.*

O Lorde our God Father euerlasting, and full  
 of compassion, heare from the heauens our  
 prayers & supplications which from our sor-  
 rowfull heartes and wounded consciences wee  
 powre forth presentlie before thy Majesty. Thou  
 hast, o Lord, in the multitude of thy mercies not  
 one created vs reasonable creatures, but alsoe  
 thine inestimable goodnesse hast sent the great  
 Angell of the covenant our Lord Iesus Christ to  
 releeue vs, by whome thy wrath is taken away,  
 the law is satisfied, & the power of death, of hell,  
 & of Sathan is broken. Moreouer who as we lay  
 in the shadow of death, & in the fearefull dan-  
 gell of the soule, which was brought in by the



## PRAYERS.

man of perdition, the Antichriste & his supporters, conspired enemies to thy Son our Lord Iesus, thou madest the light of thy Gospel to amongst vs, in such abundance, that no nation or country hath the lāpe of thy trueth, shewing a heway to life eueralting, so clearelie shining amongst the. With these benefits spirituall it pleaseth thee of the same goodnelle to continue temporall blessings: for whose eyes haue not sen thy mighty arme fyghting for vs, whose heart is so blinded that it cā not perceauē in all our afflictions thy wonderful deliuerance: who can not but confesse that alwayes we were couered vnder thy shadow. thou wast our hope, our fortres, & our God: Thou coueredst vs vnder thy wings. & we were sure vnder thy feathers. But alas ō Lord, the cōsideration of thy benefits is a mater of sorrow to our wounded consciēces: for the multitude of thy blessings conuicts vs of the more feareful vnthankfulnesse. In such a light what is among vs but workes of darknesse: and so this thy great & inestimable kindnesse, with vnkindnesse haue we recompensed againe. Thou gently hast called vs, yett thou dost call on vs, but who did heare: thou threatenest, but who did tremble: thou punishest, but we would not receaue correction. A fyre appeares presentlie to be kindled in thy wrath, but where is the repentance amongst vs to flooke it? O Lord, we knowe the dumme & insensible elements of the world admonisheth vs of our grea-

viii. ksalnes, the heauy face of the heauens, the vnaturall dealings in the earth, the contagion & infectiō of the ayre, threatē thy iudgemēt. these creatures thou hast formed for mans cōfort, but righty art thou who turnst that to the diseōfort & hurt of them, who repine against thee, which otherwise should haue bene comfortable. Besides all these things we clearely see the enemies of thy truth, raging against thy church to the iudgement of man for to preuaile. Yea, further, Lord, Satan taking vpo him the shape of an Angel of light is in this corrupt age most busie to shake the fōdatiō of al true religion, that he may inuolue againe the blind world in fearefull darknesse. These thy iudgemēt. s o thou righteous Iudge of the world, are hid from the eyes of them whom the God of this world hath darkened. But o Lord, when we consider them, we must tremble, & when we behold them, we must stoupe, & confesse that wee haue offended thy Majestie: o Lord we dare not be bolde altogether to craue that thou wilt not correct for we vnderstā that by external afflictions, & correctiōs as certaine means. & bitter medicines thou healest the woundes & sores of the inward man. Yet Lord, correct vs in thy mercies & not in thy fierce wrath, lest peraduenture we be brused into powder when as the fire departeth from thy presence, and is kindled in thine indignatiō, separat vs from the rōber of those, about whose heades thy righteous iudgements doe hang,



and the sword of thy vengeance that in  
nall destruction, & to this end & purpose create  
in vs new hearts, giue vnto vs the spirit of unfa-  
l- ned repentance, worke in vs a forowing for our  
fins, a detestation & hatred of the same, toge-  
with a loue vnto righteousness, that wee be  
not conformable to the wicked world, but making  
thy reueiled will a rule to leade our life by, may  
offer our selues vp in a liuely sacrifice vnto thee,  
consecrating vnto thy glorie bodie & soule, and  
all the actiōs of the same. Preserue vs good Lord  
from the fearefull thraldome of conscience and  
bondage of Idolatrie: continue the light of thy  
glorious gospell amongst vs, repress the pride  
of them, who seeke to haue the candle-like re-  
moued & the shining light extinguished. Purge  
this ouerle by such meanes as thou knowest to  
serue best for thine owne glorie: of murder, for-  
nication, adulterie, incest, oppression, sacrilege,  
& such other like abhominatiōs, which haue de-  
filed thine inheritance. Graunt vs thankfull hear-  
tes for thy benefites & manifold blessings pow-  
red vpon vs for the which also open our mouths  
to sounde thy prayces, and offer the sacrifice of  
thankesgiving, wherein thou dost delite: arme vs  
with thy power, to strue against Satā against the  
flesh, against the world, & against al those things,  
which driue vs away frō thine obedience: that  
walking in thy pathes, and obeying thy blessed  
ordinances, we may so end our liues in the sancti-



# PRAYERS

thy name, that at last we may attain  
to that blessed immortalitie, and crowne of glo-  
ry prepared for thine elect in Iesus Christ, King  
of glorie & God of immortalitie in whose name  
we craue most humbly these thy graces to be pou-  
red vpon vs most miserable sinners; & further as  
thy wisdom knoweth to be necessary for vs, &  
for thy Church vniuersal dispersed vpon the face  
of the whole earth, praying vnto thee with all hu-  
militie & submission of mindes, as we are taught  
& commanded to pray, saying Our Father &c.

*A prayer in time of affliction*

Vlt and righteous art thou, O dreadfull & most  
mighty God, holy in all thy works and most just  
in all thy iudgements. Yet once then when as  
thou punishest in greatest vengeance. We haue be-  
fore, O Lord, felt thy heavy hand vpon vs and  
when wee cried vpon thee in our calamities and  
afflictions most mercifully thou inclinedst thine  
cares vnto vs. But alas, O Lord, wee haue not  
answered in our liues, glorifying thy holy Name  
as thou answeredst vs when wee called in our  
distresse, but did returne vnto our wonted sinne,  
& so prouoked thee through our misdeeds vnto  
displeasure: And therefore hast thou most iustly  
turned thy selfe to punish vs againe in bringing  
amongst vs this noisome and destroying plague,  
according to the threatening of thy lawe, because  
wee haue not made due fruits of thy former cor-  
rections. Our repentance, O Lord, hath brought like  
the

the dew that suddenly vanishest away. & the  
great multitude abide darkned in hearts through  
their owne pride, and walking in the lustes of  
their own hearts, securely contemnerly blessed  
ordnances: for who hath mourned for the vni-  
uersall corruption of this blinde age? or ceased  
the murderer from his murder. the oppressor,  
from his oppression? the deceitfull man from his  
deceit? the contemner of thy worde from his  
contempt? and the licentious liuer from his li-  
centiousnesse? Yea Lord, where could the man be  
found that sought not himselfe, albeit with the  
hurt of others & defacing of thy glorie? So vni-  
uersally did and presently doth that roote of all  
euill concupiscentie ring throughout this whole  
countrie? Yea Lord, they to whom thou graun-  
test worldly blessings in greatest aboundance, haue  
bene and are possessed with this vneleane spirit  
of auarice: the more thou gauest, the more insati-  
ably thirsted they to haue, & ceased not till they  
did spoile thee of thine owne patrimonie: & yet  
in this matter they will not knowe themselves to  
sin and offend thy Maestie. Therefore canst  
thy justice longer spare, but it must punish and  
strike as thou threatest in thine holy Law.

Nowe we knowe Lorde, that thy iudgemente  
commonly beginneth at thine own house, & therefore  
hast thou begun for to correct vs, albeit yet in  
thy mercy, & not in greatest seueritie. wherefore  
good Lorde either else in the multitude of thy



## PRAYERS.

mercies, remove this bitter cuppe away from vs  
or graunt vs thy grace patiently & obediently to  
drinke the same, as gaue out of thy own hand for  
our amendement. we acknowledge, O Lord, that  
afflictions are molestuous, noysome, & hard to  
be borne with, of fraile flesh but Christ Iesus hath  
suffered heavier tormets for vs, & we haue deser-  
ued more che we sustaine, who so oft haue merited  
the very Hels, If it please thy majesty to continue  
our punishment, & double our steipts, then let it  
please thee in like meanes to enlarge our patience  
& make our corporal afflictions serue to our hu-  
miliation, inuocation of thy name, & obedience  
to thy holy ordinance. Or if of a fatherly pite it  
shall please thee to be content with this gentle  
correction let the calme appeare after this preser  
tepest, that in respect of both the one & the other  
we may glorifie thee: in that first thou hast cor-  
rected to amendement, least we should haue slept  
in sin to our destruction, & secondly that thou  
hast taken away the bitternesse of our affliction,  
with the sweetnesse of thy cōfortable deliuerance,  
in the first hauing respect to the necessitie, & in  
the last to our infirmities. But Lord, againe wee  
know albeit thy iudgemets thus beginneth at thy  
own house, & they of thy familie appeare onely  
to be beate of thee: yet I wicked shal not escape,  
but they shal drinke the dregges of the cup of thine  
indignation: let it be they escape the famine, the  
pestilence shal apprehende the: if they escape I pe-  
silence

# PRAYER

Since the sword shall deuoure them if they shall  
 nor fall in the edge of the sword, thou art able to  
 make any of thy smallest & least creatures to be  
 a stumbling block before their feet: wherat, albeit  
 they reach their heads aboue the cloudes they fall  
 most fearefully. But o Lord, now it is thine own  
 inheriſance for the which we fight & grone before  
 thy Majestie: looke vpon it therefore fro the he-  
 uens: & be mercifull to thy people: let thine anger  
 & wrath be turned away from vs, & make thy  
 face to shine louingly vpon thine own ſacrificie.  
 o Lord, heare: o Lord forgive: O Lord conſider:  
 graunt our requestes for thine own ſake, o our  
 God: & that in the name of thine onely be-  
 gotten ſon, Ieſus Chriſt our only Sau-  
 iour, our onely Mediatour in whose name  
 we pray vnto thee as  
 we are taught ſaying:  
 Our Father,  
 &c.

THESE





# Th. Two Prayers fol.

lowing are used in the time of Fasting,

or *oracionis* before the Sermon.

**I**T is of thy mercie, o Lorde and not of our me-  
rites, that hath pleased thee to shewe thy selfe  
vnto the world, euer from the beginning, and  
vnto vs now in this last & most corrupt age, yea  
Lord, we further confesse, that neither Law nor  
Gospell can profit vs to saluatiō, except that thou  
o thy meeke grace work in vs aboue all power  
that is in this our nature. For albeit thou teachest  
we shal remaine ignorant albeit thou threatenest  
we shal be emie. And albeit thou promisest mercy &  
grace, yet shall we despaire & remaine in inuolun-  
tie: Vnlesse that thou create in vs new heartes  
write thy law in the same, & scale vs to the life  
of our finnes, & that with the sense & feeling of  
thy Fatherlie mercie, by the power of the holy  
Spirite. To the old world thou spakest by Noah.  
To pharao & his people by thy seruant Moyses.  
To all Irael by the fearful trumpet of thy law.  
To the Churche of Ierusalem by thine owne wisdom  
our Lord Iesus christ. And to the multitude of  
Iewes as Gentiles by the preaching of the ho-  
ly Apostles. But who gave obediēce, who repen-  
ted; and constantly feared thy holy displeasure  
who did righte acknowledge the gathering of their  
villanion? And who did embrace and keepe to  
thy fatherly promises,

Only

Only they o Lord, to whom thy s<sup>er</sup>u<sup>ant</sup> was  
their inward teacher whose heartest thou openedst  
and from whom thou remouedst rebellion and  
infidelitie the rest were externally called, but o-  
beyed not: they heard as well mercy offered as  
threatnings pronounced but neither with the one  
nor with the other were they effectually moued.  
We acknowledge, o Lord, that the same corrup-  
tion lurketh in vs, that budded forth in them to  
their destruction, and iust condemnation. And  
therefore we most humbly beseech thee, o Father  
of mercy for Iesus Christ thy Sons sake, that as  
thou hast caused the light of thy words clearly  
to shine amongst vs, & as thou hast plainly in-  
structed vs by the external ministerie in the right  
way of saluatiō, so it wil please thee inwardly to  
moue our dull hearers, and by the power of thy  
holy spirit, that thou wilt write & seale in them  
that holy feare & reuerence, which thou crauest  
of thy chosen children, and that faithfull obedi-  
ence to thy holy wil together with the feeling &  
sense that our finnes are fully purged & freely  
remitted by that only true Sacrifice, which onely  
by it selfe is acceptable vnto thee: to wit, the o-  
bedience death & mediation of thy onely Sonne  
our soueraigne Lord, onely Pastour Mediatour,  
and high Priest, our Lord Iesus Christ: To whō  
with thee, and with the holy Ghost, be all ho-  
nour and glory world without ende.

9. 法律



**V**lt and righteous art thou, O Lord God Father  
Leuerlasting. Holy is thy name, and most iust are  
thy iudgements, yett thou wilt thou doe iustice  
with in greatest iustitie. We doe confesse the  
trueth is, that we haue transgressed thy whole  
lawe and haue offended thy godly Majestic, in  
breaking & violating euery precept of the same.  
And so most iustly mayest thou powre forth  
vpon vs all plagues that are threatned, & that we  
find powred forth vpon the disobedient at any  
time from the beginning.

And so much the rather O Lord, because thou  
long wee haue bene called, by thy holy word to  
vnfained repentance, and newnesse of life: & yett  
haue we still remained in our former rebellio: &  
therefore if thou wilt enter into iudgement with  
vs, we ca neither escape confusio in this life nor  
last condemnation in the life to come: But Lord,  
thy mercie is without measure, and the trueth of  
thy promise abideth for euer. Unworthy are wee  
that thou shouldest looke vpon vs, but Lord thou  
hast promised that thou wilt be mercifull to the  
most grieuous offenders, whensoever that they  
repent. And further, thou by the mouth of thy  
deare Son our Lord Iesus Christ, hast promised  
that thou wilt giue thy holy Spirit to such as hu-  
bly call vnto thee. We beseeche thee of the which pro-  
mise, we moste humbly beseech thee, O Father of  
mercies, that it would please thy godly Majestic,

[illegible]



**TREATISE MADE**  
**by ATHANASIUS the great**

*wherein is set forth how, and in what manner, ye  
may vie the Psalmes, according to the effect  
of the minde, of gladnesse, or sorow, accor-  
dingly: which Psalmes ye shal vse for Prayers,  
which for thanksgiving, which for reuerence  
of Gods wonderfull actes, to the praise of  
his name. Also ye may see in them, how God  
hath holpen his chosen people from time to  
time, and neuer forsake them.*

**T**HIS which Scripture vnderstandeth  
as it were a little more fully, reaching  
both vnto the true faith, but the book  
of the Psalmes, which is one and the same  
in a manner, as an example of the  
condition of Iuda, which was he which  
King composed, lest he should be  
riden his wordes, lest he should be

## A TREATISE FOR T

rusticall and rude, so this diuine booke, first by  
chose of all motions, wherwith the soule is affec-  
ted, warmerh them, frameth & instructeth by  
diuers formes of speaking, all such as can ver-  
rue, and desire to know the life of the Sauour.  
It is easie therefore for every man to finde out  
the Psalmes, the motion and state of his owne  
soule, and by that meanes, his owne figure and  
proper erudition.

More-ouer, with what words he may please  
God, and with what wordes hee may correct  
himselfe, and giue God thanks, lest if hee  
speake that thing which is not lawfull, he fall  
into impietie. For not alone of deeds, but also  
of every word must wee giue account, before  
the iudge. Wherefore if thou wilt pronounce  
any man happy and blessed: thou hast how and  
wherefore, and whom thou mayst call happie,  
in the Psalmes, as you may see in the firste  
Psalme, 32. Psalme 41. 112. 116. 128. Psalmes.

If thou wilt complaine of the laying awaite  
of the Iewes against the Sauour, say the second  
Psalme.

If thine acquaintance persecute thee, and  
many rise against thee, thou hast the thirde  
Psalme.

If thou being troubled on this sort, hast cal-  
led vpon the Lord, and because hee hath heard  
thee, thou wouldest giue him thanks, sing the  
4. and 115. Psalme.



## USE OF THE PSALMES

If thou perceauest wayte to be layde for the  
of euill willers, and desirest that thy prayer  
should be heard, sing the 5. Psalme.

If thou feelest the threatnings of God, and  
therby perceauest thy selfe to be dismayd, thou  
mayst say the 6. and 37. Psalmes.

If any consult or conspire against thee, as A-  
chitophel against Dauid, and some man tell is  
thee, sing the 7. Psalme.

When thou considerest the grace of our Sa-  
uiour euery where spread abroad, & mankind  
restored vnto health, then if thou wilt talke to  
the Lord, sing the 8. Psalme.

If againe thou wilt sing of the wonderous  
workes of God, giuing God thanks, thou hast  
the 8. Psalme, and the 81. Psalme.

If thou wilt haue thine enemy stopped and  
drinen backe, and neuertheles the creature to  
bee saued, not trusting in thy selfe but in Gods  
sonne, say the 9. Psalme.

If any man will make thee afrayd, thou wilt  
relye in the Lord, sing the 10. Psalme.

If thou see the pride and malice of manie  
so abound, so that nothing which is good, and  
Godly is regarded amongst men, flye thou vn-  
to the Lord and saye the 11. Psalme.

If the lyings in waite of enemies continue  
still, do not forget thy selfe, as though the Lord  
set naught by thee, but call vpon the Lord, sing-  
g the 12. Psalme.

## A TREATISE FOR THE

If thou heare any man blaspheming, and speaking ill against the prouidence, be not thou partaker of their wickednesse, but flying vnto God, saye the 14. and 53. Psalmes.

If thou wilt know after what sort the life of a Citizen of the kingdome of heauen is, sing the 15. Psalm.

If thou hast neede of prayer for them which with-stand thee, and compasse thy soule about, sing the 17. Psalm, and 86. 89. and 142.

If thou wilt know how Moyse prayed, thou hast the 90. Psalm.

If thou art escaped from enemies, and delivered from them which persecute thee, sing the 18. Psalm.

If thou marueilest at the order of thinges created, and the grace of the deuine prouidence sing the 19. 26. 27.

If thou seest any man troubled, comforte them, and praying for them, say the wordes of the 20. Psalm.

If thou seest thy selfe kept of the Lord, and that thou prosperest, reioyce and sing the 23. Psalm.

If thine enemies rush vpon thee, lift vp thy soule to God and say the 25. Psalm, and thou shalt see them worke wickednes in vaine.

If thine enemies perseuer and continue and with bloudie hands seeke to seduce thee or kill thee, giue not iudgement vnto man for an in-

maine



## USE OF THE PSALMES.

maine things are suspect. But requiring god to be judge, who is the onely judge, say the 26. Psalme, and 35. 34. Psalmes.

If thine enemies cruelly curse thee, and multiply, as it were an hoste with despite: feare not no more then thoug thou were nothing in danger at all, and sing the 46. Psalme.

If againe they be impudent, which lie in waitte, set thou nothing by them, but sing vnto the Lord that which is in the 47. Psalmes.

If thou wilt know how thou ought to goe vnto the lord, when thou wilt giue him thanks playnely thou shalt vnderstande and sing the 48. Psalme.

Furthermore when thou renewest thy house and soule, which receaueth the Lord, and the sensible house in which thou bodely dwellest: giue thanks and saye the 49. and 127. Psalme.

If thou see thy kinsmen & friends hate thee for the truth: leaue not of thy loue, neither feare such aduersaries, but thinke what is to come, and sing the 31. Psalme.

If thou seest them that be christened, deliuered from the corruptible birth, marueiling at the deuine bounteousnes, sing the 31. Psalme.

If thou wilt sing with the iust men, and remēbring the which liue aright, sing the 33. Psalme.

If thou hast fallen amongst enemies, and wisely escaped them, and fledde from their snares, and therefore wilt giue thanks, call to-

## A TREATISE FOR THE

gether the meeke and sing with them the 34.  
Psalme.

If thou see the wicked strue to do mischief, thinke not that sinne is naturally in them, as certaine heritickes helde an opinion: but saye the 36. Psalme.

If thou see the euill worke vnrightheousnesse and beare themselves loftie against the lower sort, and desirest to warne some thereof, sing the 37. Psalme.

If thou hast determined to take heede vnto thy selfe, and seest the 'aduersary lying in waite, who is most earnest against such and wouldest arme thy selfe against him, sing the 59. Psalme.

If thou seest many poore men and beggers and wouldest pittie them, thou mayst both cry them which are now pitied already and exhort other to doe the same, saying the 41. Psalme.

If thou hast a desire towarde God, and hearest the enemies vp-brayding, let it not dismay thee, but vnderstanding immortal fruite, which springeth of this desire, comfort thy soule with hope towarde God, and with this reliefe, and mitigate the griefes of life, saying the fourtie one Psalme.

If thou wilt often call to remembrance the benefices of God, which he sheweth to the fathers both in going out of Egypt and in the wilderness, & how God was good to them: but they



## A TREATISE FOR THEM

they were vnthankful: thou hast the 44. Psalmes.  
the 79. 80. 101. 106. 107. 114. Psalmes.

If flying vnto God thou halte escaped such things as were spoken against thee, and wouldest giue thanks vnto God, and declarest his liberalitye and goodnes towards thee, then thou hast the 49. Psalm.

If thou hast sinned, and being turned, fallest to repentaunce and wouldest obtaine mercie, thou hast the wordes of confession in the 31. Psalm.

If thou hast suffered a false accusation before an euill King, and seest the enemye to boast: go aside and say the 52. Psalm.

If any persecute thee, and quarrell: willing to betray thee, like as the Pharisees did Christ, and strangers Dauid, abash not thy selfe, but with trust in the Lord, sing the 34. Psalm and the 56.

If persecution chaunce, and the persecutors vnwares enter into the caue where thou art hid, feare not for thou hast in this straite profitable wordes, both for comfort and for remembrance of the thinges in the 57. Psalm, and 142.

If he that lieth in waite of thee, haue commanded to watch and beset thy house, and thou hast escaped giue thanks vnto God, and in the tables of thy soule grate the thing, & say the 66. Psalm.

PREPARATIVE FOR THE

If the enemies which trouble thee, vnderbray de thee, and with many words back-bite thee, which seeme to bee friends, and in the exercise of this thy crosse thou art some what weak: thou mayest call vpon the same also, saying the 4. Psalme.

Against hypocrites and such as bragge to a mans face: say to conuert them withall, the 18 Psalme.

If they sharply rust vpon thee: and would catch thy soule, set against them thy subiection vnto God ward, & be of good comfort, for the fiercer they are, the more shall they be subiect vnto God, say thou the 62. Psalme.

If to auoid persecution, thou flee into the desert, feare not as though thou were there alone and desolate: but hauing God: and in the dawning of the daye, rising to him, sing the 64. Psalme.

If the enemies make thee afraide and cease not to sow deceites, and search alwaies against thee, although they bee neuer so many, cease not for all that, for their nets shal be like snailes of little children, if thou sing the 64. 68. 70. 71. Psalmes.

If thou wilt sing of God, and his prayse, thou hast the 65. Psalme.

If thou wilt instruct any man in the mystery of the resurrection, thou hast the 80. Psalme.

If thou aske mercy of God, sing the 67. Psalme.



## USE OF THE PSALMES

If thou seest the wicked prosper in peace, be not so offended that thou be moued but say the 75. Psalme.

If God be angry with his people, thou haste wordes wherewith thou mayst comfort thee in the same, in the 74. Psalme.

If thou thinkest expedient to confesse thee sing the 71. 75. 92. 105. 106. 108. 111. 118. 136 and 138. Psalmes.

If thou would rebuke a Gentile and an heretike, namely such a one as knoweth not God thou mayst with intelligence sing and say that which is in the 86. Psalme.

If the enemies haue taken thy refuges, & thou art in great distress, although thou art troubled; yet despaire not, but pray, and if when thou criest thou art heard, giue thanks vnto God, saying that which is in 77. Psalme.

If the enemies hold on and continue, breaking in and defiling the house of God, and killing the saints, and casting their bodies to the foules of the ayre, feare not their cruelty but suffering with them that suffer affliction, say the 79. Psalme.

If thou wilt sing to the Lord in sollemnitie, call together the seruantes of God, and sing the 81. and the 65. Psalme.

If the enemies be gathered together euery where, and threaten the house of the Lord conspiring against godlines, let not the multi-  
tude

## A TREATISE FOR THE

rude and power of them dismay thee, thou hast as it were an author of hope the wordes which are in the 83. Psalme,

If thou see the house of God, and his everlasting tabernacles, and hast a minde or affection toward them, as had the Apostle: say the 84. Psalme,

If rancour be stinted, and captiuitie released: thou hast to giue God thanks with all the 85. Psalme, and 116.

If thou wilt know discorde of the catholike Church; against diuisions and wouldest conuert them, thou mayst saye that which is in the 87. Psalme.

If thou wilt moue thy selfe & other to true religion, and perswade that the hope in God maketh not the soule ashamed, but rather put away all feare, prayse God, saying the 91. Psalme.

If thou wilt sing vpon the Sabbath, thou hast the 92. Psalme.

If thou wilt giue thanks vpon the Sabbath thou hast the 13. Psalme.

If thou wilt giue thanks in the second Sabbath, sing the 95. Psalme.

If thou wilt sing vpon the day of preparation thou hast a forme of prayse in the 93. Psalme, and therefore a song of reioycing ought to be song vnto God himselfe.

If there haue bene imprisonment, and the house,



## USE OF THE PSALMES.

house wasted: and builded againe, sing that which is in the 96. Psalme.

If the land haue bene vexed of the enemies and whyles the Lord ruleth and raignerth, it bee at quiet, thou hast to sing the 97. Psalme.

If thou wilt sing vpon the fourth Sabboth, thou hast the the 94. Psalme, for then he being betrayed, began to reuenge death, & to triumphe over the same.

Therefore when thou redest the Gospel and seest the Iewes consulting against the Lorde, & the Lord him selfe standing boldlie on our side against the deuill: sing that which is in the 94. Psalme, as is next before said.

If thou markest the prouidence of the Lord in all thinges. as the Lord of the same, and wouldest instruct any with the faith and obedience thereof, when thou hast perswaded them fyrst to acknowledge, sing the 100. Psalme.

If thou knowest power in him to iudge, and that God iudgeth. mingling iudgement with mercy and hast a desire to attaine vnto it, thou haste for this purpose wordes in the 102. Psalme.

If because of thimbecillity of our natures thou art, after the maner of a phisition sicke and wearie of the manifold mischiefes of life and wouldest comfort thy selfe: thou hast the 102. Psalme.

For as much as it is meete and conuenient alwaies and in all thinges to giue God thanks when

A TREATISE FOR THE

when thou wilt prayse him thou hast wherewith  
to exhort thy soule, the 103. Psalme.

If thou wilt prayse God, and know how to  
prayse him for any thing, and what wordes he  
that praiseth ought to vse, thou hast 112. 127.  
146. 133. 147. 148. 149. 150. Psalmes.

If thou hast faith as the Lord hath said, and  
beluest in those thinges which thou speakest  
when thou prayest, say the 96. Psalme.

If thou be captivated with straunge cogita-  
tions, and hast perceiued thy selfe to be led out  
of the way and art sory therefore, cease from  
henceforth and staying there where thou per-  
ceauedst thy selfe to stume, sit, & mourne also, as  
the people did, saying the 137. Psalme.

If thou suppose temptations to be for thy  
tryall, giue thanks after the temptation vnto  
God, saying the 139. Psalme.

If thou art againe caught of thine enemies,  
and wouldest be deliuered, saye 140. Psalme.

If thou wilt make thy prayers, saye the 5.  
Psalme, and the 141. 142. 143. 144. Psalmes.

If any enemye and tyrant be risen vp against  
the people, feare thou no more then Dauid did  
Goliath, but with Dauid belecue, and sing the  
144. Psalme.

If thou call to remembraunce the goodnes  
of God toward thee and all men, and wouldest  
praise God, say the 83. Psalme.

If thou wilt sing vnto the Lorde, thou hast



## USE OF THE PSALMES.

to say in the 06. and in the 08. Psalmes.

If thou being but a meane man peradventure art set before thy brethren in some thing, puffe not vp thy self in pride against them, but giue the prayse to God, and sing the 52. or the 131. Psalmes.

If thou wilt sing obedience, thou hast the 105. the 106. 107. 111. 112. 113. 114. 115. 116. 117. 118. 119. 134. 145. 147. 148. 149. 150. Psalmes.

If thou wilt sing particularly of the sauiour, thou hast of him in euery Psalmes: but specially in the 25. and the 110. Psalmes.

Such Psalmes as shew his lawfull generation, of the Father, and his presence, are the 11. Psalmes.

Such as preach of the deuine crosse, and how much lying in waite he receaued for vs, and how great things he suffered are the 2. Psalmes, and the 110. Psalmes.

Such as signifie the lying in waite of the Iewes, and their malice, and Iudas Iscariot his betrayinges, are the 21. Psalmes, and the 30. 72. Psalmes.

Such as declare his kingdome, and power to iudge, and his presence in the flesh is the 16. Psalmes.

For declaration of his glorious resurrection in the flesh, read the 14. Psalmes, and the 47. Psalmes.

## A TREATISE FOR THE

For his ascension into heauen the 93 Psalmes  
96 98 99 Psalmes.

which if thou reade, thou mayest espye what  
benefites the Lorde bestowed vpon vs by his  
passion,

*To him be glorie for euer.*

# The vse of the rest of the Psalmes not

comprehended in the former Ta-  
ble of ATHANASIUS.

**I**f thou wouldest prayse God, because he  
hath giuen vs a good Prince, which will and  
doth punish the enemies of Christs religio,  
vse the 22 Psalmie.

If thou be persecuted without a cause, if thou  
wouldest haue no affinity with vyce, nor  
the vicious vse the 26. Psalmes.

If thou wouldest not be wicked, if not ac-  
compred as a malefactor: but wouldest haue  
them punished, and thy selfe and such other  
godly men defended from the tyrannie, vse the  
28. Psalmie.

If thou see the Nobilitie, the Counsell, the  
Magistrates and Princes not giuen to religion,

*not*



## USE OF THE PSALMES.

For to the praying of God, vse the 29.

If thou desirest to be iust and vertuous, vse the 33. psalme.

If thou be afflicted with any sicknes, and wouldest faine liue and see good dayes, and Christs glory to be increased, vse the 39. Psalme.

If thou be banished for religion, and art almost in despaire of returning to thy countrey, vse the 42. Psalme.

If thou perceauie thy selfe forsaken of God, and therefore persecuted for religion and vertues sake, vse the 44. Psalme.

If thou woldest complaine of Doeg, of a wicked man, and would haue him to be rooted out, and thy selfe to haue posteritie, vse the 52. Psalme.

If thou wouldest be deliuered from thine enemies, whiche persecute thee vnto death, vse the 54. Psalme.

If thou wouldest haue the helpe of God against such as persecute thee without a cause, vse the 59. Psalme.

If thou wouldest prepare thy selfe to fyght against the Idumeans or such like enemies of Christ, vse the 60. Psalme.

If thou wouldest haue Christ to come conquer & beate down the Syrians, Idumeans, Ammonites, Papistes, Antichristians, Nullifidians, Neutralies, and ungracious Pelagians, vse the 63. Psalme.

If

## A. TREATISE

thou be perswaded that Christ will con-  
uince offenders, aide the true worshippers,  
poure out the dregs of wyne and venge-  
ance of his cup on the vngodly, vse the  
Psalme.

If thou neither wouldest haue Idolatry, nor  
any licentious lusts raigne in Christs common-  
wealth, thou must giue God thanks if thou be  
perswaded, he both will and can take the away,  
vsing the 81. Psalme.

If thou wouldest gladlie knowe Christs  
Church, and how that Sion signifieth it, and  
how that the true religion shalbe spred thorow  
the whole world, vse the 87. Psalme.

If thou goest to fight against the Idumeans  
or any of Christs enemies, whether they offend  
in manners or in doctrine and wouldest cease  
God to giue thee the victorie, vse the 108  
Psalme.

If thou wouldest liue a godly life, and reple-  
nish thy minde with godly preceptes, and ther-  
by obtaine immortality and eternall felicity,  
study diligently the 119. Psalme.

If thou be thrust into a Colledge, or in pa-  
rish towne, or country, whose inhabitants are  
wicked, craftie and malicious pikequarrellers,  
be deliuered from them, vse the 120. Psalme.

If thou wouldest haue the congregation of  
Christ to prosper, vse the 22. psalme.

If thou wouldest be deliuered fro contempt,



## A TREATISE

infamy, and the derision of the wicked, vse the  
123. psalme.

When thou art deliuered out of prison, or  
vintie, or any distresse, in giuing thanks to God  
vse the 124. Psalme.

To vnderstande the fastie that those are in  
which are vnder the tuition of the Lorde Iehou-  
uah, and how that the wicked shall be punished,  
consider the 125. Psalme.

If thou desirest to know the felicitie that hee  
hath the which reuerenceth God, and liueth god-  
ly, the tranquillitie & peace of conscience which  
he enjoyeth in this life, and the vn-speakable  
ioye in the life to come, meditate diligentlie  
the 128. psalme.

To vnderstande howe the good and godly are  
defended by the ayde of the Lorde, and the wic-  
ked perish, consider the 129. Psalme,

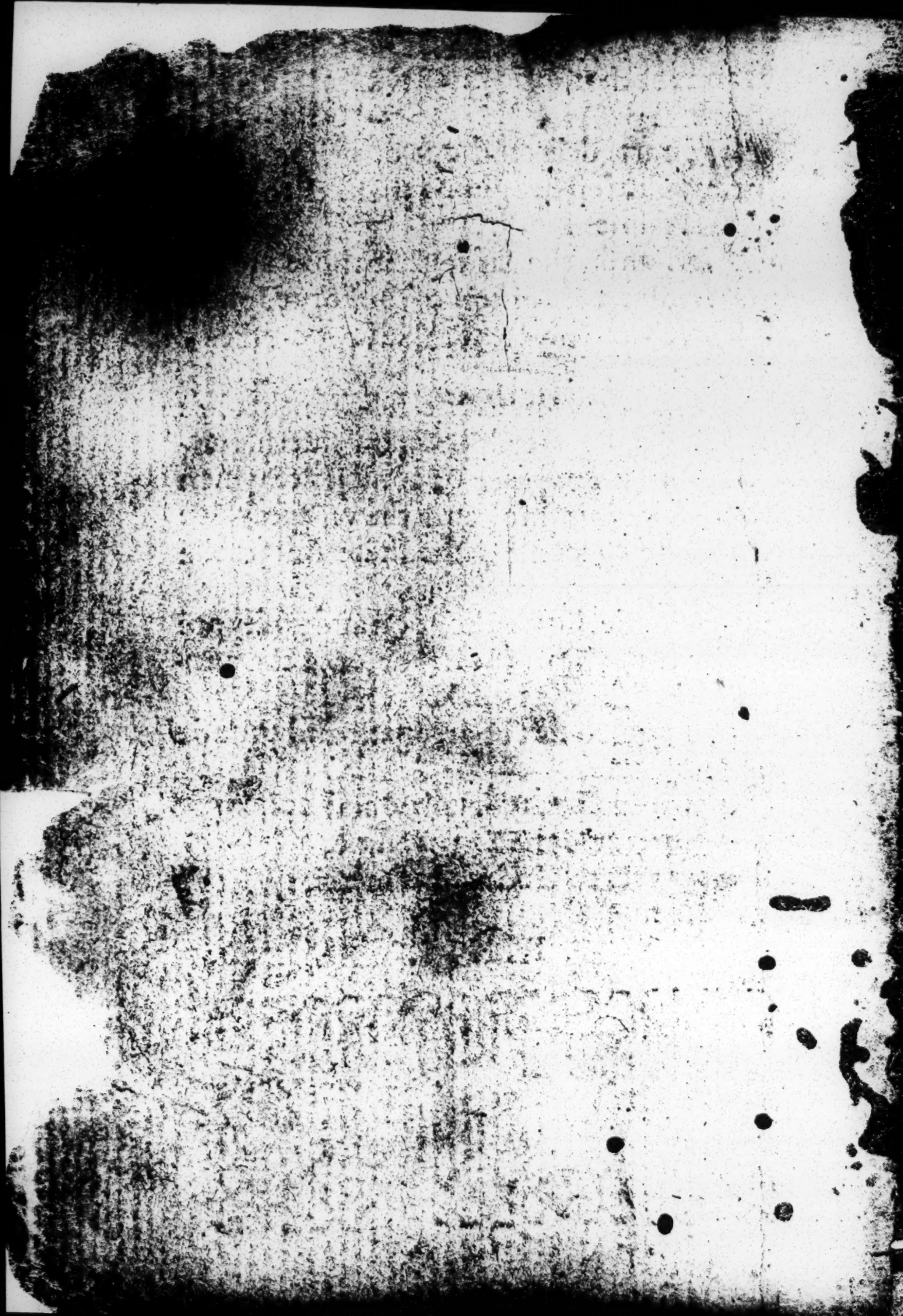
If thou wouldest not be arrogant and proude  
vse the 131. Psalme.

If thou wouldest prayse vnity and concorde  
among brethren, vse the 133. Psalme.

To sing pray ses to God for his mercies, vse the  
the 134. Psalme.

FINIS.



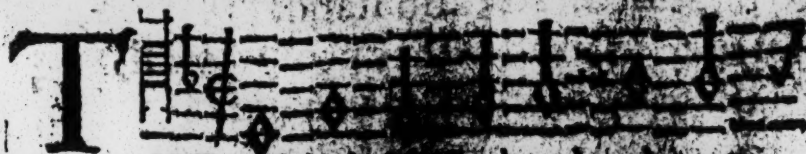




# PSALMES

OF DAVID.

PSALME I. Tho. Stern,



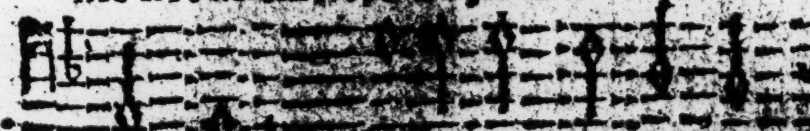
HE Man is that hath not



bent to wickedness his eare: Nor led



his life as sinners do, nor sat in scor-



ners chaire. 2 But in the Law of God



the Lord doth by his whole delight.



And in that Law doth exercise him-



Selfe both day and night.

A U

Ne

PSALME I.

He shall be like the tree that groweth,  
fast by the riuer side:

Which bringeth forth most pleasant fruite  
in her dew time and tide:

Whose leafe shall neuer fade nor fall,  
but flourish still and stand:

Even so shall all things prosper well,  
that this man takes in hand.

4 So shall not the vngodlie men.  
they shall be nothing so:

But as the dust, which from the earth  
the winds drives to and fro:

5 Therefore shall not the wicked men  
in judgement stand vpright:

Not yet the sinners with the just  
shall come in place or sight.

6 For why? the way of godly men  
vnto the Lord is knowne:

And eke the way of wicked men  
shall quite be overthrowne.

PSALME II.



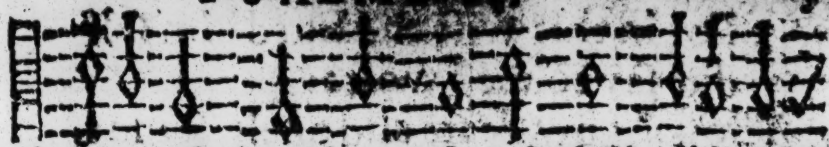
Psalme ii.

Why doe the  
heathen rage  
& the peo-  
ple murmur in

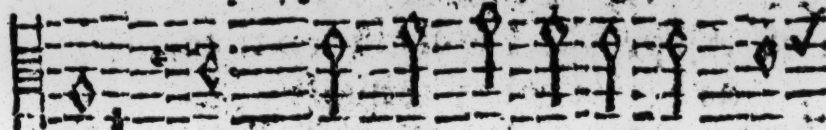


Why did the Gentiles tumults raise  
What rage was in their braine? Why did the

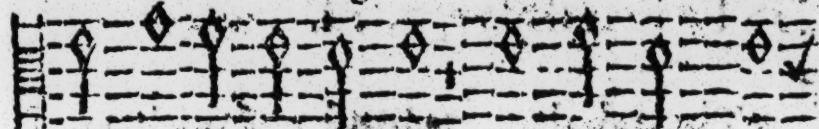




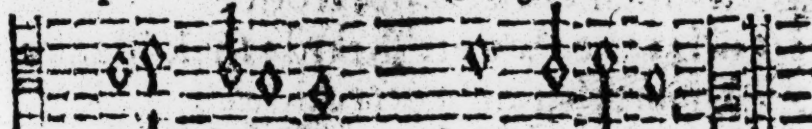
the lewish people muse ? seeing all is but



vaine. 2. The kings & rulers of the earth



conspire & are all bent, Against the Lord



& christ his son with he among vs sent

3 Shall we be bound to them, say they?  
let all their bondes be broke:

And of their doctrine and their law  
let vs reject the yoke:

4 But he that in the heauen dwelleth,  
their doings will deride:

And make them all as mocking flockes  
throughout the world so wide.

5 For in his wrath the Lord will speake,  
to them vpon a day:

And in his furie trouble them,  
and then the Lord will say:

6 I haue anointed him my King  
vpon my re holy hill:

I will therefore, Lord, preach thy lawes  
and eke declare thy will.

2 The Kings of  
the earth band  
themselves, and the  
princes are assem-  
bled together,  
gainst the Lord  
against his Christ

3 Let vs breake  
their hands, and  
cast their cordes  
from vs,

4 But he that  
dwelleth in the  
heane shall laugh  
the Lord shall  
haue them in deri-  
sion.

5 Then shall he  
speke vnto them  
in his wrath, and  
vexe them in his  
fure displeasure,  
saying:

6 Euen haue I  
my King vpon Zio-  
n my re holy hill  
I will.

6 I will declare  
the decree that is  
the lord hath said  
vnto me, thou art  
my Son: This day  
hane I begotten  
thee.

7 Aske of me, &  
I shal giue thee the  
Heathen for thine  
inheritance and the  
endes of the earth  
for thy possession.

8 Thou shalt crush  
the with a scepter  
of yron, & breake  
them in pieces like  
a potters vessell.

9 Be wise now  
therfore, ye kings:  
bee learned yee  
iudges of the earth  
10 Serue the lord  
in feare, and re-  
ioyce in trem-  
bling.

11 Kisse the Son,  
lest he be angrie,  
and ye perishe in  
the waye, when  
his wrath shall so-  
denly burne.  
Blessed are all that  
trust in him.

7 For in this wise the Lord him self  
did say to me I worre.

Thou art my deare and onely Sonne,  
this day I thee begotte:

8 All people I will giue to thee,  
as heires at thy request:

The endes and coastes of all the earth,  
by thee shalbe posselt.

9 Thou shalt them bruse euē with a mac,  
as men vnder foote trodde:

And as the Potters sheards shal breake  
them with an yron rodde:

10 Now ye, O Kings and rulers all,  
be wise therefore and learnd,

By whom the maters of the world  
be iudged and discerned.

11 See that ye serue the Lord aboue  
in trembling and in feare:

See that with reuerence ye reioyce  
to him in like maner:

12 See that ye kisse and eke embrace  
his blessed Sonne, I say,

Least in his wrath ye suddenly  
perishe in the mid way.

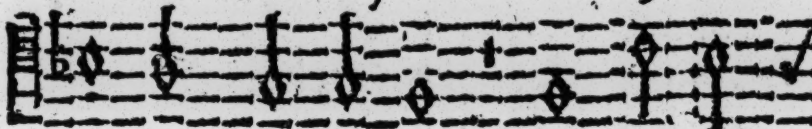
If once his wrath neuer so small,  
shall kinde in his brest:

Oh then all they that trust in Christ,  
shall happie be and blest.

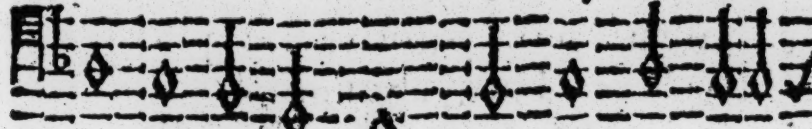




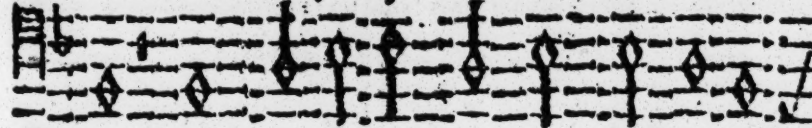
Lord how are my foes increast, which



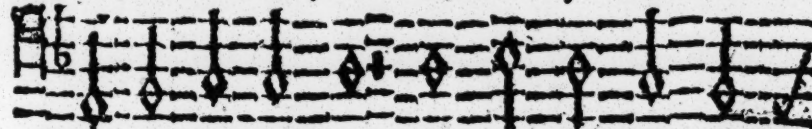
vexe me more & more: They kill mine



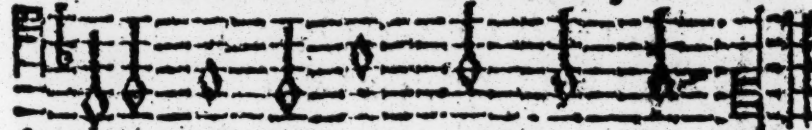
hart whe as they say, God ca him not re-



store. But thou, o lord, art my defens: whe



I am hard bestead. My worship & mine



honor both, & thou holdst vp mine head

4 Then with my voice vpon the Lord

I did both call and cry:

And he out of his holy hill

did heare me by and by:

5 I laid me down and quietly,

I slept and rose againe:

For why? I know assuredly,

the Lord will me sustaine.

6 If ten thousand had hemide me in,

I should not be afraide:

A.iiiij. For

Psalme 124

Lord, how are  
mine aduersa-  
ries increased?

How many rise a-  
gainst me?

2 Many say to  
my soule, There is  
no help for him in  
God. Selah.

3 But thou Lord  
art a buckler for  
me: My glorie, &  
the lifter vp of  
mine head.

4 I did call vnto  
the Lord, with my  
voice, & he heard  
me out of his holy  
mountaine. Selah.

5 I laid me  
down and slept  
& rose vp againe:  
For the Lord ha-  
saigned me.

6 I will not be  
astayde for ten  
thousands of the

PSALME iij.

people, that should  
beset me rounde  
about.

7 O Lord, arise:  
helpe me, my God:  
for thou hast smit-  
ten all mine ene-  
mies vpon the  
cheeke bone: thou  
hast broken the  
teeth of the wic-  
ked.

13 Saluation be-  
longeth vnto the  
Lord, & thy bles-  
sing is vpon thy  
people. Selah.

*Psalmes iiii.*

**H**ear me when  
I call, O God,  
of my righte-  
ousnes: thou hast  
set me at libertie,  
when I was in distress.  
Haue mercy vpon  
me, and hearken  
vnto my prayer.

2 O yee founes of  
men how long  
will ye turne my  
glorie into shame,  
louing vanitie, and  
seeking lies? Selah.

3 For be yee sure  
that the lord hath  
chose to himselfe  
a godly man: the  
lord wilthear  
when I call vnto him.

For thou art still my Lord, my God,  
my Saviour and mine aide:

7 Rise vp therefore. saue me, my God,  
for now to thee I call:

For thou hast broke the cheekes & teeth  
of these wicked men all.

8 Saluation only doth belong  
to thee, O Lord, about:

Thou doest bestow vpon thy folke  
thy blessing and thy loue.

PSALME iij. Tho. Stern:

*Sing this as the iiii. Psalmes.*

**O** God that art my righteousness,  
Lord heare me when I call:

Thou hast set me at libertie,  
when I was bound and thrall:

2 Haue mercie, Lord, therefore on me,  
and grant me this request:

For vnto thee vncessantlie,  
to cry I will not rest.

3 O mortall men how long will ye  
my glorie thus dispise:

Why wander ye in vanitie  
and follow after lies?

Know ye that good and godlie men  
the Lord doeth take and chuse:

And when to him I make my plaint

he



PSALME V.

9

he doeth me not refuse.

5 Sinne not but stand in awe therefore,  
examine well your heart:

And in your chamber quietlie  
see ye your selues conuert:

6 Offer to God the sacrifice,  
of righteousness, I say:

And looke that in the liuing Lord.  
you put your trust alway.

The greater sort craue worldly goods,  
and riches doe embrace:

But Lord, grant vs thy countenance,  
thy fauour and thy grace.

7 For thou therby shall make mine hart  
more joyfull and more glad:

Then they that of their corne and vine,  
full great increase haue had.

8 In peace therefore lie down will I,  
taking my rest and sleepe:

For thou only wilt me O Lord,  
alone in safetie keepe.

4 Tremble, I say,  
sinne not: examine  
your owne heart,  
vpon your bed, &  
be still. Solan.

5 Offer the sacrific-  
ices of righteous-  
nes, & trust in the  
Lord.

6 Many saye, who  
wil shew vs anie  
good? but Lorde,  
lift vp the light of  
thy countenance  
vpon vs.

7 Thou hast giue  
mee more ioye of  
hart the they haue  
had, when their  
wheate and their  
wine did abounde.

8 I will laye me  
downe, and also  
sleepe in peace: For  
thou Lo. de onely  
makelt me dwell  
in safetie.

Psalme. V.

**H**earc my  
wordes, O Lord  
vnderstande  
my meditation.

2 Harken vnto  
the voyce of my  
crye, my King and  
my God: for vnto  
thee doe I pray.

3 Heare my voice

PSALME v. T. Stern.

Sing this as the iii. Psalme.

**I**ncline thine eares vnto my wordes,  
O Lord my plaint consider:

2 And hear my voice my king my God  
to thee I make my prayer:

3 Heare me betime, Lord tary not,

A V

for

for I will haue respect,

In the morning, O My prayer earnest in the morn;  
 lorde for in the to thee for to direct.

morning will I direct me vnto thee,  
 and I will waite.

4 For thou art not a God that loneth wickednes  
 Neither shall euill dwell with thee.

5 The foolish shall not stande in thy sight: For thou hatest all them that worke iniquitie.

6 Thou shalt destroy them that speake lies: The Lord will abhorre the bloody man and deceitfull.

7 But I will come into thine house in the multitude of thy mercy, and in thy feare will I worship towarde thine holy temple.

8 Lead me, O Lord in thy righteousness, because of mine enemies: Make thy way plaine before my face.

4 And I will trust through patience in thee, my God alone:

That are not pleased with wickednes, and ill with thee dwelth none.

5 And in thy sight shall neuer stand these furious fooles, O Lord:

Vaine workers of iniquitie thou hast alwayes abhorde.

6 The lyers and the flatterers thou shalt destroy them than:

And God will hate the blood thirstie, and the deceitfull man:

7 Therefore will I come to thine house, trusting vpon thy grace:

And reuerentlie will worship thee, toward thine holy place.

8 Lord lead me in thy righteousness for to confound my foes:

And eke the way that I shall walke, before my face disclose.

9 For in their mouths their is no treuth: their heart is foule and vaine:

Their throte an open sepulchre:

their

For no consciences in their mouth: Within, they are very corrupt: their throte is an open sepulchre, & they flatter with their tongue



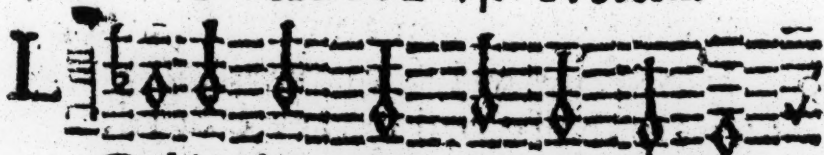
their tongues doe close and faile.  
 10 Destroy their false conspiracies  
 that they may come to nought:  
 Subuert them in their heapes of sinne  
 which haue rebellion wrought.

11 But those that put their trust in thee  
 let them be glad alwayes:  
 And render thanks for thy defence,  
 and giue thy name the praise.

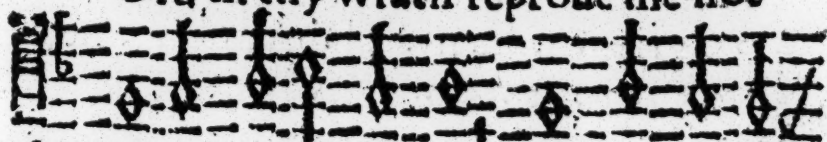
12 For thou with fauoure wilt increase  
 the iust and righteous still,  
 And with thy grace, as with a shield  
 defend him from all ill.

thee. 22. For thou Lord wilt blesse the righteous, and with fauour wilt  
 compasse him as with a shelde.

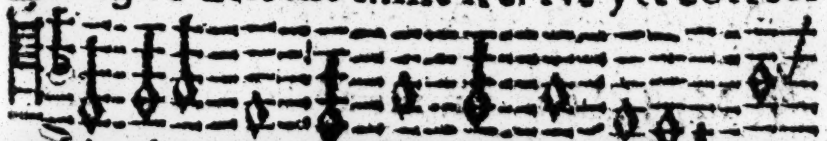
PSALME vi. T. Stern.



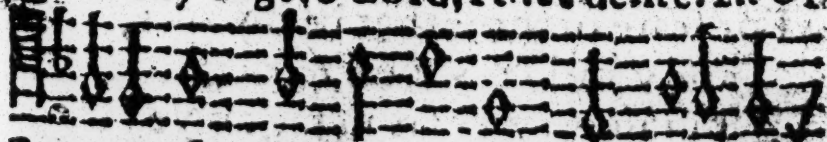
Ord in thy wrath reprove me not



though I deserue thine ire. Ne yet correct



me in thy rage, o Lord, I thee desire. 2. For



I am weake therefore, o Lord of mercy me  
 for.

tal: fro their con-  
 fess: cast them out  
 for the multitude  
 of their iniquities  
 because they haue  
 rebelled against  
 thee.

11 And let all  
 them that trust in  
 thee, reioyce and  
 triumph for ever,  
 and couer thou  
 them and let them  
 that loue thy  
 Name, reioyce in

thee.

Psalm vi

○ Lord rebuke  
 mee not in  
 thine anger,  
 neither chastise me  
 in thy wrath.

1 Have mercy vpon me, O Lorde,  
for I am weake:  
2 O Lord heale me,  
for my bones are vexed.



3 My soule is also sore troubled: but  
Lord how long wilt thou delay?  
4 Returne, O Lord  
deliuer my soule:  
saue me for thy mercies sake.

thou knowst, my bones do quake for fear

3 My soule is troubled verie sore,  
and vexed vehementlie:

But Lord how long wilt thou delay,  
to cure my miserie?

4 Lord turne thee to thy vounted grace,  
my sillie soule vp take:  
Oh saue me not for my deserts,  
but for thy mercies sake.

5 For in death  
there is no remem-  
brance of thee. in  
the graue who  
shal prayse thee?

5 For why? no man among the dead,  
remembreth thee one whit.

Or who shall worship thee, O Lord,  
in the infernall pit.

6 I fainted in my  
mourning: I cause  
my bed entrie  
night to swim, &  
water my couch  
with my teares.

6 So grienous is my plaint and mone,  
that I waxe wondrous faint:

All the night long I washe my bed  
with teares of my complaint,

7 Mine eye is  
dimmed for de-  
spite, and fuxke in,  
because of al mine  
enemies.

7 My sight is dimme and waxeth olde  
with anguise of mine heart.

For feare of those that be my foes,  
and would my soule subuert.

8 Away frome  
all ye workers of  
iniquitie: for the

8 But now away from me all ye  
that worke iniquitie:



PSALME vij.

For why? the Lord hath heard the voice  
of my complaint and crye.

9 He heard not only the request,  
and prayer of mine heart:

But it receaued at mine hand,  
and tooke it in good part:

10 And now my foes that vexed me,  
the Lord will soone defame:

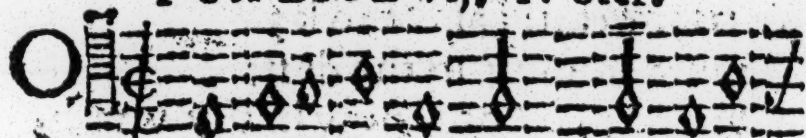
And suddenly confound them all,  
to their rebuke and shame.

13 The Lord hath heard  
the voyce of my  
weeping.

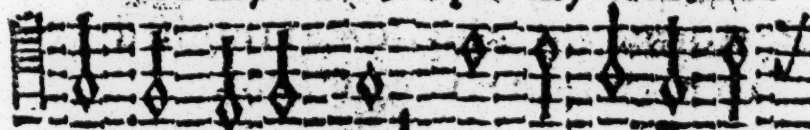
9 The Lord hath  
heard my petition  
the Lord will re-  
ceiue my prayer.

10 All mine ene-  
mies shalbe con-  
founded and sore  
vexed: they shall  
be turned backe  
and put to shame  
suddenly.

PSALME vij. T. Ster.



Lord my God, I put my trust and



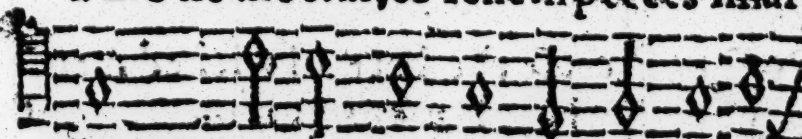
confidence in thee Saue me frō the that



me pursue, & eke deliuer mee. 2. Left like



a Liō he me tear, & rent in peeces smal:



Whilst there is none to succour me, &



gid me out of thrall.

Psalme vii.

○ The Lord my  
God, in thee I  
put my trust  
saue me from all  
that persecute me,  
and deliuer me.

2. Least he de-  
uour my soule  
like a lyon, and  
teare it in peeces  
while there is none  
to helpe.

PSALME vij.

3 O Lord my god if I haue done  
the thing that is not right:

Or els if I be found in fault,  
or guiltie in thy sight:

4 Or to my friend rewarded euill,  
or left him in distres:

Which me pursued most cruellie,  
and hated me causeles.

5 Then let my foes pursue my soule,  
and eke my life down thrust

Vnto the earth: and also lay  
mine honour in the dust:

6 Start vp, o Lord, now in thy wrath,  
and put my foes to paine:

Performe thy kingdome promised  
to me which wrong sustain.

7 Then shall great Nations come to thee  
and know thee by this thing:

If thou declare for loue of them  
thy selfe as Lord and King.

8 And thou that art of all men iudge,  
o Lord now iudge thou me:

According to my righteousness,  
and mine integritie.

9 Lord cease the hate of wicked men,  
and be the iust mans guide: By

The Lord shall  
The Lord shall  
Oh let the malice  
the iust: for the righteous



PSALME vij.

35

By whom the secrets of all hearts,  
are searched and discorde:

10 I take mine helpe to come of God  
in all my grief and smart:

That doeth preserue all those that be  
of pure and perfite heart.

11 The iust man and the wicked both  
God iudgeth by his power:

So that he feeleth his mightie hand  
euen euery day and houre:

12 Except he change his minde, I die:  
for euen as he should smite,

He whet his sworde, his bowe he bendes  
aiming where he may hit.

13 And doeth prepare his mortall dartes,  
his arrowes kene and sharpe:

For them that doe me persecute,  
whiles he doeth mischief warpe:

14 But lo, though he in trauell be,  
of his deuilish forecast,

And of his mischief once conceaued,  
yet bringeth furth naught at last:

15 He digth a ditch and delueth it deepe,  
in hope to hurt his brother:

But he shall fall into the pit,  
that he digde vp for other:

16 Thus wrong returneth to the hurt  
of him, in whom it bred:

10 My defence  
is in God, who pre-  
serueth the vp-  
right in heart.

11 God iudgeth  
the righteous, and  
him that con-  
temneth God, euen  
day

12 Except hee  
turne, hee hath  
whet his sworde:  
he hath bent his  
bowe and made it  
ready,

13 He hath al-  
so prepared him  
deadly weapons:  
hee will order  
his arrowes for  
them that per-  
cute me.

14 Bolde, he  
shall trauell with  
wickednes: for he  
hath conceyued  
mischief, but hee  
shall bring forth  
a lye.

15 He hath made  
a pit, and digged  
it, & is fallen into  
the pit that he  
made.

16 His mischief  
shall recompence  
his owne head:  
his violence shall  
vpon his owne

And

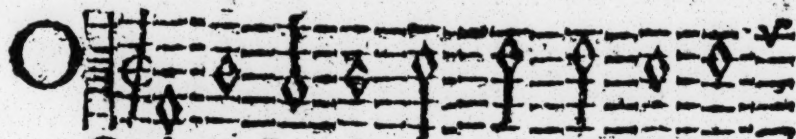
PSALME viij.

I will prayse  
the lord accor-  
ding to his righ-  
teousnes, and wil-  
ling praise to the  
Name of the lord  
most high.

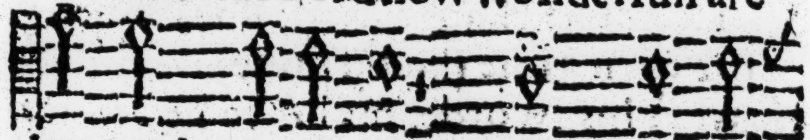
And all the mischief that he wrought,  
shall fall vpon his head.

17 I will giue thanks to God therefore,  
that judgeth righteously:  
And with my song will praise the name,  
of him that is most hie.

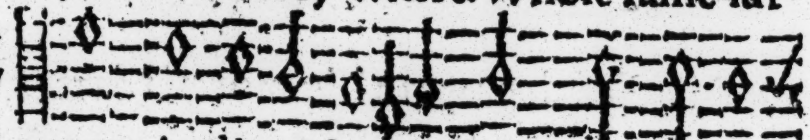
PSALME viij. Tho. Stern.



God our Lord how wonderfull are



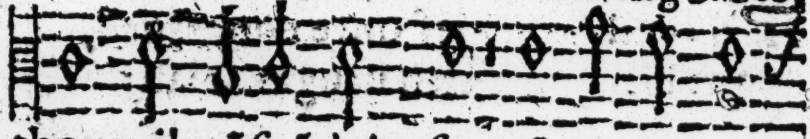
thy works euery where: Whose fame far-



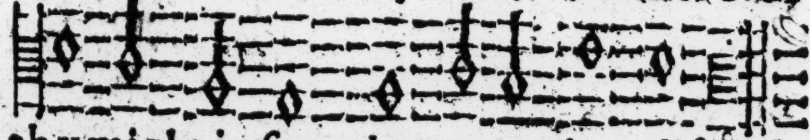
mount in dignitie aboue the heauens clear



2. Euen by the mouthes of sucking babes



thou wilt cōfoud thy foes: for in the babes



thy might is sene, thy graces they disclose

3 And when I see the heauens high,

the

Psalm viij.

Lord our  
Lord, how ex-  
cellent is thy

Name in all the  
world, which hast  
for thy glory a

bone the heauens,  
2 Out of the  
mouth of babes &

suckling hast thou  
ordayne. A strength  
because of thine

enemies, that thou  
mightest stil the e-  
nemie an the a-

nger.  
When I beholde  
the heauens, and  
the works of thy

power, the



the workes of thine owne hand:  
The Sunne the Moone, and all the starres  
in order as they stand.

4 What thing is man, Lord, think I then  
that thou dost him remember?  
Or what is mans posteritie,  
that thou dost it consider?

5 For thou hast made him litle lesse,  
then Angels in degree:  
And thou hast crowned him also  
with glorie and dignitie:

6 Thou hast preterde him to be Lord  
of all thy workes of wonder:  
And at his feete hast set all things,  
that he should keepe them vnder.

7 As sheepe and neat, and all beastes els,  
that in the fieldes doe feede:

8 Foules of the aire, fische in the seas  
and all that therein breede.

9 Therefore must I say once againe.  
O God that art our Lord,

How famous and how wonderful  
are thy workes through the world?

and the starres  
which thou hast  
ordained.

4 What is man,  
say I, that thou art  
mindfull of him? &  
the sonne of man,  
that thou vnderest  
him.

5 For thou hast  
made him a litle  
lower then God,  
and crowned him  
with glorie and  
worship.

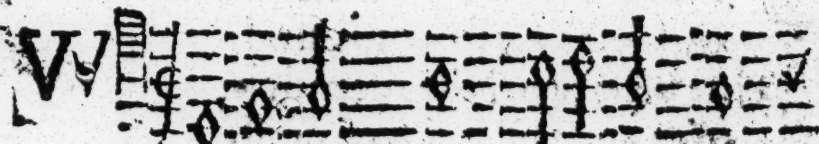
6 Thou hast made  
him to haue do-  
minion in the  
workes of thine  
handes: Thou hast  
put all things vnder  
his feete.

7 All Sheepe and  
Oxen, Yea, and the  
beastes of the field

8 The fowles of  
the ayre, and the  
fische of the sea, and  
that which passeth  
through the  
pathes of the sea.

9 O Lord our Lord  
how excellent is  
thy Name in all the  
world.

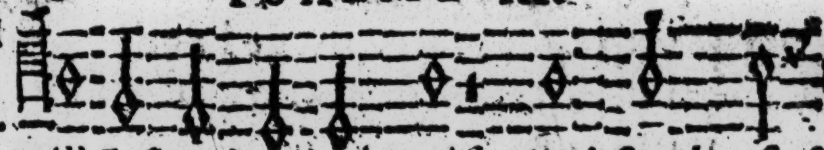
PSALME ix. T, Stern.



With heart and mouth vnto the Lorde  
will

Will praise  
the Lorde with

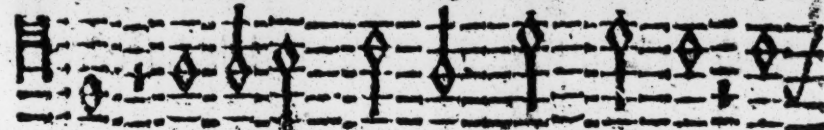
whole heart: I will  
speake of all thy  
marucilous works.



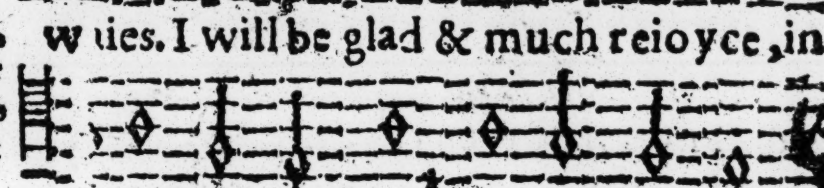
will I sing laud & praise. And speak of al



th / wondrous works, & them declare a

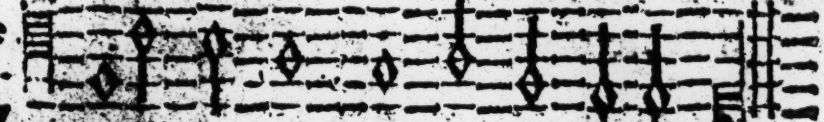


2. I will bee glad,  
& reioyce in thee  
I will sing prayse to  
thy Name, O most  
high.



thee, o God most hie : & make my songs

3 For that mine  
enemies are tur-  
nd backe : They  
shall fall and pe-  
rish at thy pre-  
sence.



extoll thy name, aboue the starrie skie.

4 For thou hast  
maintained my  
right & my cause:  
thou art set in the  
throne and iudget  
right.

3 For that my foes are driuen backe,  
and turned vnto flight:

They fall downe flat, and are destroyed  
by thy great force and might:

5 Thou hast re-  
buked the heathen:  
thou hast destroy-  
ed the wicked:  
thou hast put out  
their name fore-  
uer and ever.

4 Thou hast reneged all my wrong,  
my grief and all my grudge:

Thou doest with iustice heare my cause,  
most like a righteous Iudge.

5 Thou doest rebuke the heathen folke,  
and wicked so confound:

That after ward the memorie  
of them can not be found.



6 My foe, thou hast made good dispatch  
and all our townes destroide:  
Thou hast their fame with them defaced,  
through all the world so wide.

7 Know thou that he which is above,  
for euermore shal-reigne:

And in the seat of equitie  
trew judgement will maintaine:

8 With justice he will keepe and guide  
the world and euery wight:  
and so will yeeld with equitie,  
to euery man his right.

9 He is protector of the pure,  
what time they be opprest:

He is in all aduersitie,  
their refuge and their rest:

10 All they that know thy holy Name,  
therefore shall trust in thee:

For thou forsakest not their sute,  
in their necessitie.

11 Sing Psalmes therefore vnto the Lord  
that dwelleth in Siou hill:

Publishe among all Nations,  
his noble actes and will:

12 For he is mindefull of the blood,  
of those that be opprest:

Forgetting not th'afflicted heart,  
that seeketh to him for rest.

B ij

13 Haue membreth it, and  
forgetteth not the complaint of the poore

6 O enemye, des-  
tructions are come  
to a perpetual end  
and thou hast de-  
stroyed the cities:  
their memoriall is  
perished with the.

7 But the Lord  
shall sit for euer:  
he hath prepared  
his throne for iudg-  
ment.

8 For hee shall  
iudge the world  
in righteousness,  
he shall iudge the peo-  
ple with equitie.

9 The Lord also  
will bee a refuge  
for the poore, a re-  
fuge in due time,  
euen in affliction.

10 And they that  
know thy Name,  
will trust in thee,  
for thou, Lord,  
hast not sayled

the that seeketh thee.  
11 Sing prayes  
to the Lord which  
dwelleth in Zion:  
shewe the people  
his workes.

12 For when he  
maketh inquisition  
for blood, hee re-  
membereth it, and  
forgetteth not the complaint of the poore

13 Have mercy  
upon me, O Lord:  
consider my trou-  
ble, which I suffer  
of them that hate  
me, thou that lit-  
test mee vp fro the  
gates of death.

14 That I may  
shew all thy pray-  
ses within the  
gates of the daugh-  
ters of Zion, and  
reioyce in thy sal-  
vation.

15 The heathen  
are sunken downe  
in the pit, that  
they made, in the  
net that they hid,  
is their foot taken.

16 The lord is  
known by execu-  
ting iudgement:  
the wicked is sna-  
red in the worke  
of his own hands.  
Blessaunt. Selah.

17 The wicked  
shall turne into  
hell, and all nations  
that forget God.

18 For the poor  
shall not be alway  
forgotte: the hope  
of the afflicted  
shall not perish  
for ever.

19 Vp lorde: let

not man preuaile: let the heathen be iudged in thy sight.

13 Have mercie, Lord on me poor wretch  
whose enemies still remaine:  
Which from the gates of death art wont  
to raise me vp againe:

14 In Sion that I might set forth,  
thy praise: with heart and voice:  
And that in thy Saluation, Lord,  
my soule might still reioice.

15 The Heathen stick fast in the pit,  
that they themselues preparde:  
And in the net that they did set,  
their owne feete fast are snard.

16 God sheweth his iudgements which wer  
for euerie man to make: (good,  
When as ye see the wicked man  
ly trap in his owne warke.

17 The wicked and the sinfull men  
goe downe to hell for euer:  
And all the people of the world,  
that will not God remember.

18 But sure the Lord will not forget  
the poore mans grief and paine:  
The patient people neuer looke  
for helpe of God in vaine.

19 O Lord, arise: least men preuaile  
that be of worldly might:  
And let the Heathen folke receaue  
their iudgement in thy sight.

Lord



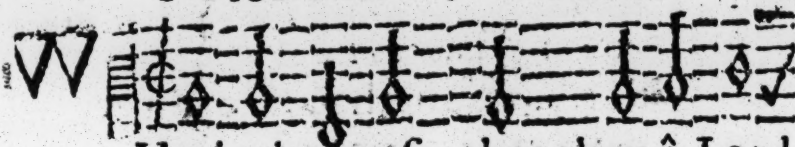
PSALME x.

21

20 Lord, strike such terror, feare & dread  
into the heartes of them:  
That they may know assuredlie  
they be but mortall men.

20 Put them in  
feare, O lord, that  
the heathen may  
know that they  
are but men: Selah.

PSALME x, T. Stern.



Hat is the cause, that thou O Lord



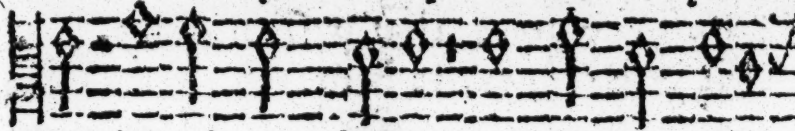
rt now so farre from thine: And keepest



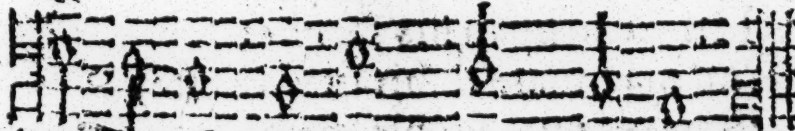
close thy countenance, from vt this troublous



time 2. The poor do perish by the proud



& wicked men desire: Let them be taken



in the craft that they themselves conspire.

3 For in the lust of his owne heart  
the wicked doeth delight:  
So doeth the wicked praise himselfe,  
and doeth the Lord despise.

B. II

Psalm x.

W Hy standest  
thou far off  
O lord, and  
hidest thee in due  
time, even in all  
affliction.

2 The wicked  
with pride contin-  
persecute the poor:  
let them be taken  
in the crafts that  
they have imagi-  
ned.

3 For the wicked  
hath made boast  
of his owne heart:  
despise, and the  
courageous blasse  
himselfe, be con-  
temneth the lord.

Ha

4 The wicked is  
so proude that hee  
seeketh, not for  
God: hee thinketh  
alwaies, There is  
no God.

5 His wayes al-  
way prosper: Thy  
Iudgements are  
hise aboue his sight  
wherefore desiet  
he all his enemies.

6 Hee saith in his  
hart: I shall neuer  
be moued, nor be  
in danger.

7 His mouth is  
full of cursing and  
deceit and fraude:  
vnder his tongue  
is mischief and in-  
iquitie.

8 Hee lieth in  
waite in the Vil-  
lagas: in the se-  
crete places doeth  
he murder the in-  
nocent: His eyes  
are bent against  
the poore.

9 Hee lieth in  
waite secretlie, &  
men as a Lyon in  
his den: hee lieth  
in waite to spoyle  
the poore: he doth  
spoyle the poore  
when hee draweth  
him into his netts:  
the poore doth fall by his might.

4 He is so proude that right and wrong,  
he setteth all aparte:

Nay, nay there is no God saith he:  
for thus he thinketh in heart.

5 Because his wayes doe prosper still,  
he doeth thy Lawes neglect:

And with a blost doeth puffed against  
such as would him correct:

6 Tush, tush, saith he, I haue no drede  
lest mine estate should change:

And why? for all aduersitie  
to him is very strange.

7 His mouth is full of cursednes,  
of fraude deceit and guile:

Vnder his tongue doth mischief sit,  
and trauell all the while:

8 He lieth hid in wayes and holes,  
to slay the innocent:

Against the poore that passe him by,  
his cruell eyes are bent.

9 And like a Lyon priuily:  
lieth lurking in his Denne:

(If he may snare them in his nettes)  
to spoyle pure simple men:

10 And for the nones full craftely  
he croucheth down I say:

So are great heapes of pure men made,

10 He croucheth & boweth: therefore heapes of  
poore doe fall by his might.



by his strong power his pray.

11 Tush, God forgetteth this, sayeth he,  
therefore may I be bolde:

His countenance is cast aside.

he doeth it not behold:

12 Arise, ô Lord, ô God in whom

the pure mans hope doeth rest:

lift vp thine hand, forget not, Lord,  
the pure that be oppressed.

3 What blasphemie is this to thee?

Lord doest not thou abhorre it?

To heare the wicked in their hearts  
say, tush, thou cares not for it?

14 But thou seest all this wickednes,  
and well doest vnderstand:

That friendles and pure fatherles  
are left into thine hand.

15 Of wicked and malicious men.

then breake the power for euer:

That they with their iniquitie  
may perish altogether:

6 The Lord shall reigne for euer more  
as King, and God alone:

and he will chase the Heathen folke  
out of his lande echone.

17 Thou hearest, ô Lord, the pure mens  
their prayers and request;

B iiii

11 He hath said  
in his heart, God  
hath forgotten, he  
hideth away his  
face, and will ne-  
uer see.

12 Arise, O Lord  
God: lift vp thine  
hand: forget not  
the poore.

13 Wherefore  
doeth the wicked  
contemne God? he  
sayeth in his hart.  
Thou wilt not re-  
garde.

14 Yet thou hast  
scene it: For thou  
beholdest mischief  
and wrong, that  
thou maiest take it  
into thine handes  
the poore commit-  
teth himselfe vnto  
thee: for thou art  
the helper of the  
fatherlesse.

15 Breake thou  
the arme of the wic-  
ked and malicious:  
searche his wicked-  
nes, and thou shalt  
finde none.

16 The Lord is  
King for euer and  
euer: the heathen  
are destroyed furth  
of his land.

17 Lord thou hast hearde the desire of the poore: Thou preparest their  
heart, thou bestowest thine care to them.

Their hearts thou wilt confirme, vntill  
thine eares to heare be prest.

**18.** To iudge the  
fatherles & poore  
that earthly man  
cause to feare no  
more.

**18** To iudge the poore and fatherles;  
and helpethem to their right:

That they may be no more opprest  
with men of worldly might.

*Psalme xj.*

**I**N the lord put  
I my trust: howe  
say ye the to my  
soule? Flee to your  
mountaine as a  
birde?

**2.** For lo the wic-  
ked bend their  
bowe, and make  
reddie their ar-  
rowes vpon the  
string, that they  
may secretly  
hooe at them,  
which are vpight  
in heart.

**3.** For the founda-  
tions are cast downe  
what hath the  
righteous done.

**4.** The Lorde is in  
his holy place:  
the Lords throne  
is in the heauens:  
his eyes will con-  
sider: His eyelids  
will try the chil-  
dren of men.

PSALME xj. Tho. Stern.

*Sing this as the x. Psalme.*

**I** Trust in God, how dare ye then  
say thus my soule vntill,

Flee hence as fast as any soule!  
and hide you in your hill?

**2** Behold the wicked bend their bowes,  
and make their arrowes prest:

To shooe in secret and to hurt  
the sound and harmeles brest.

**3** Of worldly hope all stayes were shroke  
and clearely brought to nought:

Alas, the just and righteous man  
what euill hath he wrought?

**4** But he that in his Temple is,  
most holy and most hie,

And in the Heauen hath his seat,  
of Royall Maiestie:

The poore and simple mans estate,  
considereth in his minde?

And searcheth out full narrowlle,  
the maners of mankinde.



PSALME xii

25

5 And with a chearefull countenance,  
the righteous man will vse:  
But in his heart he doeth abhorre,  
all such as mischief-muse.

6 And on the sinners casteth snares,  
as thicke as any raine:

Fyre & brimstone, & whirlwinds thick  
appointed for their paine.

7 Ye see then how a righteous God  
doeth righteousness embrace:

And to the Iust and vpright man,  
sheweth furth his pleasant face.

5 The Lorde will  
trie the righteous  
but the wicked &  
him that loueth  
iniquitie, doth his  
soule hate.

6 Vpon the wicke  
ked he shall raine  
snares, fire, and  
brimstone, & stor-  
mie tempest: This  
is the portion of  
their cup.

7 For the righte-  
ous Lord loneth  
righteousnes: His  
countenance doth  
beholde the iust.

PSALME xii, T. Stern.

*Sing this as the vii. Psalme.*

**H**elp, Lord for good and godly men  
doe perish and decay:  
And faith & truth frō worldly men  
is parted cleane away.

2 Who so doth with his Neighbour talk  
his talke is all but vaine:

For euery man bethinketh how  
to flatter lie and faine.

3 But flattering and deceitfull lippes,  
and tounge that be so stout,

To speake proud wordes & make great  
the Lord soone cut them out, (brags

all flattering lippes, and the tongue that speake proude things.)

Psal. xii.

**H**elp Lorde  
for there is  
not a godly  
maile for the  
faithful are failed  
from among the  
children of men.

2 They speake  
deceitfullie euerie  
one with his neigh-  
bour, flattering  
with their lips, &  
speake with a dou-  
ble heart.

For The Lord cut

Which haue said,  
with our tongue  
will wee preuaile:  
our lippes are our  
own: who is Lord  
ouer vs?

5 Now for the  
oppression of the  
needie, & for the  
sighs of the poore,  
I will vp sayth the  
Lord, and will set  
at libertie him,  
whom the wicked  
hath inared.

6 The wordes of  
the Lord are pure  
wordes, as the sil-  
uer, tried in a for-  
nace of earth, &  
red seuen folde.

7 Thou wilt keep  
them, O Lord thou  
wilt preserue him  
from this generati-  
on for euer.

8 The wicked  
walk on euery side  
when they are ex-  
alted, it is a shame  
for the sons of men.

*Psalm xii.*

**H**ow long wilt  
thou forget  
me O Lord? for  
how long wilt  
thou hide thy face  
from me?

How long shalt

4 For they say still we will preuaile,  
our tongues shall vs extoll:  
Our tongues are ours, we ought to speake  
what Lord shalt vs controll?

5 But for the great complaint and cry,  
of pure and men opprest:  
Arise will I now, sayeth the Lord,  
and them restore to rest:

6 Gods word is like the siluer pure,  
that from the earth is tried:  
And hath no lesse then seuen tymes  
in fyre bene purified.

7 Now since thy promise is to helpe,  
Lord; keepe thy promise then:  
And saue vs now and euermore,  
from this ill kinde of men:

8 For now the wicked world is full,  
of mischiefes manifolde:  
When vanitie with mortall men,  
so highlie is extolde.

P S A L M E xij. T. Stern.

*Sing this as the vi. Psalm.*

**H**ow long wilt thou forg et me, Lord,  
shall I neuer be remembred  
How long wilt thou thy visage hyde  
as though thou were offended:  
2 In heart and minde how long shall I;  
with care tormented be;

2 NOV



PSALME xliij:

27

How long eke shall my deadly foe,  
thus triumph ouer me?

3 Beholde me now, my Lord my God,  
and heare me sore opprest:

Lighten mine eyes, lest that I sleepe  
as one by death posselt:

4 Lest then mine enemy say to me,  
beholde, I doe preuaile:

Lest they also that hate my soule,  
reioyce to see me quaille.

5 But from thy mercies and goodnes,  
mine hope shall neuer start:

In thy relief and sauing health  
right glad shall be mine heart:

I will giue thanks vnto the Lord,  
and praises to him sing:

Because he hath heard my request  
and graunted my wishing.

I take counsel with  
in my lie, hauing  
wearines daily in  
mine heartes: How  
shall mine enemy  
bee exalted aboue  
me,

3 Behold and hear  
me, o lord my god:  
lighten mine eyes,  
that I sleepe not in  
death,

4 Lest mine ene-  
my say, I haue pre-  
uailed against him:  
& they that afflict  
me, reioyce when  
I slide.

5 But I trust in  
thy mercie: mine  
heart shall reioyce  
in thy saluation:  
I will sing to the  
Lord, because hee  
hath dealt louing-  
lie with me.

PSALME xliij. T. Stern.



Here is no God as foolish men



affirme in their maddē mood: Their



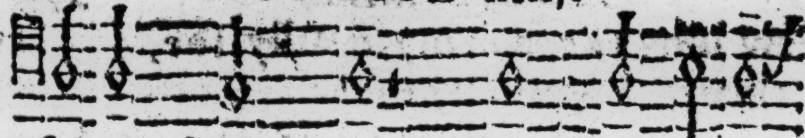
drifts are all corrupt and vaine: not one

Psalmē xliij.

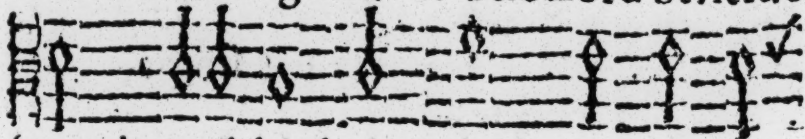
Hee tooke harte  
said in his hart  
ther is no god  
they haue corrupte  
red & done an  
vnombrable worke  
there is none that  
doeth good.

of

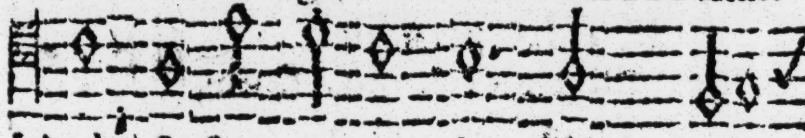
The Lord looked  
downe from  
heauen vpon the  
children of men,  
to see if there  
were any that  
would vnderstand,  
and seeke God.



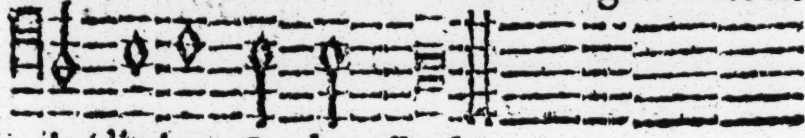
of them doth good. 2. The Lord behelde



from heaue high the whole race of man-



kinde: & saw not one that sought indeed



the liuing God to finde.

All are gone out  
of the way: They  
are all corrupt:  
there is none that  
doeth good, no  
nor one.

3 They went all wyde, and were corrupt  
and truly there was none:

That in the world did any good,  
I say, there was not one.

Do not all the  
workers of iniqui-  
ty know that they  
haue vpon my peo-  
ple, as they eate  
bread, they call  
vpon the Lord.

4 Is all their judgements so farre lost,  
that all worke mischief still:

Eating my people euen as bread,  
not one to seeke Gods will?

There they shal  
be taken wile are,  
because God is in  
the generation of  
the iust.

5 When they thus rage, then suddenlie  
great feare on them shall fall:

For God doeth loue the righteous men  
and will maintaine them all:

You haue made  
mock at the cou-  
sling of the poore,  
because the Lord,  
he will laugh.

6 Ye mock the doings of the poore,  
to their reproche and shame

Because they put their trust in God,  
and call vpon his name.



PSALME xv.

29

7 But who shall giue thy people health?  
and when wilt thou fulfill:

The promise made to Israell  
from out of Sion hill:

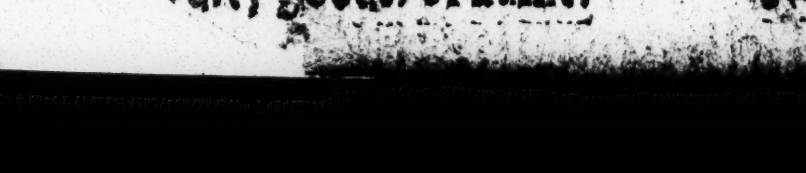
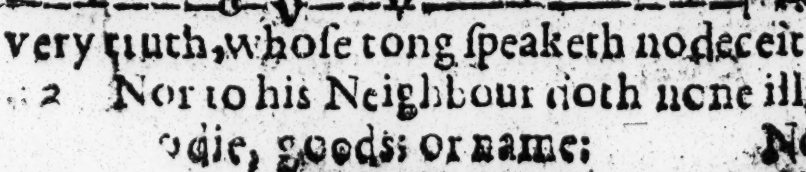
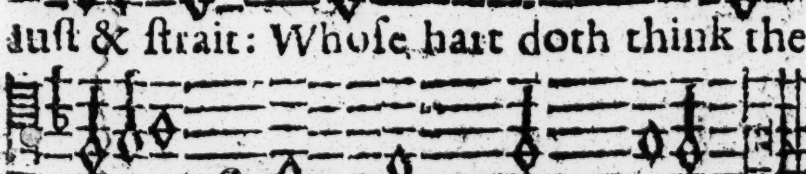
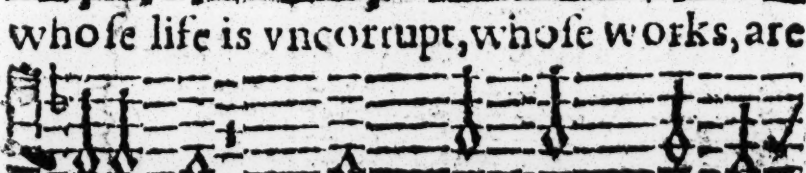
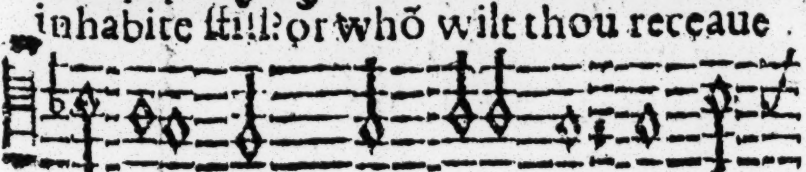
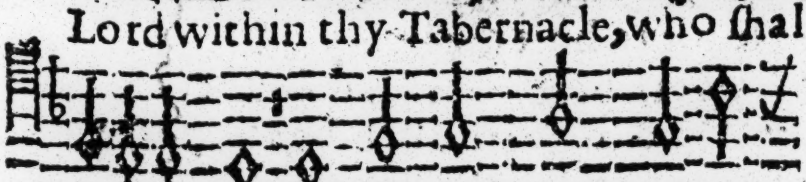
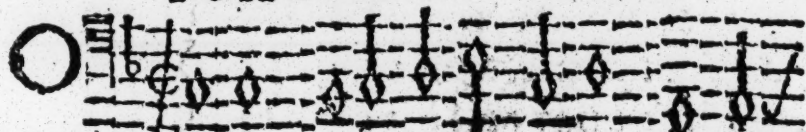
8 Euen when thou shalt restore againe  
such as were captiues lad:

Then Iacob shall therein rejoyce,  
and Israell shalbe glad.

7 Oh giue saluacion  
vnto Iacob out  
Zion.

8 When the Lord  
turreth the cap-  
tivitye of his people  
then Iacob shall  
reioyce and Israell  
shalbe glad.

PSALME xv. T. Stern.



Psalme xv.

Lord who shall  
dwell in thy ta-  
bernacle? who  
shall rest in thine  
holy mountaine.

8 He that wal-  
keth vprightly, &  
worketh righte-  
ouenes, and spea-  
ceth the truth in  
his heart.

3 He that scanda-  
lizeeth not with his  
tongue, nor doeth  
euill to his neigh-  
bour, nor  
getteth a false re-  
port against his  
neighbour.

2 Nor to his Neighbour doth hee ill,  
or die, goods; or name;

No

30 PSALME xvj.  
Nor willingly doth heare fals tales,  
which might empaire the same:

4 That in his heart regardeth not  
malicions wicked men:

But those that loue & feare the Lord,  
he maketh much of them.

5 His othe and all his promises,  
that keepeth faithfully:

Although he make his couenant so  
that he doeth lose thereby:

6 That putteth not to vsurie  
his money and his coeyne:

Ne for to hurt the innocent  
doeth brybe or els purloyn.

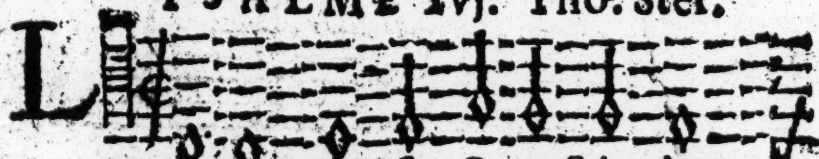
7 Who so doeth all things as ye see,  
that here is to be done:

Shall neuer perish in this worlde,  
nor in the worlde to come.

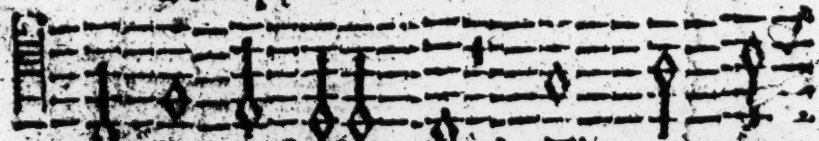
PSALME xvj. Tho. Ster.

Psalm xvi.

Defend mee,  
O Lord: for in  
thee doe I trust



Ord keepe mee for I trust in thee,



and do confesse in deede: Thou art my

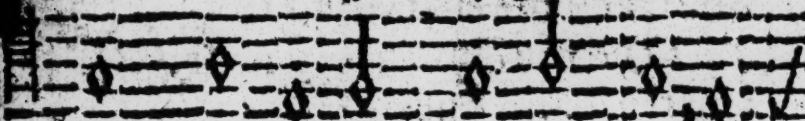


God, and of my good, O Lord, thou

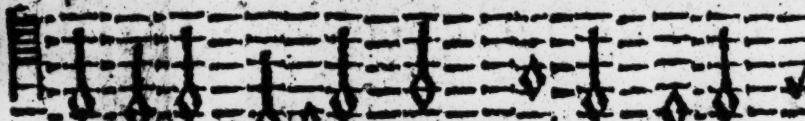




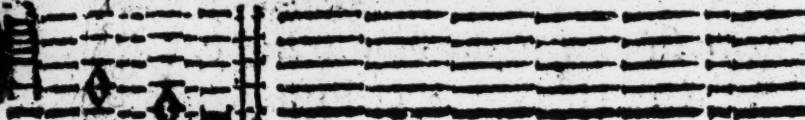
thou hast no neede, I giue my goodnes to the



Saints, that in the world do dwell And



namely to the faithfull flock, in vertew



that excell.

2. O my Lord  
thou hast saide vnto  
the Lord thou  
art my Lord: My  
weldoing extendeth  
not to thee.

3 But to the  
Saintes that are in  
the earth, and to  
the excellent. All  
my delite is in  
them.

4 They shall heape sorrowes on their  
which run as they were mad: (heads)  
To offer to the Idole Gods,  
alas, it is to bad:

As for their bloody sacrifice,  
and offrings of that sorte:  
I will not touch, nor yet thereof  
my lipps shall make reporre.

5 For why the Lord the portion is  
of mine inheritance:

And thou art he that doeth maintaine,  
my rent, my lot, my chance:

6 The place wherein my lot did fall,  
in bewtie doeth excell:

Myne heritage assigned to me  
doeth please me wondrous well.

4 The sorrowes of  
them, that offer to  
another god, shall  
be multiplied:

The. offering, of  
bloode will I not  
offer, neither make  
mention of their  
names with my  
lippes.

5 The Lord is the  
portion of mine in  
heritance and of  
my cup: thou shalt  
mainteine my lot,

6 The lines are  
fallen vnto me in  
pleasant places:  
yea, I have a faire  
heritage.

I will prayse  
the Lord, who  
hath giuen mee  
counsel: my reins  
also teach mee in  
the pights.

I haue set the  
Lord alwayes be-  
fore me: for he is  
at my right hand;  
therefore I shall  
not slide.

Wherefore mine  
heart is gladd, and  
my tongue reioy-  
ceth, my flesh also  
doth rest in hope.

For thou wilt  
not leaue my soule  
in the graue, nei-  
ther wilt thou suf-  
fer thine holy one

to see corruption.

Thou wilt  
shew me the path  
of life, in thy pre-  
sence is the fulnes  
of ioy, and at thy  
right hand there  
are pleasures for  
euermore.

Psalm xviij.

Hear the right,  
O Lord, consi-  
der my cry,  
hearken vnto my  
prayer of lips, yea  
of mine.

I thank the Lord that caused mee,  
to vnderstand the right:

For by his meanes my secret thoughts  
doe teach me euery night.

I set the Lord still in my sight,  
and trust him ouer all:

For he doeth stand on my right hand,  
therefore I shall not fall.

Wherefore my hart and tongue also  
doe both reioyce together:

My flesh and bodie rest in hope,  
when I this thing consider.

Thou wilt not leaue my soule in graue  
(for Lord thou louest mee)

Nor yet wilt giue thine holie one,  
corruption for to see.

But wilt me teach the way to life,  
for all treasures and store:

Of perfect ioy are in thy face  
and power for euermore.

PSALME xviij. T. Stern.

Sing this as the xvi. Psalm.

O Lord giue eare to my iust cause,  
attend when I complaine:  
And heare the prayer that I put fo  
with lippes that doe not faine.



PSALME xviij.

2 And let the judgement of my cause  
proceede alwaies from thee.

And let mine eyes behold and cleare  
this my simplicitie.

3 Thou hast well tryed me in the night,  
and yet couldest nothing finde,  
That I haue spoken with my tounge,  
that was not in my minde.

4 As for the workes of wicked men,  
and pathes peruerse and ill;  
For loue of thy most holy word,  
I haue refrained still.

5 Then in thy pathes that be most pure,  
stay me Lord, and preserue:  
That from the way, wherein I walke,  
my steppes may neuer swerue.

6 For I do call to thee, O Lord,  
thou wilt me surely aide:

Then heare my praier, & weigh right well  
the words that I haue said.

7 Oh, thou the Sauour of all them  
that puts their trust in thee:

Declare thy strength on them that spurne  
against thy Majestic.

8 Oh kepe me, lord, as thou wouldst keepe,  
the apple of thine eye:

And vnder couert of thy wings,  
defend me secretly.

9 From the hand of the wicked  
hyde me vnder the shadow of thy wings.

2 Let my sentence  
come forth from  
thy presence, and  
let thine eyes be-  
hold equitie.

3 Thou hast pro-  
ved and visited  
mine heart in the  
night: Thou hast  
tried me, & found-  
dest nothing: For  
I was purposed  
my mouth should  
not offend.

4 Concerning  
workes of men, by  
the words of thy  
lips, I kept me fro  
the pathes of the  
cruell man.

5 Stay my steps  
in thy paths, that  
my feet doe not  
flyde.

6 I haue called  
vpōt thee: Surely  
thou wilt heare  
me, & God, incline  
thine eare to me,  
and hearken vnto  
my wordes.

7 Shew thy mar-  
ueilous mercies,  
thou that art the  
Sauour of them  
that trust in thee  
fro such as resist  
thy right hande.

8 Kepe me as the

From the wicked that oppresse  
me, from mine  
enemies, which  
compass me round  
about for my soul.  
9 They are in-  
closed in their  
own iat, & the  
haue spokē proud-  
ly with their wrath  
mouth.

10 They haue  
compassed vs now  
in our steps: they  
haue set their eyes  
to bring down to  
the ground.

11 Like as a Lion  
that is greedie of  
pray, & as it were  
a Lions whelpe  
lurking in secret  
places.

12 Vp Lord dis-  
appoint him, cast  
him down: Deli-  
uer my soule fro  
the wicked with  
thy sword.

13 From men by  
thine hande, O  
Lord from me of  
the worlde, who  
haue their portio  
in this life, whose  
bellies thou fillest  
with thine hid  
treasure: their

From wicked men that trouble me,  
and dayly me annoy;  
And from my foes that goe about,  
my soule for to destroy.

10 Which wallow in their worldly wealth  
so full and eke so fat:

That in their pride they doe not spare  
to speake they care not what.

11 They ly in wait where we should passe,  
with craft me to confound:  
And musing mischief in their mindes  
to cast me to the ground.

12 Much like a Lion greedily,  
that would his pray embrace:  
Or lurking like a Lions whelpe,  
within some secret place.

13 Vp, Lord, with haste preuent my foe,  
and caste him at my feete:

Saue thou my soule from the ill man,  
and with thy sworde him smite.

14 Deliuer me, Lord, by thy power,  
out of these tyrants hands:

Which now so long time reigned haue,  
and kept vs in their bands,

I meane from worldly men to whom  
all worldly goods are ryfe:

That haue no hope nor parte of ioye,  
but in this present lyfe.

Thou of thy store their bellies fillest.



PSALME xvij.

with pleasures to their minde:

Their Children haue ynough, and leaue  
to theirs the rest behinde.

But I shall with pure conscience  
beholde thy gracious face:

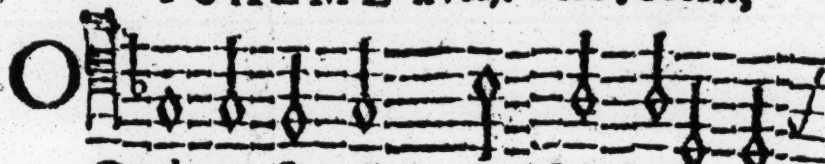
So when I wake, I shall be full  
with thine image and grace.

35

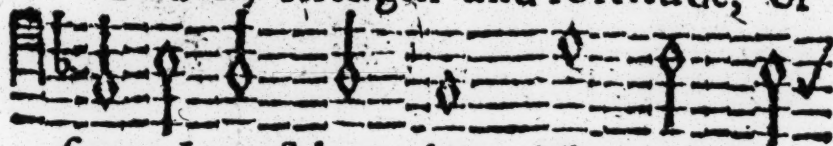
children haue ynough, & leaue  
rest of their substance for their  
children.

But I will be-  
hold thy face in  
righteousnes, and  
when I awake, I  
shall be satisfied  
with thine image.

PSALME xvij. Tho. Stern,



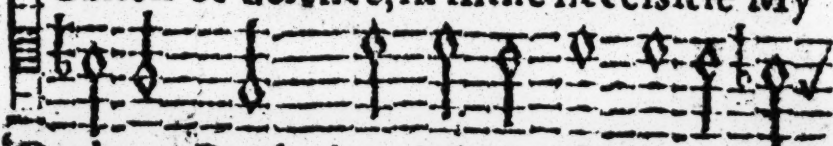
God my strength and fortitude, of



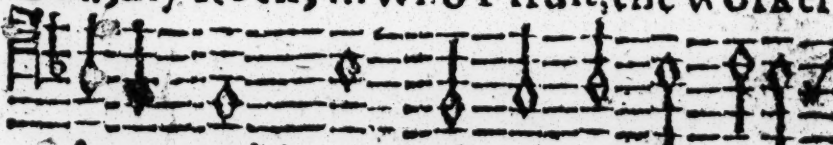
force I must loue thee: Thou art my



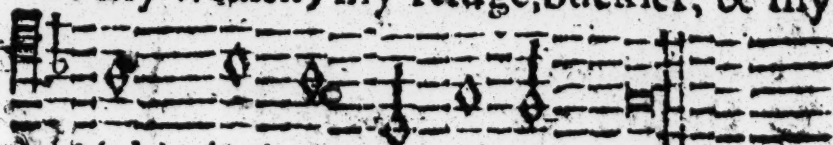
Castell & defence, in mine necessitie My



God, my Rock, in whō I trust, the worker



of my wealth, my refuge, buckler, & my



shield, the horne of all my health.

Englaude vnto the Lord,

C. ii. most

Psalme xvij.

Will loue thee  
dearly, o Lord  
my strength.

2 The Lord is my  
rock and my for-  
tresse, and he  
deliuereth mee.  
my God and my  
strength: In him  
will I trust, my  
shield, the horne  
alto of my saluati-  
on, & my refuge.

3 I will call vpon  
y Lord, which

Worthy to be prai-

sed: So shal I bee  
safe from mine  
enemies.

4 The sorrowes  
of death compassed  
me, & the floodes  
of wickednes  
made me afraide.

5 The sorrows of  
the graue haue  
compassed mee a-  
bout: The snares  
of death ouer-  
tooke mee.

6 But in my trou-  
ble did I call vp-  
pon the Lorde, &  
cryed vnto my  
God: He heard  
my voyce out of  
his temple, & my  
cry did come be-  
fore him, euen in  
to his eares.

7 Then the earth  
trembled, & qua-  
ked: The founda-  
tions also of the  
mountaines moo-  
ued and shooke,  
because hee was  
angry.

8 Smoke went  
out of his nostrils  
and he consuming  
fire out of his  
mouth, coals were  
kindled thereat.

9 He bowed the heauens also & came downe, & dark-  
ned his feete. 10. And hee rode vpon Cherub and did flie

PSALME xviii.

most worthy to be serued:

Then from my foes I am right sure,  
that I shalbe preserued.

4 The pangs of death did compasse mee,  
and bound me euery where:

The flowing waues of wickednes  
did put me in great feare.

5 The flie and subtile snares of hell,  
were round about me set:

And for my death there was prepared,  
a deadly trapping net.

6 I thus beset with paine and griefe,  
did pray to God for grace:

And he forthwith did heare my plaint,  
out of his holy place.

7 Such is his power, that in his wrath,  
he made the earth to quake:

Yea, the foundation of the Mount  
of Basan for to shake.

8 And from his nostrils came a smoke,  
when kindled was his ire:

And from his mouth came kindled coales  
of hote consuming fire.

9 The Lord descended from aboue,  
and bowed the heauens hie,

And vnderneath his feete he cast,  
the darknesse of the skye.

10 On Cherubs, and on Cherubins;



PSALME XVIII.

full Royallie he rode:

And on the winges of all the windes,  
came flying all abroad.

11 And like a denne most darke he made,  
his hid and secret place:

With waters blacke and ayrie cloudes,  
enuironed hee was,

12 But when the presence of his face,  
in brightnes shall appeare,

Then cloudes consume, and in their stead,  
come hayle and coales of fire.

13 These fierie darts and thunder-boltes,  
disperse them here and there

And with his oft-lightenings,  
he puts them in great feare.

14 Lord at thy wrath & threatnings sharp,  
and at thy chydng cheare

The spring and the foundations,  
of all the world appeare.

15 And from aboue the Lord sent down  
to teach me from belowe:

And pluckt me out of waters great,  
that would me ouerflowe.

16 And me deliuered from my foes,  
that would haue made me thrall:

Yea, from such foes as were too strong,  
for me to deale withall,

17 They did present me to oppresse,

C. iij

18 He hath drawen me out of many waters.

19 vppon the wings  
of the windes.

20 He made  
darknes his secree  
place, & his pau-  
lion round about  
him, euē darknes  
of waters, and  
clouds of the aire

21 At the bright-  
nes of his presen-  
ces his clouds passed  
hale flouts and  
coles of fire.

22 The Lord al-  
so thundred in  
the heauens, and  
the highest gaue  
his voyce, haile-  
stones and coles  
of fire.

23 Then he cut  
out his arrows &  
scattered them, &  
he increased light-  
nings & destroy-  
ed them.

24 And the cha-  
nells of waters  
were seene, and  
the foundations of  
the worlde were  
discovered at thy  
rebuking, O lord,  
at the blasting of  
the breath of thy  
wrath.

25 He hath sent  
in downe fro about

26 He hath deliuered

from my  
strong enemy, &  
from the hate  
of them that hated  
me: for they were  
too strong for me.  
18 They preuented  
me in the day  
of my calamities:  
but the Lord was  
my stay.

19 He brought  
me forth also into  
a large place: he  
delivered me, be-  
cause he fauoured  
me.

20 The Lord re-  
warded me ac-  
cording to the  
purity of mine  
hands: he reco-  
mpensed me.

21 Because I kept  
the wayes of the  
Lord, & did not  
wickedly against  
my God.

22 For all his  
lawes wer before  
me, & I did not  
cast away his co-  
mandements fro  
me.

23 I was vpright  
also with him, &  
haue kept me fro  
my wickednes.

24 Therefore the  
Lord rewarded me according to my righteousnes, and according  
to the purity of mine hands in his sight.

in tyme of my great grief:  
But yet the Lord was my defence,  
my succour and relief.

18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe because he had,  
a fauour vnto me.

19 And as I was an innocent,  
so did he me regarde:  
And to the cleannes of my handes,  
he gaue me my rewarde.

20 For that I walked in his wayes  
and in his pathes haue trod:  
And haue not wauered wickedlie  
against my Lord my God.

21 But euermore I haue respect,  
to his Law and Decree:  
His statutes and Commandements,  
I cast not out from me.

22 But pure and cleane and vncorrupt,  
appearde before his face:  
And did refraine from wickednes,  
and sinne in any case.

23 The Lord therefore will me rewarde,  
as I haue done a right:  
And to the cleannes of my handes,  
appearing in his sight.

Thou



24 Thou wilt with him that holy is,  
 be holy Lord also;  
 And with the good and vertuous men,  
 right vertuously wilt do.  
 25 And to the louing and Elect,  
 thy loue thou wilt reserue;  
 And thou wilt vse the wicked men,  
 as wicked men deserue.  
 26 For thou doest saue the simple folke,  
 in trouble when they lye;  
 And doest bring down the countenance,  
 of them that looke full hye.  
 27 The Lord will light my candle so,  
 that it shall shine full bright:  
 The Lord my God will make also,  
 my darkenes to be light:  
 28 For by thine helpe an Hoste of men,  
 discomfite, Lord, I shall:  
 By thee I scale and ouerleape,  
 the strength of any wall.  
 29 Vnsported are the wayes of God,  
 his worde is sure he tride:  
 He is a sure defence to such  
 as in his faith abide.  
 30 For who is God? except the Lord,  
 for other there is none:  
 Or els who is omnipotent,  
 sauing our God alone?  
 31 The God that girdeth me with strength,

25 With whom  
 ly, thou wilt shew  
 thy selfe vpright.  
 26 With y pur  
 thou wilt shew  
 thy selfe pure, &  
 with the froward  
 thou wilt shew  
 thy selfe froward.  
 27 Thus thou  
 wilt saue y poore  
 people, and wilt  
 cast downe the  
 proud looks.  
 28 Surely thou  
 wilt light my  
 candle, the lord  
 my god wil light  
 ten my darknes.  
 29 For by thee I  
 haue broken tho  
 u an hoste, and  
 by my god I haue  
 leaped ouer a wal  
 30 The way of  
 god is vncorrupt  
 the word of the  
 lord is tryed in  
 the fire: he is a  
 shield to all that  
 trust in him.  
 30 For who is god  
 besides the Lord?  
 31 Who is mighty  
 saue our God?  
 31 God girdeth  
 me with strength  
 and maketh my  
 way vpright.

- 30 He maketh  
 my feet like hinds  
 feet, and setteth  
 me vpon mine  
 high places.  
 31 He teacheth  
 mine handes to  
 fight: So that a  
 bowe of brasle is  
 brokē with mine  
 armes.  
 32 Thou hast al-  
 so giuen mee the  
 shield of thy sal-  
 uation, and thy  
 right hand staied  
 me, & thy louing  
 kindnes hath con-  
 soled me to increase  
 33 Thou hast en-  
 larged my steps  
 vnder me, & mine  
 heels haue not slid  
 34 I haue pursu-  
 ed mine enemies,  
 & taken them, &  
 haue not turned  
 againe till I had  
 consumed them.  
 35 I haue wound-  
 ed them that they  
 were not able to  
 rise: they are fallē  
 vnder my feet.  
 36 For thou hast  
 girded me with  
 strength to battel  
 them that rose a-  
 gainst mee, thou  
 hast subdued vnder mee.
- is he that I did meane.  
 That all the wayes wherein I walke,  
 did euermore keepe cleane.  
 32 That made my feet euen like the Harte,  
 in swiftnes of my pace:  
 And for my suretie brought me furth,  
 into ane open place:  
 33 He did in order put my handes,  
 to battell and to fight:  
 To breake in sunder barres of brasle,  
 he gaue my armes the might.  
 34 Thou reachest me thy sauing health,  
 thy right hand is my tower:  
 Thy loue and familiaritie,  
 doeth still increase my power,  
 35 And vnder me thou makest plaine  
 the way where I should walke:  
 So that my feet shall neuer slip,  
 nor stumble at a balke.  
 36 And fiercelie I pursue and take  
 my foes that me annoyd:  
 And from the fildes doe not retorne,  
 till they be all destroyd.  
 37 So I suppress and wound my foes  
 that they can rise no more?  
 For at my feet they fall down flat,  
 I strik them all so sore.  
 38 For thou doest gird me w<sup>th</sup> thy strength  
 to warre in such a wise.



**PSALME xviii**  
That they be scattered all abrode  
that vp against me rise.

39 Lord thou hast put into my hands  
my mortall enemies yoke:

And all my foes thou doest deuide,  
insunder with thy stroke

40 They calde for helpe but none would  
nor yet giue them reliefe: (heare,

Yea to the Lord they calde for helpe,  
yet heard he not their griefe.

41 And still like dust before the winde,  
I driue them vnder feete:

And tread them down like filthie clay,  
that lieth in the streete.

42 Thou keptst me from seditious folke,  
that still in strife be led:

And thou doest of the heathen folke,  
appoint me to be head

43 A people strange to me vnknewen,  
and yet they shall me serue:

And at the first obey my words,  
whereas mine owne will sweare.

44 I shall be irk-some to mine owne,  
they will not see mine light:

But wander wyde out of the way,  
and hyde them out of sight.

45 But blessed be the liuing Lord,  
most worthie of all praise?

C v

length, and the God of my saluation be thanked.

41

39 And thou hast  
put me y<sup>e</sup> necke  
of mine enemies  
that I might de-  
stroy them: that  
hate me.

40 They cryed  
but there was  
none to helpe: the  
counsaile of the  
Lord was against  
them: he hath  
scattered them.

41 I am like dust  
before the winde,  
and I am driven  
under their feet:  
and I am trodden  
down like clay.

42 Thou keptest  
me from the  
hand of the  
seditious: thou  
diddest not  
suffer me to be  
scattered: thou  
diddest not  
suffer me to be  
scattered: thou  
diddest not  
suffer me to be  
scattered.

43 As for the  
people that are  
strangers to me,  
they shall obey  
my voice: they  
shall obey my  
voice: they shall  
obey my voice.

44 I shall be  
a curse to mine  
owne house: I  
shall be a curse  
to mine own  
house: I shall  
be a curse to  
mine own house.

45 But blessed  
be the Lord  
God of Israel  
the Lord God  
of Israel.

It is I that  
gave thee power  
to avenge me, &  
subdueth y<sup>e</sup> peo-  
ple vnder me.

47 O my deliue-  
rer from mine e-  
nemies euen thou  
hast set me vp fro  
them that rose a-  
gainst me: Thou  
hast deliuered  
me from the cru-  
el man.

48 Therefore I  
will prayse thee,  
O Lord, among  
the nations, and  
will sing vnto  
thy Name.

49 Great deliue-  
rance giueth he  
vnto his king, and  
sheweth mercy

50 His anointed,  
euen to David, &  
to his seede for  
euer.

That is my rock and sauing health;  
praised be he alwayes.

46 For God it is that gaue me power,  
reuenged for to be:

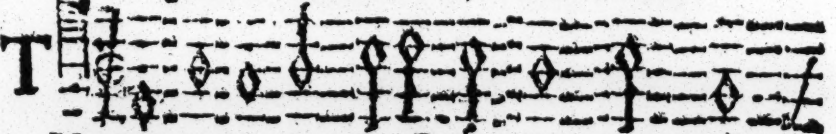
And with his onely word subdued  
the people vnto me.

47 And me deliuered from my foes  
and set mee vp from those,  
That cruell and vngodly were,  
and vp against me rose,

48 And for this cause, O Lord my God,  
to thee giue thanks I shall;  
And sing out praises to thy Name,  
among the Gentiles all.

49 That gauest great prosperitie,  
vnto the King, I say:  
To David thy annoynted King,  
and to his seede for ay.

PSALME xix, Tho. Ster.



He heauens & the firmament do won-



drouly declare. The glory of god omni po-



tent, his works, & what they are: he wo-  
drou

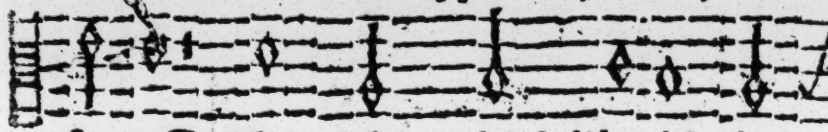
Psalme xix.

He heauens  
declare the  
glory of god  
and the firmamēt  
sheweth the  
workes of his  
handes.

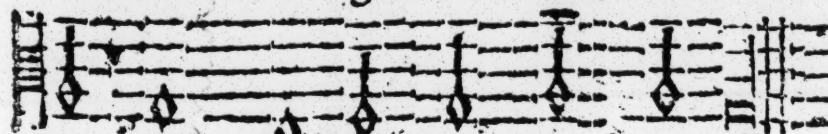




droun works of God appear, by euery daies



success: The nights which likewise their



race tunne, the selfe same thing expresse.

1 Day vnto day  
vntereth the same  
and night vnto  
night teacheth  
knowledge

3 There is no  
speech nor lan-  
guage, where  
their voice is not  
heard.

4 Their line is  
gone forth tho-  
row all the earth,  
and their wordes  
into the ends of  
the world: in the  
he hath set a taber-  
nacle for y<sup>e</sup> San.

5 Which com-  
meth forth as a  
bridegrome out  
of his chamber, &  
reioyceth like a  
mighty man to  
run his race.

6 His going out is  
from the end of y<sup>e</sup>  
heaven, and his  
compass is vnto  
the ends of the  
same, and none is  
hid from the heat  
thereof.

7 The law of the  
lord is perfitt, con-  
uerting the soules  
the testimony of  
the lord is sure, &  
giueth wisdom  
vnto the simple.

3 There is no language, tongue or speech  
where their sound is not heard:

4 In all the earth and coastes thereof,  
their knowledge is conferrd.

In them the Lord made for the sunne,  
a place of great renowne:

Who like a bridegrome ready trimde  
doeth from his chamber come.

5 And as a valiant champion,  
who for to get a price.

With joy doeth halte to take in hand  
some noble enterprise.

6 And all the skye from end to end  
he compasseth about:

Nothing can hide it from his heat,  
but he will finde it out.

7 How perfect is the Law of God,  
How is his couenant sure:

Conuerting foules, and making wise,  
the simple and obscure,

8, Iust

PSALME XIX.

The statutes of  
the lord are right  
and reioyce the  
heart: The com-  
mandement of the  
Lord is pure, and  
giueth light vn-  
to the eyes.

9 The feare of  
the lord is cleane  
and endureth for  
euer: the iudge-  
ments of the lord  
are true: they  
are righteous al-  
together.

10 And more to  
bee desired then  
golde, yea, then  
much fine golde:  
Sweeter also then  
hony and the ho-  
nie combe.

11 Moreover, by  
the is thy seruāt  
made circumspecte  
and in keeping of  
them there is  
great rewarde.

12 Who can vn-  
derstand his faults?  
cleanse mee from  
secret faults.

13 Keep thy ser-  
uant also frō pre-  
sumptuous sinnes  
let the not reigne

ouer mee so shal I be vp-  
right, & made cleane from much wickednes.

14 Let the words of my mouth,  
& the meditation of my heart bee ac-  
ceptable in thy sight, O Lord, my strength, and my redeemer.

8 Iust are the Lords Commandements,  
and glade both heart and minde:  
His precepts pure and giueth light  
to eyes that be full blinde.

9 The feare of God is excellent,  
and doeth endure for euer:

10 The judgements of the Lord are true  
and righteous altogether.

10 And more to be embraced alwayes,  
then fined golde I say:

The honie and the honie combe:  
are not so sweet as they.

11 By them thy seruāt is forwarde,  
to haue God in regardes;

And in performance of the same  
there shall be great rewarde.

12 But Lord what eaathly mā doth know?  
the errours of his life?

Then cleanse my soule, from secret sinnes,  
which are in me most rife.

13 And kepe me that presumptuous sins  
preuaile not ouer me:

And then I shall be innocent,  
and great offences flee.

14 Accept my mouth and eke myne heart  
my wordes and thoughts ech ne:

For my redeemer and my strength,  
O Lord, thou art alone.

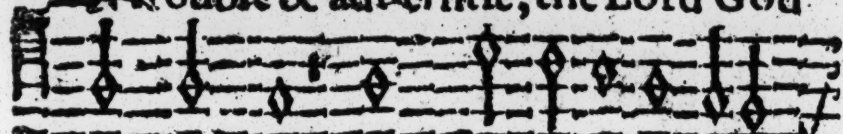
PSAL



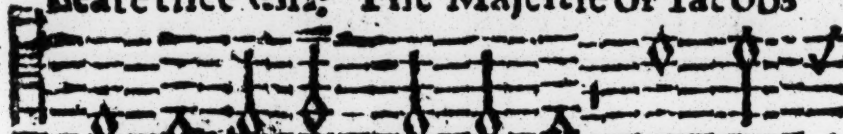
PSALME xx. T. Stern.



trouble & aduersitie, the Lord God



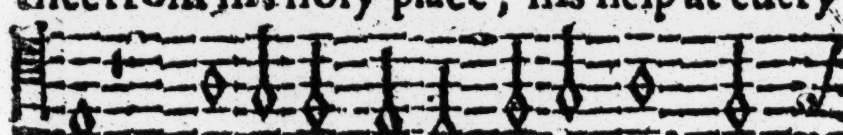
heare thee still: The Majestie of Iacobs



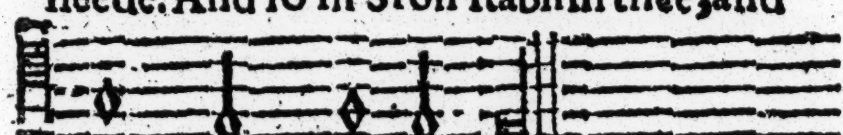
God defend thee from all ill. 2. And send



thee from his holy place, his help at euery



need. And so in Sion stablish thee, and



make thee strong in deede.

3 Remembring well the sacrifice,  
that now to him is done:

And so receiue right thankfully  
thy burnt offrings each one.

4 According to thine hearts desire  
the Lord graunt vnto thee:

And all thy counsell and deuise,  
full well performe may hee.

Reioyning we, when thou vs saues,  
our sinners shall display:

Vnto

*Psalmie. xx.*

The Lorde  
heale thee  
in the day of  
trouble: the name  
of  $\gamma$  God of Iac-  
kob defend thee

2 Send thee help  
fro the Sanctua-  
rie, & strengthen  
thee out of Zion

3 Let him reme-  
ber all thine  
frings, and turne  
thy burnt offrings  
into ashes: Selah

4 And grant thee  
according to  
thine hart & ful-  
fil al thy purpos  
5 That wee may  
reioyce in thy  
saluatio, & let  
the banner in the  
Name of our god

When the Lorde  
shal performe all  
thy petitions.

6 Now know I  
that the Lorde wil  
help his anointed  
& wil heare him  
from his Sanctu-  
ary by y<sup>e</sup> mighty  
help of ol his  
right hand.

7 Some trust in  
charets, and some  
in horses: but we  
will remember  
the Name of the  
Lorde our God.

8 they are brought  
down & fallen,  
but wee are risen  
& stand vp right.

9 Saue Lord, let  
the King heare  
vs in the day  
that we call.

Vnto the Lorde which thy requestes  
fulfilled hath alway.

6 The Lorde will his annoynted saue,  
I know well by his grace  
And send him health by his right hand,  
out of his holy place.

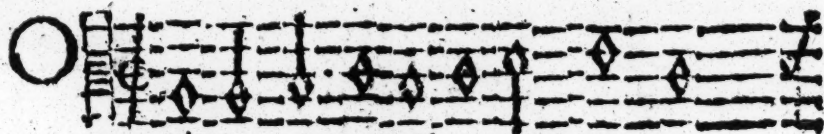
7 In Charets some put confidence,  
and some in horses trust:

But we remember God our Lorde,  
that keepeth promise just.

8 They fall down flat, but we do rise,  
and stand vp steadfastly:

9 Now saue and helpe vs, Lorde and King,  
on thee when we do cry.

PSALME xxj. Tho. Stern.



Lord how joyfull is the King in



Psalme. xxi.

The King shal  
reioyce in  
thy strength  
Lord, yea, how  
greatly shall he  
reioyce in thy  
saluation.

Thou hast gi-  
uen him his  
hearts desire,

thy strength and thy power: How vehem-  
ently doeth he reioyce in thee his Saui-

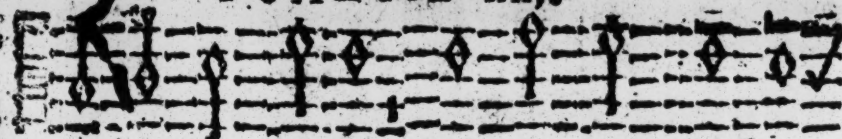


our. For thou hast giuen victory in

godly



PSALME xxj.



godly hearts desire. To him hast thou no-



thing denied, of that he did require.

3 Thou didst preuent him with thy gifts,  
and blessings manifolde:

1. And thou hast set vpon his head,  
a crowne of perfect golde.

And when he asked life of thee,  
thereof thou madest him sure:

To haue long life, yea such a life,  
as euer should indure:

Great is his glorie by thine helpe,  
thy benefite and aide:

Great worship and great honour both,  
thou hast vpon him laide.

6 Thou wilt giue him felicitie,  
that neuer shall decay:

And with thy chearefull countenance,  
wilt comfort him alway.

7 For why? the King doth strongly trust  
in God, for to preuail:

Therefore his goodnes and his grace  
will not that he shall quail.

8 But let mine enemies feelee thy force,  
and thou shalt seee with stand

and hast not de-  
nied him the re-  
quest of his lips  
Selah.

3 For thou didst  
preuent him with  
liberall blessings,  
and didst set a  
crown of pure  
gold vpon his  
head.

4 He asked life  
of thee and thou  
gauest him a long  
life for euer and  
euer.

5 His glorie is  
great in thy salu-  
tion: dignitie and  
honour hast thou  
laide vpon him.

6 For thou hast  
set him as blest  
things for euer,  
thou hast made  
him glad with the  
oy of thy counte-  
nance.

7 Because thy king  
trusteth in the  
Lord, and in the  
mercy of the most  
High, he shall not  
slide.

8 Thine hand  
shall find out all  
thine enemies.

Finde

thy right hand  
shall find out the  
that hate thee.

9 Thou shalt  
make them like a  
fiery oue in time  
of thine anger: the  
Lord shall destroy  
them in his wrath  
and the fire shall  
cleaure them.

10 Their fruite  
shalt thou destroy  
from the earth, &  
their seed fro the  
children of men.

11 For they in-  
ueded euil against  
thee, & imagined  
mischief, but they  
shal not preuaile.

12 Therefore shalt  
thou put the apart  
and the strings of  
thy bowe shalt  
thou make ready  
against their faces.

13 Bee thou exal-  
ted, O lord, in thy  
strength: So will  
we sing & praye  
thy power.

*Psalm. xxi.*

**M**Y God, my  
God why  
hast thou  
forsaken me, and  
art so farre from  
mine health, and  
from the wordes  
of my roaring.

# PSALME xxij

Finde out thy foes, and let them feele  
the power of thy right hand.

9 As in ane ouen burne them, O Lord,  
in fierie flame and fume:

Thine anger shall destroy them all  
and fire shall them consume.

10 And thou wilt root out of the earth  
there fruite that should encrease:

And from the number of thy folke,  
their seed shall end and cease,

11 For why? much mischief did they muse  
against thy holy Name:

Yet did they faile, and had no power  
for to performe the same,

12 But as a marke thou shalt them set  
in a most open place:

And charge thy bowstrings readily  
against thy enemies face.

13 Be thou exalted Lord therefore  
in thy strength euery houre:

So shall we sing right solemnly,  
praising thy might and power.

## PSALME xxij. T. Ste.

*Sing this as the xxi Psalm*

**O** God my God, wherefore loest thou  
forsake me vtterly?

And helpest not, when I doe make  
my great complaine and cry?



PSALME xxii.

49

1 To thee, my God, euen all day long,  
I do both cry and call:  
I cease not all the night, and yet  
thou hearest not at all:

2 Euen thou that in thy Sanctuary  
and holie place doest dwell:  
Thou art the comfort and the joy,  
and glorie of Israell.

4 And he in whom our Fathers olde,  
had all their hope for euer:  
And when they put their trust in thee,  
thou didst them ay deliuer.

5 They were deliuered euer, when  
they called on thy Name,  
And For the faith they had in thee,  
they were not put to shame.

6 But I am now become a worme,  
more like then any man:  
An outcast, whom the people scorne,  
with all the spyte they can.

7 All me despise, as they beholde  
me walking on the way:  
They girne, they mow, they nod their  
and in this wise they say:

3 This man did glorie in the Lord,  
his fauour and his loue.  
Let him now see his power,  
and let him now see his power to proue.

2 O my God,  
cry by daye, but  
thou hearest not  
and by night, but  
ganest no audi-  
ence.

3 But thou art  
holie, and doest in  
habite the praises  
of Israell.

4 Our fathers tru-  
sted in thee: they  
trusted, & thou  
didst deliuer them.

5 They called v-  
pon thee, & were  
deliuered: they  
trusted in thee, &  
were not con-  
founded.

6 But I am a  
worme, & not a  
man: A shame of  
men, and the con-  
tempt of the  
people.

7 All they that  
see mee, haue mee  
in derision: They  
make a mow, and  
nod the head,  
saying,

3 He trusted in  
the Lord, let him  
deliuer him. Let  
him see his power,  
and let him now  
see his power to  
proue him.

Euen

9 Thou didst draw me out  
of the wombe  
thou gauest me  
hope, eue at my  
mothers breasts.  
10 I was cast vpon  
thee, euen fro  
the wombe: thou  
art my god from  
my mothers belly  
11 Be not far fro  
me, because trou-  
ble is neare: for  
there is none to  
helpe me.

12 Many yong  
bulles haue compas-  
sed mee: mightie  
bul of basan haue  
closed me about.  
13 They gape vpon  
me w their  
mouthes, as a  
ramping & roa-  
ring lion.

14 I am like wa-  
ter poured out,  
all my bones are  
out of ioint: mine  
hart is like waxe:  
it is molten in the  
midst of my bow-  
els.

15 My strength  
is dried vp like a  
goesard, & my  
tongue cleaueth  
to my rawes, and  
thou hast brought me into the dust of death.

9 Eue from my mothers wombe, O Lord  
to take me thou wast prest  
Thou didst preferue me still in hope  
while I did suck her brest.

10 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou hast beneay my God.

11 Then Lord depart not now from me,  
in this my present grief:  
Since I haue none to be my helpe,  
my succour and relief.

12 So manie bulles do compasse me,  
that be full strong of head:  
Yea, Bulles so fat, as though they had,  
In Basan fildes bene fed.

13 They gape vpon me greedelie  
as though they would me slaye:  
Much like a Lyon roaring out,  
and ramping for his praye:

14 But I drop down like water shed,  
my joyntes in sunder breake:  
My heart doeth in my bodie melt,  
lyke wax against the heat.

15 And lyke a potsharde drieth my strength  
my tounge it cleaueth fast  
Vnto my lawes, and I am brought  
to dust of death at last.

16 An



16 And manie dogges doe compasse me,  
and wicked counsell eke,  
Conspire against me curfely,  
they pearse my hands and fete.

17 I was tormented so that I  
might all my bones haue tolde:

Yet still vpon me they doe luke  
and still they me beholde,

18 My garments they deuided eke,  
in partes among them all:  
And for my coate they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not farre,  
from me at my great need:

But rather sith thou art my strength,  
to helpe me (Lord) make speed:

20 And from the sworde (Lord) saue my  
by thy might & thy power ((soule

And keepe my soule thy darling deare  
from dogges that would deuoure.

21 And fro the Lyons mouth that would,  
me all in sunder shiuer:

And from the hornes of Vnicornes,  
Lord safely me deliuer,

22 And I shall to my brethren all  
thy Mostie record:

And in thy Kirk shall praise the Name  
of thee, the liuing Lord.

D ii

16 For they haue compassed  
me, & the assembly  
of the wicked  
haue inclosed me:  
they pearced  
mine hands & my  
fete.

17 I may tel all  
my bones, yet  
they behold, and  
looke vpon me.

18 They part my  
garments among  
them, & cast lots  
vpon my vesture.

19 But bee not  
thou far off, O  
Lord my strength:  
haste to help me.

20 Deliuer my  
soule from the  
sword: my dese-  
late soule from  
the power of the  
dog.

21 Save me from  
the Lyons mouth,  
and auer me  
in saving me from  
the hornes of the  
unicornes.

22 I will declare  
thy Name vnto  
my brethren in  
the midst of the  
congregation:  
I praye thee.

23 Amen

PSALME XXII.

1. Praise the  
Lord, ye that feare  
him, Magnifie yee  
him all the seede  
of Iakob, and  
feare ye him all  
the seed of Israel.  
24 For hee hath  
not despised nor  
abhorred the af-  
flictio of y poor:  
neither hath hee  
hid his face from  
him, but when he  
called vnto him,  
he heard.

25 My prayse  
shalbe of thee in  
y great Congre-  
gation: my vowes  
will I performe  
before them that  
feare him.

26 The poore  
shal eate and be  
satisfied: they  
shal seek after y  
Lord, thal prayse  
him: Your hearts  
shal liue for euer.

27 All the eades  
of the world shal  
remember them-  
selues: and turne  
to the lorde, and  
all the kineds of  
the nations shal

worship before thee.

23 All ye that feare the Lord him praise,  
exalt him Jacobs seede;

And thou O house of Israell  
lute thou him feare and dreede,

24 For he despiseth not the pure,  
he turneth not away  
His Countenance when they doe call,  
but granteth to their cry.

25 Among the flocke that feare the Lord,  
I will therefore proclaime  
Thy praise, and keepe my promise made,  
for setting furth thy Name.

26 The pure shall eat and be suffised,  
and those that indeuour  
To know the Lord, their heart shall liue,  
and praise him euermore,

27 All coastes of earth shall praise the Lord  
and turne to him for grace:  
The heathen folke shall worship him  
before his blessed face.

28 The Kingdome of the Heathen folke,  
the Lord shall haue therefore:  
And he shalbe their gouernour.  
and King for euermore.

29 The rich man of his goodly gites,  
shall seeke and taste also.

And

28. For the kingdome is the Lord, and hee shall  
gouerne the Nations, 29. All they that bee set in the earth, shall see and  
worship, all they that go downe into the dust, shall lowe and adore him.



PSALME xxiiij

And in his presence worship him,  
and bowe their knees full lowe.

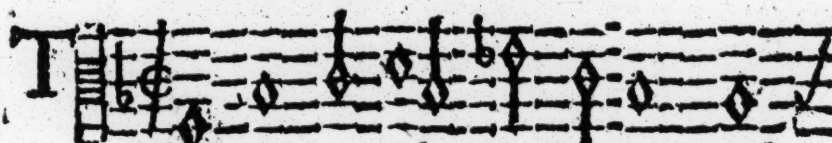
O And all that shall go downe to duste  
of life by him must taste.

My seed shall serue and praise his Name,  
whilst any world shall laste.

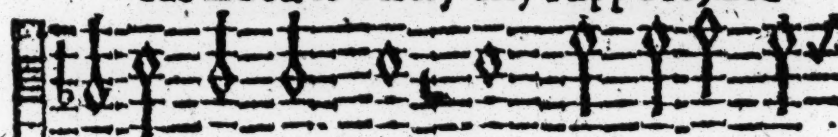
31 My seed shall plainly shew to them,  
that shalbe borne hereafter.

His justice and his righteousness,  
and all his workes of wonder.

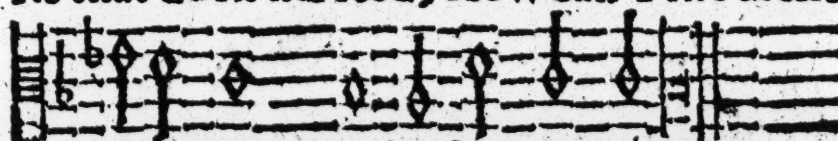
PSALME xxiiij. T. St.



He Lord is onely my support, and



he that doth me feed, How can I the lacke



any thing, whereof I stand in need.

2 He doeth me fold in com most safe,  
the tender grasse fast by;

And after driueth me to the streames,  
whiche runne most pleasantly.

3 And when I feeble my selfe neare lost,  
then doth he me home take:

Conducting me in his right pathes,  
euen for his owne Names sake,

D. iij.

51

hee that can  
quicken his owne  
soule.

30 Their seede  
shall serue him: it  
shall bee counted  
vnto the lord for  
a generation.

31 They shall  
come, & shall de-  
clare his righte-  
ousnes vnto peo-  
ple that shall bee  
borne, because  
hee hath done it.

Psalm. xxiii.

The Lord is  
my shepherd  
I shall not  
want.

2 He maketh me  
to rest in green  
pasture, and lea-  
deth mee by the  
still waters.

3 Hee restoreth  
my soule, and sen-  
deth mee in the  
pathes of righte-  
ousnes for his

4 And Names sake

4 Yea, though  
I should walke  
thorow y<sup>e</sup> valley  
of the shadow of  
death, I wil leaue  
no euil: for thou  
art with me: thy  
rod & thy staffe  
they comfort me.  
5 Thou dost pre-  
pare a table befor  
me in the sight of  
mine aduersaries:  
thou dost anoint  
mine head with  
oyle, and my cup  
runneth ouer.

6 Doubtes, kindnes and mercy shal follow me all the dayes of my  
life, and I shall remaine a long season in the house of the Lord.

4 And though I were euen at deaths doore  
yet would I feare none ill;  
For with thy rodde and shepherds crake,  
I am comforted still.

5 Thou hast my Table richly deckt,  
in despite of my foe:

Thou hast my head with baulme refreshed,  
my cuppe doeth ouerflow.

6 And finallie while breath doeth last,  
thy grace shall me defend;  
And in the house of God will I  
my life for euer spend.

---

PSALME xxiiij, T. Stera.

*Sing this as the xv. Psalm.*

*Psalm. xxiiij.*

**T**he earth is  
the Lords, &  
al that there  
is in the worlde,  
and they that  
dwel therein  
For he hath  
found it vpon  
seas, and esta-  
lished it vpon  
flowes.

**T**O God the earth doeth appertaine,  
with all things great and small:  
The world also is his demaine,  
with the indwellers all.

2 For he hath founded it full fast,  
about the salt sea strand.  
And stablished it to abide and last,  
and on the fludes to stand.

Now, who is he that shall vp go,  
into Gods holy hill:



PSALME xxiiij.

And in his holy place also,  
who shall continue still?

4 The man whose handes no wrong hath  
whose heart is pure and neat: (wrought  
Whose minde for vanitie not sought,  
nor sworne hath with deceit.

5 He that is such, the Lord will send  
his blessings him vpon:  
And righteousness vnto him lende,  
shall God who saues alone.

6 This is the stock and offering eke,  
of those that search for thee:  
Of them, o Lord, that thy face seeke,  
who trew Israelites be.

7 Exalt your heades ye gates on hie,  
ye doores that laste for aye,  
Be lift: so the King of glorie,  
shall through you make his way.

8 Who is this King so glorious?  
the strong and mightie Lord:  
Euen he that is victorions,  
in battels tride by sword.

9 Exalt your heades ye gates on hie  
ye doores that last for aye:  
the King of glorie  
ough you make his way.

D liij

10 Lift vp your heads, ye gates, and lift vp your  
doores, and the King of glory shall come in.

55 Who shall  
send into the  
mountaine of the  
Lord, and who  
shall stande in his  
holy place?

4 Euen he that  
hath innocent  
hand, and a pure  
hart: which hath  
not lift vphis  
minde vnto vani-  
tie, nor sworn  
deceitfully.

5 He shall receiue  
a blessing fro the  
Lord, & righte-  
ousnes from the  
God of his salua-  
tion.

6 This is the ge-  
neration of them  
that seeke him, of  
them y seeke thy  
face, this is Iaa-  
kot, Selah.

7 Lift vp your  
heads ye gates, &  
be ye lift vp y<sup>e</sup>  
euerting doores  
and the King of  
glory shall come  
in.

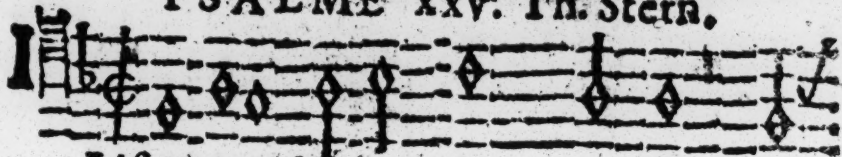
8 Who is this King  
of glory the Lord  
strong & mighty  
the Lord  
mighty in battle

10 Who shall  
mighty in battle

Who is this  
king of glory? the  
Lord of hostes, he  
is the king of  
glorie, *Selah.*

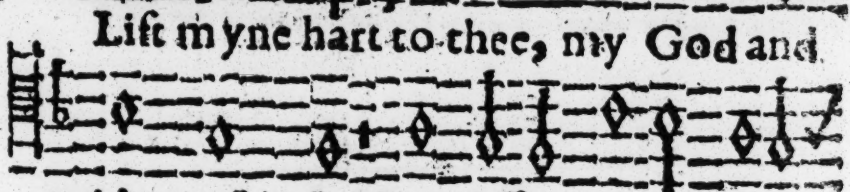
10 Who is this glorious King, I say?  
the Lord of Hostes most hie:  
Euen he is King and shall be aye,  
of euerlasting glorie.

PSALME xxv. Th. Stern.

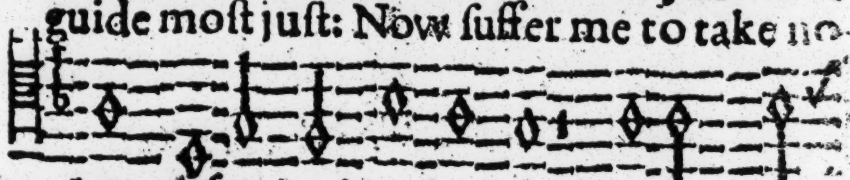


*Psalm xxv.*

**V** Ntō thee, O  
Lord, lift I  
vp my soule.

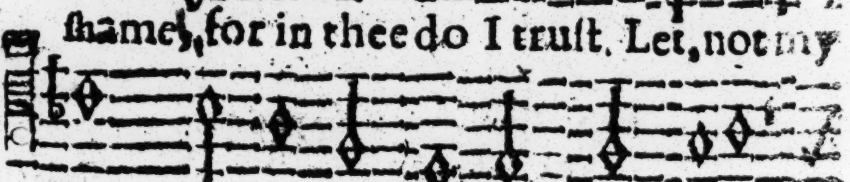


Lift myne hart to thee, my God and

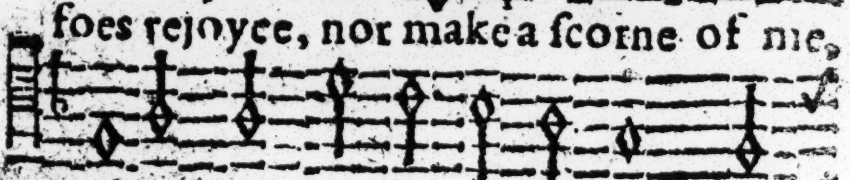


guide most just: Now suffer me to take no

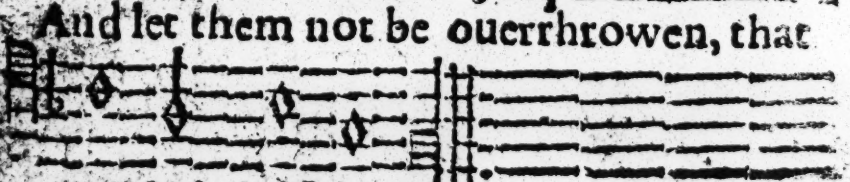
My God, I trust  
in thee, let mee  
not be confoun-  
ded: let not mine  
enemies reioyce  
ouer me.



shame, for in thee do I trust. Let, not my

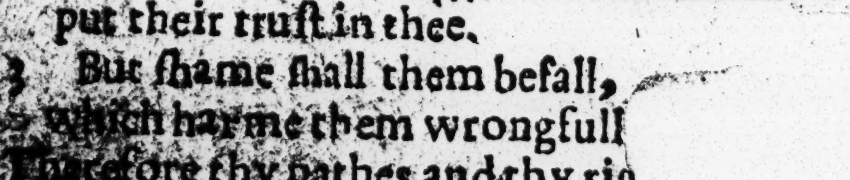


foes reioyce, nor make a scorne of me,



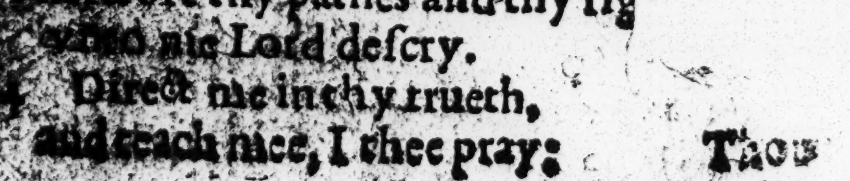
And let them not be ouerrhrowen, that

So al that hope  
in thee, shall not  
be ashamed: but  
they shall be con-  
founded: that trust  
in the Lord.



put their trust in thee.

But shame shall them befall,  
which harne them wrongfull  
Therefore thy pathes and thy rig-  
hteous Lord descry.



Direct me in thy trueth,  
and teach mee, I thee pray:

**TACET**



PSALM CXXXV.  
Thou art my God and Saviour,  
on thee I wait alway.

Thy mercies manifolde,  
I pray thee, Lord remember:  
And eke thy pitie plentifull,  
for they haue bene for euer.  
Remember not the faultes,  
and frailtie of my youth;  
Remember not how ignorant  
I haue bene of the truth.

Nor after my deserts,  
let me thy mercie finde:  
But of thine owne benignitie,  
Lord haue me in thy minde.  
His mercie is full sweet,  
his trueth a perfect guyde:  
Therefore the Lord will sinners teach,  
and such as goe asyde.

The humble he will teach,  
his precepts for to keepe:  
He will direct in all his wayes,  
the lowlie and the meeke.  
For all the wayes of God,  
are trueth and mercie both:  
that keepe his Testament,  
his truethnes of his trouthe.

for thine holy Name,  
O Lord I thee intreat,

pathe: Lead me  
forth in the  
truth, & teaching  
for thou art the  
God of my salua-  
tion, in thee do I  
trust all the day.  
Remember, O  
Lord, thy tender  
mercies, and thy  
loving kindness:  
for they haue bin  
for euer.

Remember not  
the sinnes of my  
youth, nor my re-  
bellions, but ac-  
cording, to thy  
kindnesse remem-  
ber thou me, euen  
for thy goodnes-  
sake, O Lord.

Gracions and  
righteous is the  
Lorde: therefore  
will hee teach  
sinners in y way.

Them that be  
meeke, will he  
guide in iudge-  
ment, & teach  
humilitie.

Altho the  
of the Lord  
mercy and  
vnto such as  
his covenant  
his testimonies.

To For thy name  
sake, O Lord, be mercifull

PSALME xxv.

What iniquity, for  
it is great.

11 What man is  
he that feare the  
Lord? him will he  
teach the waye  
that he shall  
choofe.

12 His soul shall  
dwell at ease, and  
his seed shall in-  
herite the land.

13 The secret of  
the lord is reuei-  
led to them that  
feare him & his  
covenant to giue  
them vnderstan-  
ding.

14 Mine eyes are  
euer toward the  
Lord, for he will  
bring my feet out  
of the net.

15 Turne thy  
face vnto me, &  
haue mercy vpon  
me: for I am de-  
solace and poore.

16 The sorrowes  
of mine heart are  
multiplied: drawe  
me out of my  
distresse.

17 Beholde my  
pauertie, and my  
anguish.

To grant me pardon for my sinne,  
for it is wondrous great.

11 who so doeth feare the Lord,  
the Lord doeth him direct:  
To lead his life in such a way,  
as he doeth best accept.

12 His soule shall euermore  
in goodnes dwell and stand:  
His seed and his posteritie,  
inherit shall the land.

13 All those that feare the Lord  
knowe his secreete entent:  
And vnto them he doeth declare  
his will and Testamen.

14 Myne eyes and eke mine heart  
to him I will aduance:  
That pluckt my feete out of the snare,  
of sinne and ignorance:

15 With mercie me beholde,  
to thee I make my mone:  
For I am pure and desolat,  
and comfortles alone.

16 The troubles of mine heart  
are multiplied in deed:  
Bring me out of this miserie,  
necessitie and need.

17 Beholde my pouertie,  
myne anguish and my paine:



PSALME xxvj.

Remit mine sinne and mine offence,  
and make me cleane againe.

18 O Lord beholde my foes,  
How they doe still increase:  
Pursuing me with deadly hate,  
that faine would liue in peace.

19 Preserue and keep my soule,  
and eke deliuer me:

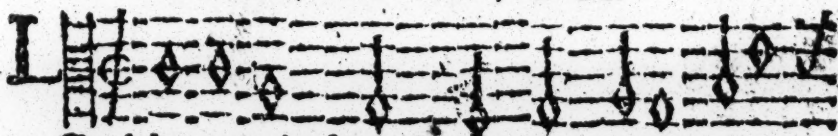
And let me not be ouerthrowen,  
because I trust in thee.

20 Let my simple purenes,  
me from mine enemies shend:

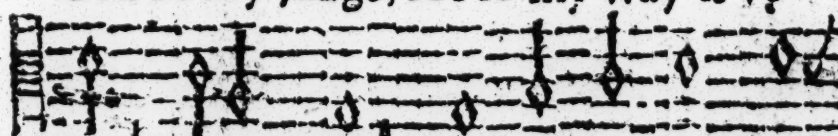
Because I luke as one of thine,  
that thou shouldst me defend

21 Deliuer Lord thy folke:  
and send them some relief:  
(I meane thy chosen Israell)  
from all their paine and grief,

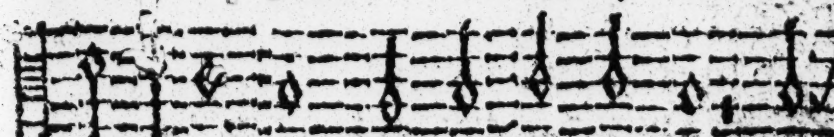
PSALME xxvj. I. H.



Ord be my judge, for lo my way is vp-



right, iust & plaine: In God my trust hath



benefit for ay, who shal me stil sustaine. Proue

56 my tranell and  
forgiue all my  
sinnes.

18 Behold mine  
enemies, for they  
are many, & they  
hate me with  
cruell hatred.

19 Keep my soule  
and deliuer mee:  
let me not be con-  
founded for I trust  
in thee.

20 Let mine vp-  
rightness & equitie  
preserue mee: for  
mine hope is in  
thee.

21 Deliuer Israell  
O God out of all  
his troubles.

Psalm. xxvj.

Vdge mee.

Lord: I

have walkt

mine sinnes

my trust hath

all on the

therefore shal

I not lide.

me

PSALME XXV.

1. Praise me, O  
Lord and try me:  
examine my reins  
and mine heart.

3. For thy loving  
kindnes is before  
mine eyes: there-  
fore haue I wal-  
ked in thy truth.

4. I haue not han-  
ted with vaine  
persons, neither  
kept company  
with the dissem-  
blers.

5. I haue hated  
the assembly of  
the euill, & haue  
not companied  
with the wicked.

6. I will washe  
mine hands in in-  
nocency, O Lord,  
and compasse  
thy altar.

7. That I may de-  
clare with the  
voice of thank-  
sing, & set forth  
thy wonders  
in thy workes.

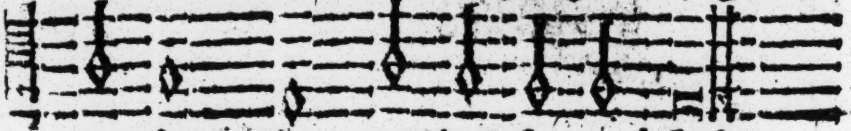
8. O Lord, I haue  
loved the habita-  
tion of thy house,  
because thou hast  
made the place  
where thou dwellest  
thy dwelling.



me, ô Lord, trie thou my reins, my heart,



examine eke, Sith in my sight thy grace



remaines, thy trueth I sue and seeke.

4. I had no will to haunt or vse,  
with men, whose workes are vaine.  
The companie I did refuse,  
of the deceitfull traine.

5. I much abhordè the wicked sorte;  
their deeds did I refuse.  
To them would I not once resort,  
which hurtfull things deuise.

6. My hands I washe and doe proceed,  
in workes that are vpright.  
Then to thine Altar I make speed,  
to offer there in sight.

7. That I may speake & preach the praise  
that doeth belong to thee:  
And so declare how wondrous wayes,  
thou hast bene good to me,

8. O Lord thy house I loue most deare,  
to me it doeth excell,  
I haue delight and would be neare,  
where

where



PSALME xxviij.

whereas thy grace doeth dwell:

9 Oh gather not my soule with them,  
to sinne that bend their will:

Nor yet my lyfe amongst those men,  
that thirst much bloud to spill.

10 Whose hands are heapt & stuffed full,  
of fraude, deceit, and guiles  
And their right hand for bribes doeth pull,  
and pluck with wrench and wyle.

11 But I in righteousness entend  
my tyme and dayes to serue.  
Haue mercy Lord, and me defende,  
so that I doe not sweue.

12 My fute is stayed gainst all assayers,  
it standeth well and right:  
Therefore, o God thee will I praise,  
in all the peoples fight.

9 G  
my li  
sinne is, nor my  
life with the  
bloody men.

10 In whose  
hands is wicked-  
nes, & their right  
hande is full of  
bribes.

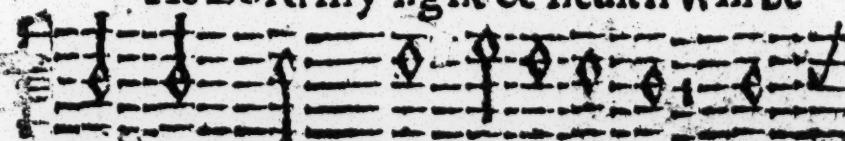
11 But I will  
walke in mine in-  
nocencie: redeeme  
me therefore, and  
be merciful vnto  
mee.

12 My foot stanneth  
in vpright-  
nes: I will praye  
thee, O Lord, in  
the Congregation.

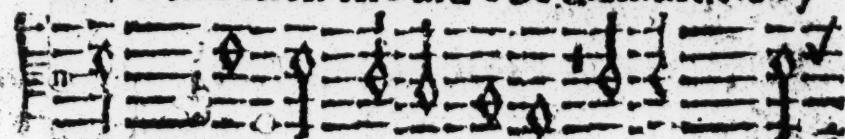
PSALME xxvij. W. Ke.



He Lord my light & health will be



For what then should I be dismayed? My



strength & life also is he, Of whom then  
should

Psalm, xxvij.

He Lorde is  
my light &  
my saluatio  
whom shal I feare  
the Lord is the  
strength of my  
life, of whom shal  
I be aiaide.

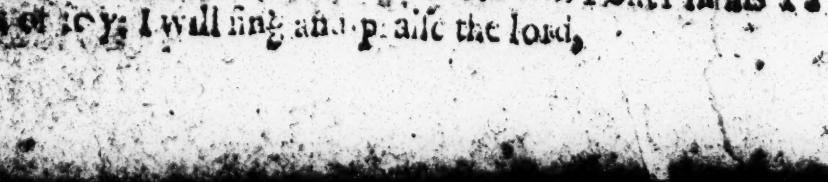
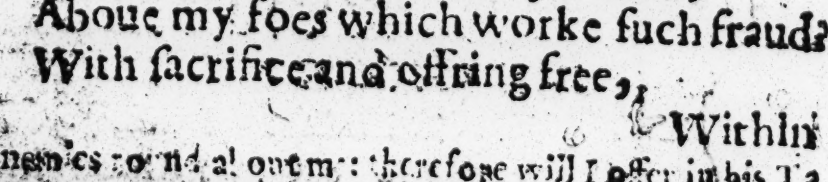
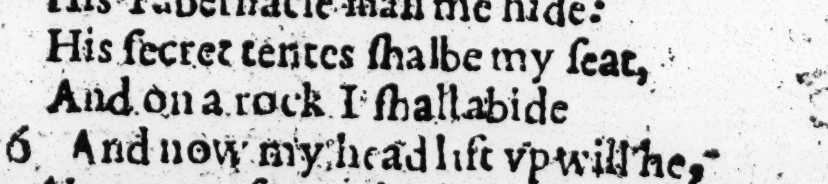
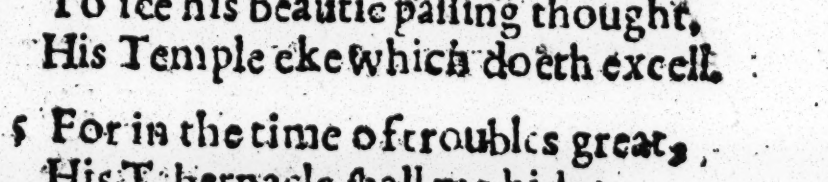
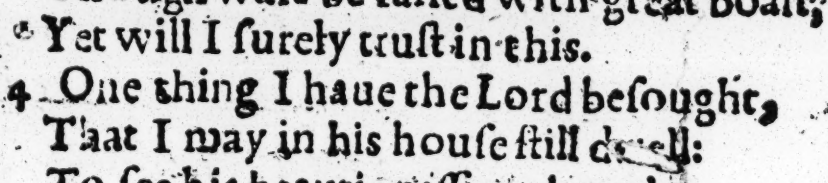
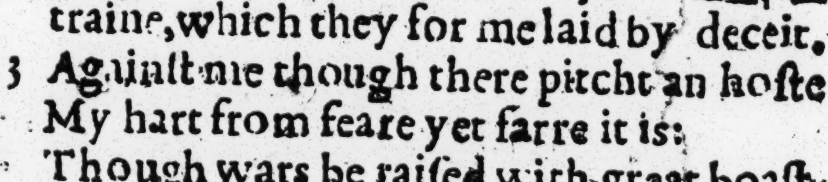
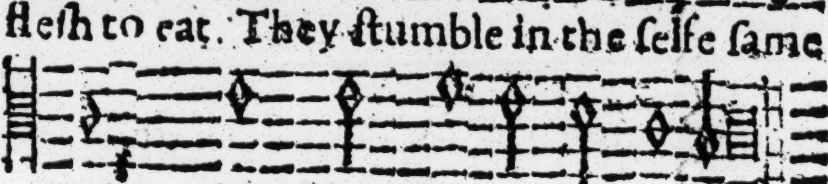
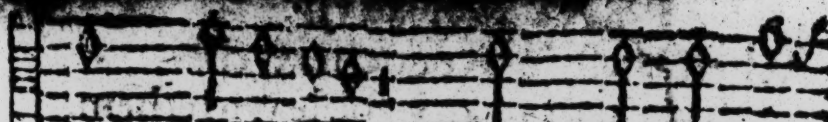
1 When the wic:  
ked, enen mine e-  
nemies, & my foes  
came vpon me to  
eat vp my flesh,  
they stum'led &  
fell.

2 Though an host  
pitched again't  
mee, mine heart  
should not be a-  
fraid: though war  
be raised again't  
me, I will trust in  
this.

3 One thing haue  
I desired of the  
Lord, that I will  
require, euē that  
I may dwell in the  
house of the Lord  
all the dayes of  
my lie to behold  
the beantie of the  
Lord, & to visite  
his Temple.

4 For in the time  
of trouble he shal  
hide me in his Ta-  
bernacle: in the  
secret place of his  
habitation shal he  
hide me, & set me  
upon a rocke,  
& now shal  
he lift vp mine

head: al o' mine enemies  
shall be confounded:  
therefore will I offer in his Ta-



should I be afraid: When that my foes

(men vile & vaine) Approoched neare my

flesh to eat. They stumble in the selfe same

traine, which they for me laid by deceit.

3 Against me though there pitcht an hoste

My hart from feare yet farre it is:

Though wars be raised with great boast,

Yet will I surely trust in this.

4 One thing I haue the Lord besought,

That I may in his house still dwell:

To see his beantie passing thought,

His Temple eke which doeth excell.

5 For in the time of troubles great,

His Tabernacle shall me hide:

His secret tentes shalbe my seat,

And on a rock I shall abide

6 And now my head lift vp will he,

Above my foes which worke such fraud?

With sacrifice and offering free,

Within

therefore will I offer in his Ta-

bernacle sacrifices of ioy: I will sing and praise the lord,



Within his tentes I will him land.

- 7 My voyce, o Lord, let it take place,  
With mercy heare me when I cry;  
8 When thou didst say, Seeke ye my face,  
With full consent, Lo, heare, quod I,  
9 Hide not therefore thy face me fro,  
Nor in thy wrath thy seruant spill.  
Thou hast me helpt then leaue not so,  
O God of health helpe thou me still.

10. Although my parents me forsake,  
The Lord yet will me raise and stay:  
My foes set snares me in to take,  
But, Lord, lead me in the right way:

11. Vnto mine aduersaries list,  
Lord giue me not in any wise:  
For wirnes false with wordes vnjust,  
They seeke against me to deuise.

12 I should wax faint and sore dismaide,  
But that I did beleue to see:  
Gods gudenes in that land displayed,  
Whereas his faithfull seruants be.

13 Hope in the Lord and be thou strong,  
He comfort will thine heart in deed  
Trust in the Lord and thinke not long,  
For he will surely come with speed.

PSALME

witneses risen vp against me, and sicke as speake cruelly. 13 I should haue  
fainted, except I had beleued to see the gudenes of the lord, & the  
of the liuing. 14 Hope in the lord: be strong, and he shall carry thee  
heart, and trust in the lord.

7 Hearken vnto  
my voyce o lord,  
when I cry, Haue  
mercy also vpon  
me and heare me.  
8 when thou say  
dest, Seeke ye my  
face: Mine heart  
answered vnto  
thee o Lord I wil  
seeke thy face.

8 Hide not ther-  
fore thy face fro  
me, nor cast thy  
seruant away in  
displeasure: Thou  
hast bin my suc-  
cour, leaue me not  
neither forsake  
me O God of my  
saluation.

10. Though my  
father & my mo-  
ther should forsake  
me, yet the lord  
wil gather me vp.  
11. Teach me thy  
way, O Lord, &  
lead me in a right  
path, because of  
mine enemies.

12 giue me not  
to y lult of mine  
aduersaries: For  
there are falsie

13 I should haue

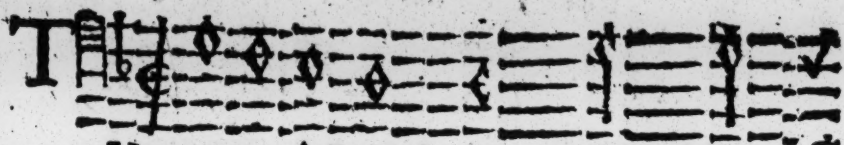
Vnto thee, o  
Lord, doe I  
crye, o my  
strength, be not  
deafe toward me  
least, if thou aun-  
swere mee not, I  
belike them that  
goe downe into  
the pit.

2 Heare y voice  
of my petitions,  
when I cry vnto  
thee, when I hold  
vp mine hands to  
warde thine holy  
Oracle.

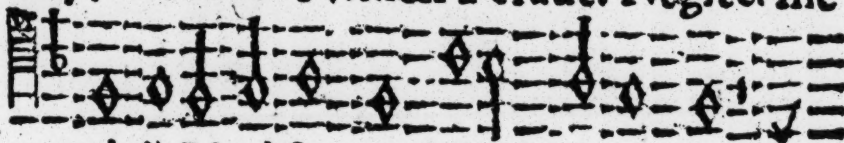
3 Draw me not  
away with the  
wicked, & with  
the workers of  
iniquitie: Which  
speake fiedly to  
their neighbours  
where malice is in  
their hearts.

4 Rewarde them  
according to their  
deeds, & accor-  
ding to the vic-  
tednesse of their  
inuentions: recom-  
pense them after  
the work of thar  
hands: Render  
thar there reward  
5 For they regard  
not the works of

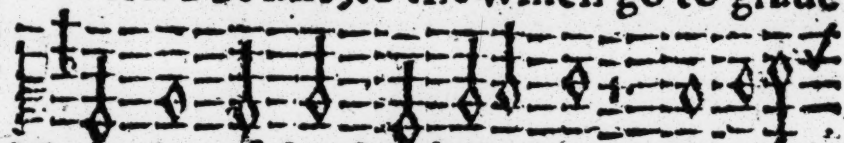
the Lord, nor the



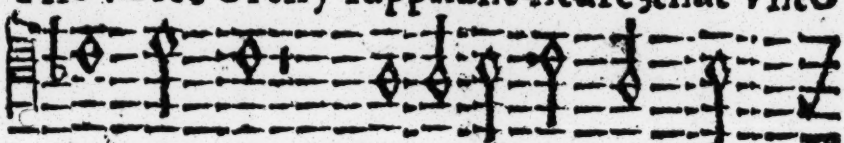
Hou art, o Lord, my strength and  
stay, the succor which I craue. Neglect me



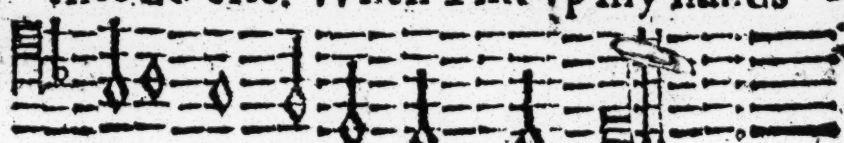
not lest I be like, to the which go to graue



The voice of thy suppliant heare, that vnto



thee do crie: When I lift vp my hands



vnto thine holie Arke most hie.

3 Repute me not among the sorte  
of wicked and peruert:

That speake right faire vnto their friends,  
and think full ill in heart.

4 According to their handle worke,  
as they deserue in deed:

And after their inuentions,  
let them receiue their meed.

5 For they regarde nothing Gods works,  
his Law, ne yet his lore: Ther-



PSALME xxviii.

Therefore will he them and their seed,  
destroy for euermore.

6 To render thanks vnto the Lord,  
how great a cause haue I?

7 My voyce, my prayer, and my complaint,  
that heard so willingly.

7 He is my shielde and fortitude,  
my buckler in distresse:

My hope, my helpe, my hearts relief,  
my song shall him confesse.

8 He is our strength and our defence,  
our enemies to resist:

The health and the saluation,  
of his Elect by Christ.

9 Thy people and thine heritage,  
Lord blesse, guyde and preserue:

Increase them, Lord and rule their hearts  
that they may neuer swerue

ted thy people, and blesse thine inheritance: feede them also  
and exalt them for euer.

operation of his  
hands: Therefore  
break the downe,  
& build the new  
vp

6 Praise be the  
Lord, for he hath  
heard the voyce  
of my petitions.

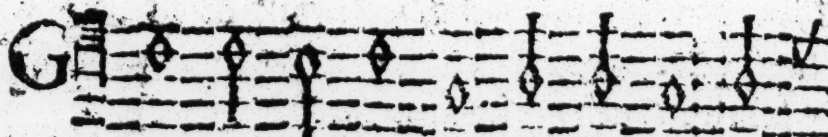
7 The lord is my  
strength and my  
shield: mine heart  
trusted in him, &

I was helped:  
therefore mine  
heart shall re-  
ioyce, and with  
my song will I  
praise him.

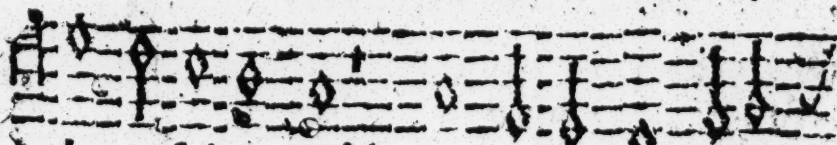
8 The Lord is  
their strength, &  
he is the strength  
of the deliueran-  
ces of his anoynted

feede them also

PSALME xxix. T. St.



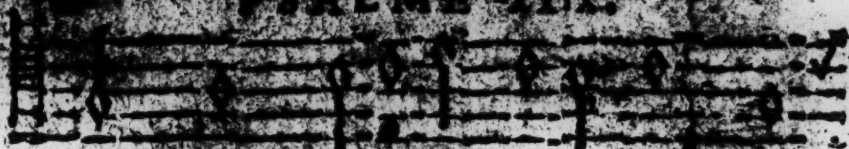
Give to the Lord ye potentates, ye



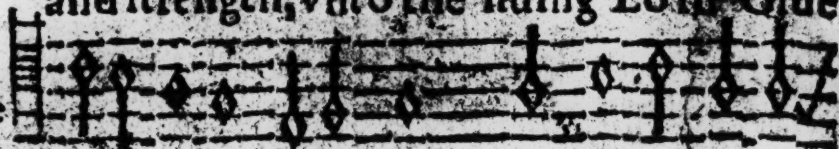
rulers of the world, giue ye all praise honor  
and

Psalmie. xxix.

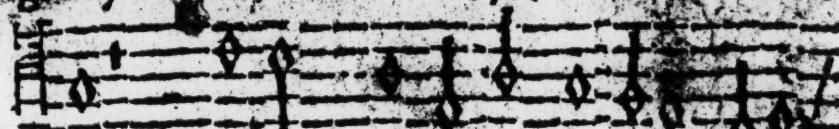
Give vnto the  
Lord ye  
sonnes of the  
mighty: Giue vnto  
the lord glory  
and stren.



and strength, vnto the liuing Lord. Glue



glory to his holie Name, & honour him a



lone, Worship him in his Majesty, w<sup>th</sup>



in his holy throne.

3 His voyce doeth rule the waters all,  
euen as himselfe doeth please:

He doeth prepare the thunder clappes,  
and gouerneth all the seas.

4 The voyce of God is of great force,  
and wondrous excellent:

It is most mightie in effect,  
and much magnificient.

5 The voyce of God doeth rent & breake  
the Cedar trees so long:

The Cedar trees of Libanus,  
which are most high and strong.

6 And maketh them leape like as a calf,  
or els the Vnicorne:

Not onely trees but mountains great,  
whereon the trees are borne.

7 His voyce deuideth flanes of fire,

2 Glue vnto the  
Lord glory due  
vnto his Name:  
worship the Lord  
in the glorious  
Synagogy.

3 The voyce of y<sup>e</sup>  
Lord is vpon the  
waters: The God  
of glory maketh  
it to thunder: y<sup>e</sup>  
Lord is vpon the  
great waters.

4 The voyce of  
the Lord is mightie:  
The voyce of the  
Lord is  
glorious.

5 The voyce of  
the Lord breaketh  
the Cedars: Yea  
the Lord breaketh  
the Cedars of  
Libanon.

6 He maketh the  
calf to leape like  
the Libanon  
and Sion  
a song.

7 The voyce of  
the Lord deuideth  
flames of fire.



PSALME xxx.

and maketh the wilderness:

8 It maketh the desert quake for feare  
that called is Kadesh.

9 It maketh the hyndes for feare to calue,  
and maketh the couert plaine:

Then in his Temple euery man;  
his glorie doeth proclaime.

10 The Lord was set about the floudes  
ruling the raging sea:

So shall he reigne as Lord and King,  
for euer and for aye.

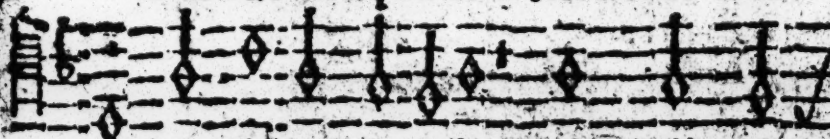
11 The Lord will giue his people power,  
in vertue to increase:

The Lord will blesse his chosen flocke,  
with euerlasting peace

PSAALME xxx. I. H.



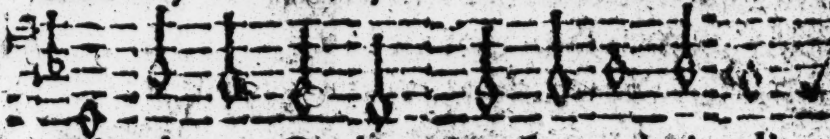
L laude and praise with heart and



voice, O lord I giue to thee, which didst not



make my foes rejoyce, but hast exalted me



O lord my God to thee I cryde, in all

E ij

my

8 The voyce of  
the lord maketh  
the wilderness to  
tremble: the lord  
maketh the wil-  
dernes of Kadesh  
to tremble.

9 The voyce of  
the lord maketh  
the Hinde to  
calue & discon-  
recth the forests,  
therefore in his  
Temple doeth e-  
uery man speake  
of his glory.

10 The lord sit-  
teth vpon flood  
& the lord doeth  
remain King for  
euer.

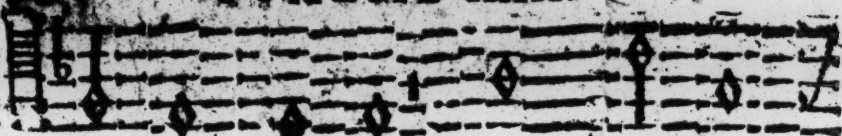
11 The lord shall  
giue strength vnto  
his people: The  
lord shall blesse  
his people with  
peace.

Psalm. xxx.

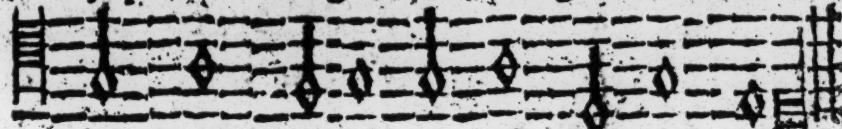
I will magnifie  
thee, O Lord.  
For thou hast  
exalted me & hast  
not made my fo-  
es to reioyce ouer  
me.

# PSALME XXX.

1. O lorde my  
God, I cryed vn-  
to thee, and thou  
hast restored me.



my paine and grief. Thou gauest an eare



and didst prouide to ease me with relief.

2. O lord, thou  
hast brought vp  
my soule out of  
the graue.: thou  
hast requied mee  
fro them that go  
down into y pit.  
3. Sing prailes vn  
to the lord, ye his  
Saints, and giue  
thanks before the  
remembrance of  
his holinesse.

3. Of thy good will thou hast calde backe  
my soule, from hell to saue:  
Thou didst reuiue when strength did lacke  
and kepest me from the graue.

4. For the end  
is but a while  
in his anger: but  
in his fauour is  
mercy. Weeping may  
enueile at euening  
but joy cometh in  
the morning.  
5. And in my  
prosperitie I said,  
I shall neuer be  
moued.

4. Sing praise ye Saints that proue & sic  
the gudnes of the Lord:  
In memorie of his Majestie,  
rejoyce with one accord.

6. For thou lord  
of the goodnesse  
hast made my  
enemies  
to be as  
the chaffe of the  
threshing.

5. For why his anger but a space  
doeth last, and slacke againe:  
But in his fauour and his grace  
alwayes doeth lyfe remaine.  
Though gripes of grief and pangs full sore  
shall lodge with me all night:  
The Lord to joy shall vs restore,  
before the day be light.

6. When I enjoyd the world at will  
thus would I boast and say:  
Yea, I am sure to feel none ill,  
this wealth shall nor decay:

7. For thou, O Lord, of thy gude grace,  
hast sent me strength and aide:

But



PSALME xxxj.

But when thou turnedst away thy face,  
my minde was sore dismaide.

8 Wherefore againe yet did I cry  
to thee, O Lord of might:

My God with plaints I did apply,  
and prayde both day and night.

9 What gaine is in my blude, said I  
if death destroy my dayes?

Doeth dust declare thy Majestie,  
or yet thy trueth doeth praise?

10 Wherefore my God, some pitie take,  
O Lord I thee desire:

Doe not this simple soule forsake,  
of helpe I thee require:

11 Then didst thou turne my grief & wo  
vnto a chearefull voyce:

The murning weed thou tookst me fro,  
and ~~girded~~ set me to rejoyce.

12 Wherefore my soule vncessantly  
shall sing vnto thee praise:

My Lord, my God, to thee will I  
giue laude and thanks alwayes.

PSALME xxxj. I. H.

*Sing this as the xviii. Psalm.*

O Lord I put my trust in thee,  
let nothing worke me shames

E ij.

hide thy face,  
and I was trou-  
bled.

8 Then cried I  
vnto thee, O Lord  
and praied to my  
Lord.

9 What profit is  
ther in my blood  
when I go downe  
to the pit? shall  
the dust giue  
thanks vnto thee  
or shall it declare  
thy truth?

10 Hear, O Lord,  
and haue mercy  
vpon me, lord be  
thou my helper.

11 Thou hast  
turned my moun-  
ning into ioy:  
thou hast loosed  
my lacke, and  
girded me with  
gladnes.

12 Therefore shall  
my tongue praise  
thee & not cease.  
O Lord my God  
wil giue thanks  
to thee for euer.

Psalm xxxj.

I have  
put my  
trust in thee

As

1 I neuer be  
comounded: deli-  
uer me in thy  
righteousnesse.

2 Bowe downe  
thine eare to me:  
make halte to de-  
liver me: be vnto

me a strong rock  
& an house of de-  
fence to saue me

3 For thou art my  
rocke and my for-  
tresse: therfor for  
thy Names sake  
direct me and  
guide me.

4 Draw me out  
of the net, that  
they haue layed  
privily for me: for  
thou art my  
strength.

5 Into thine hand  
I commend my  
Spirit: for thou  
hast redeemed  
me, O Lord God,  
of truth.

6 I haue hated  
them that give  
themselves to  
deceitful vanities  
for I trust in the  
Lord.

7 I will be glad  
in thy  
mercy: for thou

hast ment my trouble: thou hast knowen my soule in aduersities.

As thou art just deliuer me,  
and set me quite from blanie.

2 Heare me (ô Lord) and that anone  
to helpe me make good speed:

Be thou my rocke and house of stone,  
my fence in time of need.

3 For why? as stones thy strength is tryed.  
thou art my fort and tower?

For thy Names sake be thou my guyde,  
and lead me in thy power.

4 Pluck furth my feet & breake the snare  
which they for me haue laide:

Thou art my strength and all my care  
is in thy might and aide.

5 Into thy hands Lord I commit  
my Spirit which is thy dew:

For why? thou hast redeemed it.  
ô Lord, my God most trew.

6 I hate such folke as will not parte,  
from things to be abhorde:

When they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy joy,  
I sic it doerh excell:

Thou seest when ought would me annoy,  
and knowest my soule full well.

8 Thou



PSALME xxxj.

- 8 Thou hast not left me in their hand,  
thar would me ouercharge:  
Bot thou hast set me out of band,  
to walke abroad at large.
- 9 Great grief (ô Lord) doeth me assaile  
some pltie on me take:  
Mine eyes wax dim, my might doth fail,  
my wombe for woe doeth ake:
- 10 My lyfe is worne with grief & paine,  
my yeares are gone and past:  
My strength is gone, and through disdaine  
my bones corrupt and waste.
- 11 Among my foes I am a scorne,  
my friendes are all dischaide:  
My neighbours and my kinsmen borne  
to see me are afraide.
- 12 As men once dead are out of minde,  
so ~~now~~ now forgot:  
As small effect in me they finde,  
as in a broken pot.
- 13 I heard the bragges of all the rout,  
their threats my minde did fray:  
How they conspirde and went about,  
to take my lyfe away.
- 14 But Lord I trust in the for aide,  
not to be over-trod:  
For I confesse, and still haue said,

E iij

was on euery side, while they conspired together against me, and con-  
fessed to take my life. 14. But I trusted in thee, ô Lord: I said, Thou  
my God.

9 And thou hast  
not shut me in  
the hand of y<sup>e</sup> e-  
nemie but hast set  
my feet at large.

9 Have mercy v-  
pon me, ô Lord,  
for I am in trou-  
bles: mine eye, my  
soule, & my bel-  
ly are consumed  
with griefe.

10 For my life is  
wasted with hea-  
ninesse, and my  
yeares w<sup>th</sup> moor-  
ning: my strength  
faileth, for my  
pain & my bones  
are consumed.

11 I was a re-  
proch among all  
mine enemies, but  
specially among  
my neighbours:  
I am a leare to mine  
acquaintance, when  
seeing me in the  
street, fled from me.

12 I am forgot-  
ten, as a dead man  
out of minde: I am  
like a broken ve-  
ssel.

13 For I haue  
heard the saye  
thou art great meane

thou art my Lord and God.

My times are  
in thine hād: de-  
liuer me frō the  
hand of mine e-  
nemies, and from  
them that perfe-  
cute me.

26 Make thy face  
to shine vpon thy  
seruant, and saue  
me through thy  
mercy.

17 Let me not  
be confounded, O  
Lord: For I haue  
called vpon thee:  
let the wicked be  
put to confusion,  
and to silence in  
the graue.

18 Let the lying  
lipps be made  
dumme, which  
cruelly, proudly,  
and spitefullie  
speake against  
the righteous.

19 How great is  
thy goodnesse,  
which thou hast  
laide vp for them,  
that feare thee, &  
done to thee, that  
trust in thee, euen  
before the sonnes  
of men.

Thou doest hide them priuie in thy presence from the pride of men,  
thou keepest them secretly in thy Tabernacle from the strife of tongues,  
called be the Lord: For he hath shewed his marueilous kindnesse  
unto me in a strong cite.

15 The length of all my life and ages  
O Lord is in thy hand:

Defend me from the wrathfull rage,  
of them that me withstand.

16 To me thy seruant (Lord) expresse,  
and shew thy joyfull face:

And saue me Lord for thy goodnes,  
thy mercy and thy grace?

17 Lord let me not be put to blame,  
for that on thee I call:

But let the wicked beare their shame,  
and in the graue to fall:

18 O lord make dumbe their lips out right  
which are adict to lies:

And cruelly with pride and spight  
against the iust deuise.

19 Oh, how great good hast thou in store  
laide vp, and done for them,

That feare and trust in thee, before  
the Sonnes of mortall men.

20 Thy presence doth them fence & guide  
from all proud braggess and wrongs:

Within thy place thou doest them hyde  
from all the strife of tongues.

21 Thanks to the Lord that hath declare  
on me his grace so farre: Lie

Thou doest hide them priuie in thy presence from the pride of men,  
thou keepest them secretly in thy Tabernacle from the strife of tongues,

called be the Lord: For he hath shewed his marueilous kindnesse  
unto me in a strong cite.



PSALME xxix.

Me to defend with watch and warde,  
as in a town of warre.

22 Though in minchatte & grief said I,  
lo, sic, I am reject;

Yet, Lord on thee when I did cry,  
my plaint thou didst accept.

23 Ye Saints loue ye the Lord, I say,  
the faithfull he doeth guide:

And to the proud he will repay,  
according to their pride.

24 Be strong and God shal stay your hart,  
be bolde ye that are iust:

For sure the Lord will take your part,  
sith ye on him do trust.

PSALME xxxij. T. St.

*Sing this as the xxix. Psalm.*

**T**He man is blest whose wickednes,  
the Lord hath cleane remitted:

And he whose sinne and wretchednes,  
I hid and also couered:

2 And blest is he to whom the Lord,  
imputeth not his sinne;

Which in his heart hath hid no guile,  
nor fraude is found therein.

3 For whiles that I kept close my sinne,  
by silence and constraint;

My bones did weare and waste away,  
with daily mone and plaint.

4 For night and day thine hand on me,

22 Though I was  
in mine halte, I  
am cast out of my  
sight, yet thou  
heardest my voice  
of my prayer:  
when I cryed  
vnto thee.

23 Lone ye the  
lord al his saints  
for the lord pre-  
serueth the faith-  
full, & rewardeth  
abundantly the  
proude doer.

24 All yee that  
trust in the lord  
be strong, and he  
shall esta blish  
your heart.

Psalm xxxij.

**B**lessed is he  
whose wicked-  
ness is for-  
given, and whose  
sinne is con-  
uerted.

2 Blessed is the  
man vnto whom  
the lord imputeth  
not iniquity,  
in whose lips  
there is no guile.

3 When I kept  
my tongue, and  
my bones consumed  
for when I cryed  
all the day.

4 For thine hand  
is heavy vpon me  
day and night.

74 PSALME xxxij.

My moisture  
is turned into the  
drought of  
Summer, Selah.

5 The I acknow-  
ledged my sinne  
vnto thee neither  
hid I my iniqui-  
ties for I thought  
I will confesse a-  
gainst my self my  
wickednesse vnto  
the Lord, & thou  
forguest the pu-  
nishment of my  
sinne. Selah.

6 Therefore shal  
every one that is  
godly, make his  
prayer vnto thee  
in a time, when  
thou mayest be  
found: surely in  
the flood of great  
waters they shal  
not come neare  
him.

7 Thou art my  
secret place: thou  
preseruest me fro  
shame: thou co-  
uertest me about  
with thy ioyful deli-  
uance. Selah.

8 I will instruct

so grievous wes and smerte;  
That all my blood and humours moist,  
to drines did conuert.

5 I did therefore confesse my fault,  
and all my sinnes discover:  
Then thou, O Lord, didst me forgieue,  
and all my sinnes passe ouer.

6 The humble man shall pray therefore,  
and seeke thee in due times:  
So that the floudes of water great,  
shall haue no power on him.

7 When trouble and aduersitie,  
doe compasse me about:  
Thou art my refuge and my joy,  
and thou doest ridd me out.

8 Come hither and I shall thee teach,  
how thou shall walke aright:  
And will thee guide as I my self  
haue learned by prooffe and sight.

9 Be not so rude or ignorant,  
as is the horse and mule?  
Whose mouth without a saine or bit,  
from thame thou canst not rule.

10 The wicked man shall manifold  
sorowes and grief sustaine:

But

and teach thee in the way that thou shalt go, & I will guide thee  
mine eye. Be ye not like an horse, or like a mule, which vnder-  
stand not what thou dost binde with bit and bridle lest they  
be there: but many sorowes shall come to the wicked: but he  
that putteth his trust in the Lord, mercy shall compasse him.



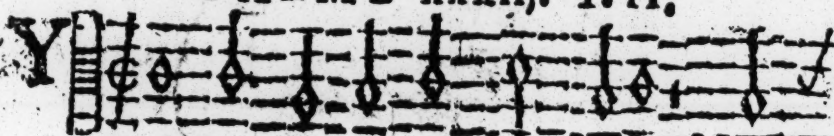
PSALME xxxiiij.

Bot vnto him that trustes in God,  
his goodnes shall remaine.

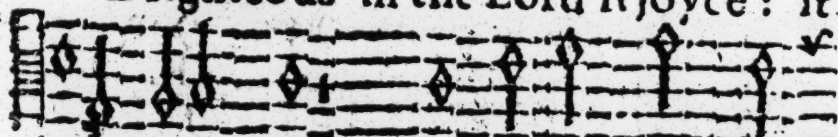
¶ Be mery therefore in the Lord,  
ye iust lift vp your voyce:  
And ye of pure and perfect heart,  
be glad and eke rejoyce.

¶ Be glad ye  
righteous and re-  
ioice in the Lord  
and be ioyfull all  
ye that are vp-  
right in heart.

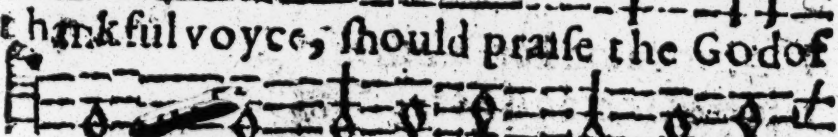
PSALME xxxiiij. I. H.



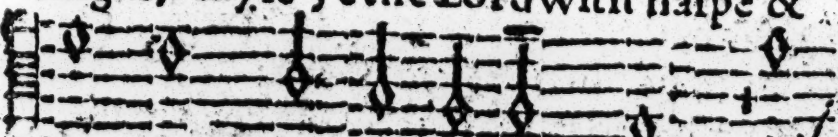
Erightheous in the Lord rejoyce: it



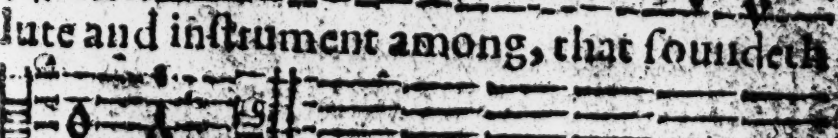
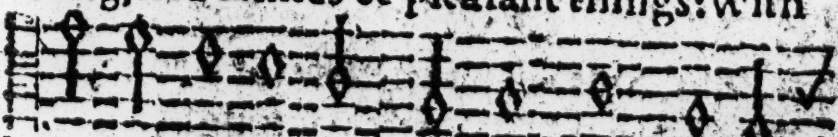
is a seemly sight, That vpright men with



might, Prayse yethe Lord with harpe &



song, in Psalmes & pleasant things: with



with ten strings.

Psal. xxxiiij.

R Eioyce in  
Lord, O ye  
righteous for  
it becommeth  
vpright men to  
be thankfull.

2 Praise the Lord  
with harpe: Sing  
vnto him with  
viole and in  
ment of ten  
strings.

Sing

PSALME xxxiiij.

- 1 Sing vnto him a new song: sing cheerefully with a loud voyce.
- 2 For the word of y lord is righteous, and all his workes are faithful.
- 3 He loued righteousness & iudgement: the earth is full of the goodnes of the lord.
- 4 By the word of the lord were the heauens made, & all the host of the by the breath of his mouth.
- 5 He gathereth the waters of the seas together as vpon an heape, & layeth vp the depths in his treasures.
- 6 Let all y earth feare the lord: let all the that dwell in the world, adore him.
- 7 For he spake, & it was done: he commanded, and it stand.
- 8 The Lord breaketh y counsel of the bracken, & bringeth to nought the deuises of the people.
- 9 Sing to the Lord a song most newe, with courage giue him praise:
- 10 For why? his worde is euer true, his workes and all his wayes.
- 11 To iudgement, equitie, and righte, he hath a great goodwill:
- 12 And with his giftes he doeth delight, the earth throughout to fill.
- 13 For by the word of God alone, the heauens all were wrought:
- 14 Their hostes and powers euerichone, his breath to passe hath brought.
- 15 The waters great gathered hath he, on heapes within the shore:
- 16 And hid them in the depth, to be as in a house of store.
- 17 All men on earth both least and most feare God and keepe his lawe:
- 18 Ye that inhabite in each coast, dread him and stand in awe.
- 19 What he commaunded wrought it wes, at once with present speed:
- 20 What he doeth will is brought to passe, with full effect in deed.
- 21 The counsels of the Nations rude, the Lord doeth driue to nought:
- 22 He doeth defeat the multitude, of their deuise and thought.
- 23 But his decrees continue still,
- 24 The counsel of the Lord shal stand



PSALME xxxiii.

they neuer flake nor swage?  
The motions of his minde and will,  
take place in euerie age.

12 And blest are they to whom the Lord:  
as God and guide is known:

Whom he doeth chose of meere accord,  
to take them as his owne.

13 The Lord from heauen doeth caste his  
on mortall men by birth: (light

14 Considering from his seat of might,  
the dwellers on the earth.

15 The lord I say whose hād hath wrought  
mans heart, and doth it frame:

For he alone doeth know the thought,  
and working of the same.

16 A King that trusteth in his hoste,  
shall not preuaile at length:

The man that of his might doeth boaste,  
shall fall for all his strength.

17 The troupes of horsenē eke shall faile,  
their sturdie steedes shall sterue:

The strength of horse, shall not preuaile,  
the rider to preserue.

18 But lo, the eyes of God intend,  
and watch to aide the just:

With such as feare him to offend,  
and on his goodnes trust.

for ener, and the  
thoughts of his  
heart throwne  
all ages.

12 Blessed is that  
natio whose God  
is the Lord: such  
people that he  
hath chosen for  
his inheritance.

13 The Lord  
looketh down fro  
heauens, & behol  
deth all the chil  
dren of men.

14 From the hea  
bitation of his  
dwelling he be  
holdeth all them  
that dwell in the  
earth.

15 He fashioneth  
their harts euery  
one, and vnder  
standeth all their  
works.

16 The king is  
not saned by the  
multitude of an  
hoste, neither is  
the mighty man  
deliuered by  
great strength.

17 An horse is  
vayne helpe, and  
shall not deliuer  
any by his great  
strength.

18 Beholde,  
trust in his

19 That

eye of the lord is vpo the that feare him, & vpo the that

78 PSALME xxxiii.

To decline  
their soules from  
death, and to  
preserue them in  
thy name.

Our soule  
waiteth for the  
Lord: for he is  
our helpe & our  
shield.

Surely our  
hart shal reioyce  
in him, because  
we trusted in his  
holie Name.

Let thy mercy  
O Lord, be vpon  
vs, as we trust in  
thee.

19 That he of death and all distresse,  
may set their soules from dreede,  
And if that dearth the land oppresse  
in hunger them to feede.

20 Wherefore our soule doth still depend  
on God our strength and stay:  
He is the shielde vs to defend,  
and drive all dartes away.

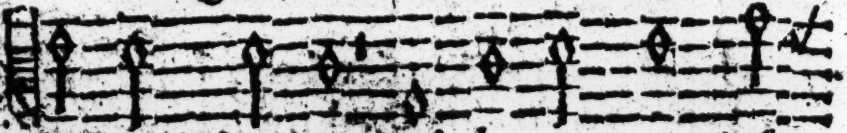
21 Our soule in God hath joy & game,  
rejoycing in his might:  
For why? in his most holie Name,  
we hope and much delight.

22 Therefore let thy goodnes, o Lord,  
still present with vs be:  
As we alwayes with one accord,  
do onely trust in thee.

PSALME xxxiii Tho. St.



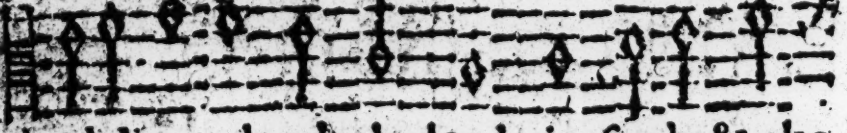
Wil giue laud and honour both vnto



the Lord alwaies, And eke my mouth for



euermore, shal speak vnto his praise. I



do delight to laude the lord, in soule & eke





in voyce, That humble men & morified



may heare and so rejoyce.

3 Therefore ſie that ye magnifie,  
with me the liuing Lord:

And let vs now exalt his Name  
together with one accord.

4 For I my ſelfe beſought the Lord,  
he answered me againe:

And me relieved incontinent,  
from all my feare and paine.

5 Who ſo they be that him behold,  
ſhall ſie his light moſt cleare,

Their countenance ſhall not be daſht,  
they need not to feare.

6 This ſeely wretch for ſome relief,  
vnto the Lord did call:

Who did him heare without delay,  
and ridde him out of thral.

7 The Angell of the Lord doeth pitch  
his tents in euery place:

To ſaue all ſuch as feare the Lord,  
that nothing them deſace.

8 Taſte and conſider well therefore,  
that God is good and juſt:

O happie man that maketh him,  
his onely ſtay and truſt.

2 Praise ye the  
Lord with me, &  
let vs magnifie his  
Name together.

4 I ſought the  
lord & he heard  
me: Yea, he deli-  
uered me out of  
all my feare.

5 They ſhall  
looke vnto him,  
& run to him;  
And their faces  
ſhall not be  
aſhamed, ſaying:

6 This poor man  
cried, & the lord  
heard him, and ſa-  
ued him out of all  
his troubles.

7 The Angell of  
the lord pitcheth  
round about the  
that feare him, &  
deliuereth them.

8 Taſte ye and  
ſee how good  
the lord is: Bleſ-  
ſed is the man that  
truſteth in him.

9 Feare

9 Heare the Lord  
ye his Saints: for  
nothing wanteth  
to them that feare  
him.

10 The lions do  
lacke and suffer  
hunger, but they  
which seeke the  
Lord shall want  
nothing y<sup>e</sup> is good.

11 Come childre  
hearken vnto mee:  
I will teach you  
the feare of the  
Lord.

12 What man is  
hee that desireth  
life, and loneth  
long daies for to  
see good?

13 Keepe thy  
tongue from euil  
in thy lips y<sup>e</sup> they  
speake no guile.

14 Eschew euill  
and do good: seeke  
peace & follow  
after it.

15 The eyes of  
the Lord are vpon  
the righteous, &  
his eares are open  
vnto their cry.

16 The face of  
the Lord is  
against them that  
doe wickedly:  
he will cutt off  
the fruit of their  
doings.

17 Feare ye the Lord in his holy ones,  
about all earthly things.

For they that feare the liuing Lord,  
are sure to lacke nothing.

18 The Lyons shall be hungerbit,  
and pinde with famine much:

But as for them that feare the Lord,  
no lacke shall be to such.

19 Come neare therefore my childre deare  
and to my worde giue care:

I shall you teach the perfect way,  
how you the Lord should feare.

20 Who is that man that would liue long,  
and lead a blessed life?

21 Si thou refraine thy tongue & lippes,  
from all deceit and strife,

22 Turne backe thy face from doing ill,  
and do the godly deed:

Inquire for peace and quietnes,  
and follow it with speed.

23 For why? the eyes of God aboue,  
vpon the iust are bent.

His eares likewise do heare the plaint,  
of the pure innocent.

24 Bothe doth frowne & bend his browes  
vpon the wicked traine:

And cutteth away the memorie,  
that should of them remaine.

17 But



PSALME xxxiiij.

81

17 But when the iust do cal and cry,  
the Lord doeth heare them so:  
That out of paine and miserie,  
furth with he lets them go.

17 The righteous  
cry, and the lord  
heareth them &  
deliuereth them  
out of all their  
troubles.

18 The Lord is kinde and streight at hande  
to such as be contrite:

18 The lord is  
neere vnto them  
that are of a con-  
trite hart, & will  
saue such as be  
afflicted in spirit.

He saues also the sorowfull,  
the meeke and pure in spirite

19 Full many be the miseries,  
that righteous men do suffer:

19 Great are the  
troubles of the  
righteous: but  
the lord deliuereth

But our of all aduersities  
the Lord doeth them deliuer.

20 The Lord doeth so preserue and kepe  
his very bones alway;

him out of the al-  
20 He keepeth  
all his bones: nor  
one of them is  
broken.

That not so much as one of them,  
doeth perish or decay.

21 The sinne shall slay the wicked man,  
which he him self hath wrought:

21 But malice  
shal slay the wic-  
ked: & they that  
hate y<sup>e</sup> righteous  
shal perish.

And such as hate the righteous man,  
shall soone be brought to nought.

22 But they that serue the liuing Lord,  
the Lord doeth saue them sound:

22 The lord re-  
deemeth the soules  
of his seruants: he  
none y<sup>e</sup> trust in  
him, shal perish.

And who that put their trust in him,  
nothing shall them confound.

PSALME xxxv. I.H.



Ord plead my cause against my foes,

F

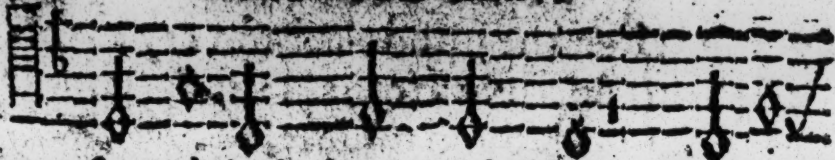
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Psalm xxxv.

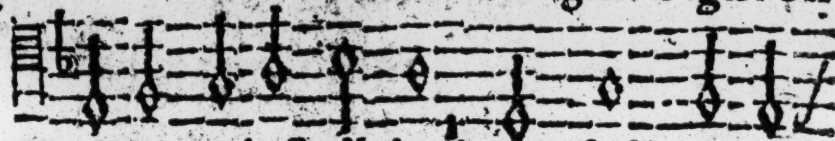
Lead thou  
my cause,  
O Lord.

PSALME XXXV.

them that strue  
with me, fight  
thou against the  
that fight against  
me.



confound their force and might: Fight on

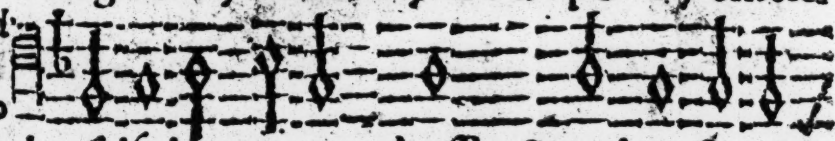


my part against all those that seek with me



2 Lay hand upon  
the shield and  
buckler, & stand  
up for mine help.

to fight. Lay hand my God upon thy shield



3 Bring out also  
the speare & stop  
the way against  
them, that perse-  
cute me: say unto  
my soule, I am  
thy saluation:

thy selfe in armour dresse: Stand up for me



& fight the field, to help me from distresse.

4 Let them be  
confounded and  
put to shame, y  
letke after my  
soule let them be  
turned backe, and  
brought to con-  
fusion, that imagine  
mine hurt.

3 Bring forth the speare & stand in the way  
myne enemies to withstand:

Then Lord unto my soule thus say

I am thy help at hand

5 Let them be as  
chaffe before the  
wind, and let the  
Angel of the Lord  
scatter them.

4 Confound them with rebuke & blame  
that seek my soule to spill:

Let them turne back & flie with shame  
that think to work me ill.

6 Let them be as  
chaffe before the  
wind, and let the  
Angel of the Lord  
scatter them.

5 Let them be scattered all abroad,  
as chaffe let them be toste:

And by the Angell of our God,  
disperst, destroyde, and lost.

7 Let their way  
be dark and slip-

6 Let all their wayes be voyde of light

and



and slippery like to fall:  
And send thine Angell with thy might  
to persecute them all.

7 For why: without my faulte they haue  
in secret set their grin:

And for no cause haue diggde a caue  
to take my soule therein:

8 When they thinke least & haue no care,  
O Lorde destroy them all:

Let them be trapt in their owne snare,  
and in their mischiefe fall.

6 Then shall my soule, my heart, & toyce,  
in God haue joy and wealth:

That in the Lord I may rejoyce  
and in his sauing health.

10 And ~~then~~ my bones shall speake & say  
my parts shall all agree:

O Lord though they do seeme full gay,  
what man is like to thee?

That doest defende the weak from them,  
that are both stout & strong:

And ridde the pure from wicked men,  
that spoyle and do them wrong.

11 Against me cruell men did rise,  
to witnes thinges vntrew:

And to accuse me did deuise,  
of that I neuer knewe.

perye: and let the  
Angel of the lord  
persecute them.

7 For without  
cause they haue  
hid y<sup>e</sup> pit, & their  
net for me: with-  
out cause haue  
they digged a Pit  
for my soule.

8 Let destruction  
come vpon him  
at vnwares, and  
let his net that he  
hath layed priu-  
ly, take him: let  
him fall into the  
same destruction.

9 Then my soule  
shal be ioyfull in  
the lord: it shall  
reioyce in his  
saluation.

10 All my bones  
shall say, Lord,  
who is like vnto  
thee, which deli-  
uerest the poore  
from him, that is  
too strong for  
him, yea, the  
poore and him  
that is inuident  
from him that  
spouseth him.

11 Cruell men

F ij

12 And

they asked of me things that I had not

12 They rewar-  
ded me euill for  
good, to haue  
spoiled my soule.

13 Yet I, when  
they were sicke,  
I was clothed w<sup>th</sup>

a sacke: I hum-  
bled my soule w<sup>th</sup>  
fasting: and my  
praier was turned  
vpō my bosome.

14 I behaued my  
selie as to my  
friend or as to my  
brother: I hum-  
bled my selie,  
mourning as one  
that bewaileth  
his mother.

15 But in mine  
aduersity they re-  
ioyced, & gathe-  
red themselves to-  
gether, y<sup>e</sup> abjects  
assembled them-  
selves against me,  
and I knew not:  
they tare me, and  
ceased not.

16 With the false  
stoppers at balles,  
gnashing their  
teeth against me.

17 Lorde, how  
long wilt thou  
behold this? deli-

uer my soule from their  
mawlt, even my desolate soule from the Lyons,  
and will I gine thee  
thanks in a great congregation. I will prayse thee  
among people.

12 And where to them I beare good-will,  
they quite me with disdain.

For their intent was how to spill,  
and bring my soule in paine.

13 Yet I w<sup>hē</sup> they wer sicke, take thought,  
and clad my self in sacke:

With fasting I my self lowe brought  
to pray I wes not slake.

14 As to my friend or brother deare,  
I did my self behaue:

And as one making wofull cheare,  
about his mothers graue

15 Bot in my troubles they did joy,  
and gather on a route:

Yea, abject slaues at me did toy,  
with mocks and checks ful stout.

16 The belly gods and flattering traine,  
at feasts did me deride:

They gnasht their teeth with great disdain,  
and wride their mouth aside.

17 Lord when wilt thou amēd this geare?  
why dost thou stay and pause?

Oh ridde my soule, myne onlie deare,  
out of these Lyons clawes.

18 So then will I giue thanks to thee  
before thy Kirk alwayes,

And wherein prease the people be  
there will I shewe thy prayse.

And will I gine thee thanks in a great congregation. I will prayse thee  
among people.



PSALME xxxv.

83

19 Let not my foes preuaile on me,  
which hate me for no faulte:  
Nor yet to wink or turne their eye,  
that causeles me assaule,

20 Of peace no worde they thinke or say,  
their talk is all vntrue;  
They still consult and would betray  
all those that peace ensue.

21 With open mouth they runne at me  
they gape, they laugh, they fleere:  
Wel well say they our eye doth see,  
the thing that we desire.

22 But Lord thou seest what wayes they  
cease not this geare to mend: (take  
Be not farre off, nor me forsake,  
as men that faill thair friend.

23 Awake, arise, and stirre abroad,  
defend ~~me~~ in my right,  
Reuenge my cause my Lord, my God,  
and ayde me with thy might.

24 According to thy righteoufnes,  
my Lord God set me free:  
And let not them their pride expresse,  
nor triumphe ouer me.

25 Let not their hearts reioyce and cry,  
there, there this geare goeth trimme,  
Nor giue them cause to say on hie,  
we haue our will on him.

F. iij.

19 Let not they  
thar are mine ene-  
mies vniustly re-  
ioyce ouer mee,  
neither let them  
wincke with the  
eye that hate me  
without a cause.  
20 for they speak  
not as friends but  
they imagine de-  
ceitfull wordes a-  
gainst the quiet  
of the land.

21 And they ga-  
ped on me with  
their mouths say-  
ing aha aha our  
eye hath seene,

22 Thou hast seen  
it, O Lord: keepe  
not silence: be not  
farre from me, O  
Lord.

23 Arise & wake  
to my iudgement  
euen to my cause  
my God and my  
Lord.

24 Iudge mee,  
O Lord my God,  
according to thy  
righteousnesse, &  
let them not  
reioyce ouer me.

25 Let them not  
say in their hearts  
O our soul reioys

27 Con- neither let them  
say, we haue deuoured him.

Let them be  
confounded & put  
to shame together  
that reioyce at  
mine hurt: let the  
be clothed with  
confusion & shame  
that lift vp them-  
selues against me  
27 But let them  
be ioyfull & glad  
that loue my rich-  
teousnes: Yea let  
them say alway,  
Let the Lord be  
magnified, which  
toucheth the pro-  
sperity of his  
seruant.  
28 And my tong  
shall vtter thy  
righteousnes, and  
thy prayse euery  
day.

Psalm xxxvi.

Wickednesse  
sayeth to  
y wicked  
man, euen in mine  
heart that there  
is no feare of  
God before his  
eyes.  
3 For he flatter-  
eth himselfe in his  
own eyes, whiles  
his iniquitie is  
found worthy to  
be hated.

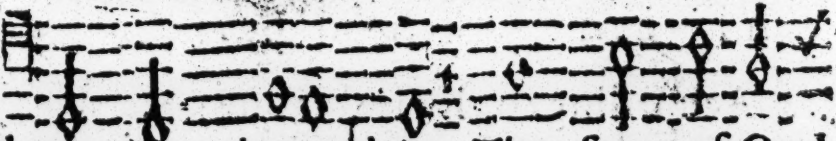
26 Confound them with rebuke & shame  
that ioy when I do mourne:  
And pay them home with spite and blame,  
that brag at me with scorne.  
27 Let them be glad and eke reioyce  
which loue mine vpright way:  
And they all tymes with heart and voyce,  
shall prayse the Lord and say:

Great is the Lord and doeth excell,  
for why he doeth delight:  
To see his seruants prosper well,  
that is his pleasant sight.  
28 Wherefore my tounge I will apply,  
thy righteousness to praise:  
Vnto the Lord my God will I,  
sing laude and thanks alwayes.

PSALME XXXVI. W. Ke.



His wicked deeds of the il mā vnto mine



heart doe witness plaine. That feare of God



in him is none, though he himself wold flat



terfaine. His wickednes is iudge & know n



PSALME xxxvj.

87

- 3 His mouth is bent to vyle deceit,  
With ignorance he is repleat,  
And to do good he hath no will:
- 4 In bed he doeth for mischief waite,  
Full bent to secke the way most ill.
- 5 Thy mercies, Lord, to heauen reach,  
Thy faithfulness the cloudes doe preach:
- 6 Thy righteousness as mountaines huge,  
Thy iudgements deep no tong can teach  
To man and beast thou art refuge.
- 7 O God how great thy mercies bee,  
The sonnes of men doe trust in thee:  
With thee they shal be fully fed,  
And thou wilt giue them drink full free,
- 8 Of pleasant riuers largely spread.
- 9 The well of life is thine by right,  
Thy brightnes doeth giue vs our light:  
Thy fauour, Lord, to such extend,  
As knowledge thee with heart vp right:
- 10 Thy righteousness to such men lend,
- 11 Let not the proud, O Lord, preuail,  
Nor vaine mes power make me to quail,  
Bot lo, they faill in their deuise:  
They mischief wrapt with tooth & naill,

3 The words of his mouth are iniquity and deceit: he hath left off to vnderstand & to do good.

4 He imagineth mischief vpon his bed: He setteth himselfe vpon a way, that is not good, and doeth not abhorre euil.

5 Thy mercy, O Lord, reacheth vnto the heauens & thy faithfulness vnto the clouds.

6 Thy righteousness is like the mighty mountaine: thy iudgements are like a great deepe: thou, Lord dost saue man & beast.

7 How excellent is thy mercy, O God, therefore the children of men trust vnder the shadow of thy wings.

8 They shall be as

And tised with the farnes of thine house, & thou shal giue them drinke out of the riner of thy pleasures. 9 For with thee is the well of life, & in thy light shall we see light. 10. Extend thy louing kindnesse to them that knowe thee, & thy righteousness vnto the that ar vp right in hart. 11. Let not y foot of proud come againe me, & let not y hand of y wicked me mooue me. There they are falle y worke iniquity: they are call down, & shal not be able to rise.

And fall, but can by no meanes rise.

*Psal. xxxvii.*

**F**ret not thy  
self because  
of the wicked  
men, neither be  
envious for the  
euill doers.

2 For they shall  
sone be cut down  
like grasse, & shall  
wither as the  
greene herbe.

3 Trust thou in  
the lord and doe  
good: dwell in  
land & thou shalt  
be fed assuredly.

4 And delight  
thy selfe in the  
lord, & he shall  
give thee thy  
hearts desire.

5 Commit thy way  
vnto the lord, &  
trust in him, and  
he shall bring it  
to passe.

6 And he shall  
bring forth thy  
righteousnes as  
the light, and thy  
Iudgement as the  
noone day.

7 Wait patiently  
vpon the lord, &  
hope in him: fret  
not thy selfe for  
him which prof-

P S A L M E xxxvij. W. W.

*Sing this as the xxxv. Psalme.*

**G**udge not to see the wicked men  
In wealth to flourish still:

Nor yet enuie such as to ill,  
haue bent and set their will.

2 For as greene grasse and flourishing herbes  
are cut and wither away

So shall their great prosperitie,  
soone passe, fade, and decay.

3 Trust thou therefore in God alone,  
to doe well giue thy mind:

So shalt thou haue the land as thine,  
and there sure fode shalt find.

4 In God set all thine heartes delite,  
and luke what thou wouldst see.

Orels can wishe in all the worlde  
thou needst it not to craue.

5 Cast both thy self and thine affaires  
on God with perfite trust.

And thou shalt see with patience  
th' effect both sure and iust

6 Thy perfite lyfe and godlie name  
he will cleare as the light.

So that the Sunne euen at noone dayes  
shall not shine halfe so bright.

7 Be still therefore and stedfastly,  
on God see thou waite then,

Not



Not shrinking for the prosperous state,  
of leud and wicked men.

8 Shake off despite, enuy, and hate,  
at least in any wise,

Their wicked steppes auoyde and flee,  
and follow not their guise.

9 For euerie wicked man will God  
destroy, both more and lesse?

Bot such as trust in him, are sure  
the land for to possesse.

10 Watch bot a while, and thou shalt see  
no more the wicked traine:

No, not so much as house or place,  
where once he did remaine.

11 Bot mercifull and humble men,  
enjoy shall sea and land:

In rest and peace they shall rejoyce,  
for nought shall them withstand.

12 The leud men and malicious,  
against the iust conspire:

They gnash their teeth at him as men,  
which doe his bane desire.

13 Bot while that leud men thus do think  
the Lord laugheth them to scorne:

For why? he seeth their terme approach,  
when they shall sigh and mourne.

14 The wicked haue their sword outdrawe  
their bowecke haue they bent:

F v

haue drawen their sword and haue bent their bowe,

nor for the man  
that bringeth his  
enterprises to  
passe.

8 cease fro anger  
& leaue off wrath  
fret not thy selfe  
also to do euill.

9 For euill doers  
shalbe cut off &  
they that wait v-  
pon the lord, they  
shal inherit the  
land.

10 Therefore yee  
a litle while and  
the wicked shall  
not appeare, and  
thou shalt looke  
after his place &  
he shall not bee  
found.

11 But meeke men  
shall possesse the  
earth, and shall  
haue their delight  
in the multitude  
of peace.

12 The wicked  
practiseth against  
the iust, & gnash-  
eth his teeth a-  
gainst him.

13 But the lord  
shal laugh him to  
scorne. For he  
seeth that his day  
is coming.

To

14 The wicked  
haue drawen their  
sword, and haue bent  
their bowe,

cast their bow,  
to cast down the  
poore and needie  
and to slay such  
as be of vpright  
conuersation.

15 But their  
sword shall enter  
into their owne  
heart, and their  
bowes shal be  
broken.

16 A small thing  
vnto the iust man  
is beter, the great  
riches to the wic  
ked and mighty.

17 For the armes  
of y wicked shall  
be broke but the  
Lord vpholdeth  
the iust men.

18 The Lord  
knoweth y daies  
of vpright me &  
their inheritance  
shal be perpetual.

19 They shal no  
be confounded in  
the perillous time  
& in the daies of  
famine they shal  
haue enough.

20 But the wic  
ked shal perish  
by the counsaile of  
the Lord shal  
be consumed as

the fat of lambs, euen with the smoke shall they consume away.

21 The wicked borroweth and paith not againe but the

To ouerthrowe and kill the pure,  
as they the right way went.

15 But the same sworde shall pearce their  
which wes to kill the Iust: (heart,

Likewise the bowe shall breake to shiuers,  
wherein they put their trust.

16 Doubtles the Iust mans pure estate,  
is better a great deale more?

Then all these lewd and worldly mens  
rich pompe and heaped store.

17 For be their power neuer so strong,  
God will it ouerthrowe;

Where contrarie he doeth preserue  
the humble men and lowe

18 He seeth by his great prouidence,  
the good mens trade and way;

And will giue them inheritance,  
which neuer shall decay.

19 They shall not be discouraged,  
when some are heard bested:

When other shall be hungerbit,  
they shall be clad and fed.

20 For whosoener wicked is,  
and enemies to the Lord.

Shall quail yea melt euen as lambs grease,  
or smoke that flieth abroad.

21 Beholde the wicked borroweth much,  
and



PSALME xxxvij.

and neuer payeth againe:

Whereas the Iust by liberall giftes  
maketh many glad and faine.

22 For they whom God doeth blesse, shall  
the land for heritage: (haue

And he whom he doeth curse likewise,  
shall perish in his rage.

23 The lord the iust mans wayes doth guide  
and giueth him good successio:

To euery thing he takes in hand,  
he sendeth good addresse.

24 Though that he fall yet is he sure,  
not vtterly to quail:

Because the Lord stretcheth out his hand  
at need, and doeth not faile.

25 (I haue bene yong and now am olde,  
yet did I neuer sic:

The iust man left, or els his seed,  
to begge for miserie)

26 But giueth alwayes most liberally,  
and lendeth whereas is need:

His children and posteritie  
receaue of God their need.

27 Flee vice therefore and wickednes,  
and vertew doe embrace:

So God shall grant thee long to haue,  
in earth a dwelling place,

28 For God so loueth equitie,  
and sheweth to his such grace:

That he preserueth them alway,

91 righteous is mercie  
cittill and giueth.

22 For such as be  
blesed of God

shall inherite the  
land, and they

that be cursed of  
him shalbe cut off

23 The paths of  
man are directed

by the Lord: For  
he loneth his way

24 Though he  
fall, he shall not

be cast off, for  
the Lord putteth  
under his hand.

25 I haue bene  
yong & I am old

yet sawe I neuer  
the righteous forsaken

nor his seed  
begging bread.

26 But he is ever  
mercifull and lendeth

and his seed  
enoyeth his blessing.

27 Flee from euill  
& doe good, and

dwell for ever.

28 For the Lord  
loneth iudgement

& forsaketh not  
his Saints, they

shall be preserved  
for euermore, but

the seede of the  
wicked shalbe

cut off.

94 P'S A L M E xxxvii

29 The righteous man shall inherit the land, & dwell therein for ever.

30 The mouth of the righteous will speake of wisdom, & his tongue will talke of iudgmēt.

31 For the law of his god is in his hart, and his steps shall not flyde.

32 The wicked watcheth the righteous, & seeketh to slay him.

33 But the lord wil not leane him in his hand, nor condemne him, when he is iudged.

34 waite thou on the lord, & keep his way, and he shall exalt thee, that thou shalt inherit the land: when the wicked men shall perish, thou shalt see.

35 I haue scene the wicked strong, and spreading himselfe like a bay tree.

but stroyeth the wicked race.

29 Whereas the good and godly men, inherit shall the land:

Hauiing as Lords all things therein, in their owne power and hand.

30 The Iust mā's mouth doeth euer speake, of maters wise and hie:

His tongue doeth talke to edifie, with trueth and equitie.

31 For in his heart the law of God, his Lord doeth still abyde:

So that where euer he goeth or walkth, his foot can neuer flyde.

32 The wicked like a rauening wolfe, the iust man doeth beset:

Py all meanes seek ing him to kill, if he fall in his net.

33 Though he should fall into his hands, yet God would succour send:

Though men against him sentence giue, God would him yet defend.

34 Wait thou on God and keepe his way, he shall preserue thee then:

The earth to rule, and thou shalt see, destroyde these wicked men.

35 The wicked haue I sene most strong, and placed in high degree:

Flourishing in all wealth and store, as doeth the Lawrell tree.

36 Bot



PSALME xxxvij.

- 36 Bot suddenly I passed away,  
and lo, he was quite gone:  
Then I him sought bot could scarce finde,  
the place where dwelt such one.
- 37 Marke and behold the perfect man,  
how God doeth him increase:  
For the just man shall haue at length,  
great joy with rest and peace.
- 38 As for transgressours woe to them,  
destroyed they shall all be:  
God will cut off their budding race,  
and rich posteritie.
- 39 Bot the saluation of the just,  
doeth come from God aboue:  
Who in their trouble sends them aide,  
of his meere grace and loue.
- 40 God doeth them help, saue and relieue  
from lecherous men and vniust:  
And he will saue them whiles that they,  
in him doe put their trust.

PSALME xxxviii.

*Sing this as the vi. Psalme.*

- P**Vt me not to rebuke, o Lord,  
when kindled is thine ire,  
Nor in thy furie me correct,  
o Lord I thee desire.
- 1 For lo on me pure wretch haue light  
thine arrowes sharpe and keene,

- 93 36 Yet I passed  
away, and loe, he  
was gone, and I  
sought him, but he  
could not be found.
- 37 Mark the vp-  
right man, & be-  
hold the iust: for  
the end of that  
man is peace.
- 38 But the trans-  
gressors shall be de-  
stroyed together,  
and the end of  
the wicked shall  
be cut off.
- 39 But y<sup>e</sup> saluatiō  
of the righteous  
men shall be of  
the lord: he shall  
be their strength  
in the time of  
trouble.
- 40 For the lord  
shall helpe them,  
and deliuer them:  
he shall deliuer the  
from the wicked &  
shall saue the be-  
cause they trust  
in him.

Psal. xxxviii.

**O** Lord, re-  
buke me not  
in thine an-  
ger, neither  
chastise me in thy  
wrath.

1 For thine ar-  
rowes haue light

And

Vpon me & thine  
hand lieth vpon  
me.

And on my backe thine heauie hand,  
to ly may well be seene.

There is nothing  
found in my flesh  
because of thine  
anger: neither is  
there rest in my  
bones, because of  
my sinne.

3 Sith thou art angrie, Lord, therefore  
no health my flesh is in:  
Nor in my bones, rest lesse or more,  
by reason of my sinne.

4 For mine ini-  
quities are gone  
ouer mine head,  
and as a weightie  
burden they are  
too heauy forme.

4 For lo, my wicked doings, Lord,  
about my head are gone:  
A greater lode then I can beare,  
they ly me sore vpon.

5 My wounds are  
putrified, & cor-  
rupt because of  
my foolishnesse.

5 My woundes so stinke, and festered are,  
as lothsome is to see:

6 I am bowed &  
crooked very sore:  
I goe mourning  
all the day.

Which all through mine owne fulishnes,  
betideth vnto me.

7 For my reins  
are full of bur-  
ning, & there is  
nothing found in  
my flesh.

6 I am boude down, and crokt full sore,  
through this my great distres:  
That I passe ouer al the day  
with plaints and heauines.

8 I am weakned  
and sore broken,  
I roare for the  
very griefe of  
mine heart.

7 For why? with raging heat throughout,  
my loynes are whole repleat:  
And in my flesh no parte at all,  
is found or yet compleat.

9 Lord, I powre  
my whole desire  
before thee, and  
my sighing is not

8 So weake and feeble am I brought,  
and broken eke so sore:  
That euen for very griefe of heart,  
I am compelled to roare.

9 My whole request, my sighes also,  
are open in thy sight:



PSALME xxxviii.

95

- 10 My hart doeth pant, my strength hath hid from thee:  
mine eyes haue lost their light. (failld)
- 11 My louers and my wonted friends,  
flee this my paine and grief:  
My kinsfolke they aluse doe stand,  
and shew me no relief.
- 12 They that did seeke my life laid snares  
and they that sought the way,  
To doe me hurt, spake lyes, and thought  
on treason all the day.
- 13 But as a deafe man I became,  
that could not heare at all:  
And as one dumbe that openeth not,  
his mouth to speake withall.
- 14 Euen as the man both deafe & dumbe,  
that answereth not againe:  
When he reproveth is such like  
and I become certaine:
- 15 For why? O Lord, on thee with hope  
I waite and doe attende:  
Thou wilt me heare, my Lord my God,  
and succour to me sende.
- 16 Heare me in time, said I, lest that  
my foes should me despise:  
Rejoycing when they see me slippe,  
who then against me rise.
- 17 For lo, I am alreadie brought,  
to halte, most shamefully:  
heare me, lest they reioyce ouer me: for when my foot slideth, they  
extoll themselves against me.
- 18 Surely I am ready to halte, and

hid from thee:  
10 Mine heart  
pateth: my strength  
faileth me, & the  
sight of mine eyes  
euen they are not  
mine owne.  
11 My louers &  
my friends stand  
aside from my  
plague, and my  
kinsmen stand a-  
farre off.  
12 They also  
seek after my life  
lay snares, & they  
that go about to  
do me euil, talke  
wicked things, &  
imagine deceit  
continually.  
13 But I as a  
deafe man heard  
not, and am as a  
dumbe mā which  
openeth not his  
mouth.  
14 Thus am I as  
a mā that heareth  
not and in whose  
mouth are no  
reprooles.  
15 For on thee  
O Lord, do I  
waite: thou wilt  
heare me my lord  
my God.

And 16 For I said,

17 Surely I am ready to halte, and

my sorrow is one  
before me.

And euer present me before,  
is my great miserie.

18 When I declare  
my paine, and  
am tory for my  
sinne.

18 For while that I my wickednes,  
in humblewise confesse:

19 Then mine  
enemies are aliue  
and are mightie,  
and they that  
hate me wrong-  
fully, are many.

And while I for my sinfull deeds,  
my sorrow do expresse.

20 They also  
reward euill  
for euill, are mine  
aduersaries, be-  
cause I followe  
goodnesse.

19 My foes do still remaine aliue,  
and mightie are also,  
And they that hate me wrongfully,  
in number hugely growe.

21 Forsake mee  
not. O Lord. Bee  
not thou far from  
me, my God. Hast  
thee to helpe me,  
O my Lord, my  
saluation.

20 They are mine aduersaries eke,  
that ill for good repay:  
Because I follow with myne heart,  
and ensue goodnes ay.  
21 Forsake not me therefore, O Lord,  
be not farre off away:  
With speed make hast vnto my helpe,  
O God my health and stay.

PSALME xxxix. I. H.

*Sing this as the xxix. Psalm.*

*Psalm xxxix.*

I thought  
I should be heede  
to my wayes,  
I have not with  
my tongue: I will  
keep my mouth  
from speaking  
vanity.

I Said I will luke to my wayes,  
for feare I should go wrong;  
I will take heed all tymes that I  
offend not with my tounge.  
As with a bit I will keepe fast,  
my mouth with force and might,

Not

and speake nothing: I kept silence, euen from good



PSALME xxxix.

97

Not once to whisper all the while,  
the wicked are in sight.

3 I helde my tongue and spake no worde  
bot kept me close and still:

Yea from gude talke I did refraine,  
bot sore aginst my will.

4 My hart was hote within my brest,  
with musing, thought, and dout;

Which did increase, and stirre the fire  
at last these wordes brast out.

5 Lord number out my lyfe and dayes,  
which yet I haue not past.

So that I may be certified,  
how long my lyfe shall last,

6 Lord thou hast pointed out my life,  
in length much like a span;

Mine age is nothing vnto thee  
so vaine is euery man.

7 Man walketh like a shade, & doeth  
in vaine himselfe annoy.

In getting gudes and can not tell,  
who shall the same enjoy.

8 Now, Lord, sit things this wife doe  
what helpe do I desire?

Of trueth my hope doeth hange on thee,  
I nothing els require,

9 From all the finnes that I haue done,  
Lord quite me out of hand:

and my sorrow  
was more stirred

3 Mine hart was  
hote within me,  
and while I was  
musing the fire  
kindled & I spake  
with my tongue,  
saying.

4 Lord let me  
know mine end  
& the measure of  
my daies, what  
it is: let me know  
how long I  
to liue.

5 Behold, thou  
hast made my  
daies as an hand  
breadth, & mine  
age as nothing in  
respect of thee:  
surely, euery man  
in his best state is  
altogether vane-  
ty. Selah:

6 Doubles man  
walketh in a sha-  
dow, and disqui-  
terh himselfe in  
vaine: he heape-  
th vp riches, & can  
not tell, who shall  
gather them.

7 And now lord,  
what waite for  
mine hope, & where  
in thee.

And s. Deliver me

from all unrighteousnes.

And make me not a  
rebuke to y<sup>e</sup> foolish

I should haue  
bin dumbe, & not  
haue opened my  
mouth, because  
thou diddest it.

Take thy pla-  
gue away frō me  
for I am confu-  
sed by the stroke  
of thine hande.

When thou  
with rebuke, dost  
chastise man for  
iniquity, thou as a  
moist makest his  
beauty to consume  
fully euery man  
in vanitie, *Selah.*

Hear my  
prayer, o Lord, &  
hearken to my crie  
Keep not silence at  
my teares, for I am  
a stranger with  
thee, & a sojourner  
as all my fathers.

Stay thine an-  
ger frō me, that I  
may recouer my  
strength, before I  
be consumed.

And make me not a scorne to foles,  
that nothing vnderstand,

10 I should haue bene as dumbe, and to  
complaine, my lippes not moue:

Because I knewe it was thy worke,  
my patience for to proue.

11 Lord take frō me thy scourge & Plague,  
I can them notwithstanding:

For I consume and pine with feare,  
of thy most heauy hand.

12 When thou for sinne dost man rebuke,  
he waxeth woe and waine,

As doeth a clothe that moethes haue fret,  
so vaine a thing is man.

13 Lord heare my sute & giue good heed  
regard my teares that fall:

I sojorne like a stranger here,  
as did my fathers all,

14 O spare a litle, giue me space,  
my strength for to restore,

Before I goe away from hence,  
and shall be seene no more,

### PSALME xl. I. H.

*Sing this as the xxv. Psalm.*

I Waited long and sought the Lord,  
and patiently did beare:

At length to me he did accord,  
my voyce and cry to heare,



PSALME xl.

99

2 He pluckt me from the lacke so deepe,  
out of the mire and clay:

And on a rocke he set my feete,  
and he did guide my way.

3 To me he taught a Psalm of praise,  
which I must shewe abroad:

And sing new songs & thanks alwayes,  
vnto the Lord our God.

4 When all the folke these things shall see  
as people much afraide:

Then they vnto the Lord will flee,  
and trust vpon his aide.

O blest is he whose hope and hart,  
doeth in the Lord remaine:

That with the proud doeth take no part,  
nor such as lye and faine.

For Lord my God, thy wondrous deeds  
in greatnes farre do passe:

Thy fauour towards vs exceedes,  
all things that euer was.

When I intend and doe deuise,  
thy workes abroad to shewe:

To such a reckoning they do ryse,  
thereof none end I knowe.

6 Burnt offerings thou didst not desire,  
(mine eares well vnderstand)

Nor sacrifice for sinne with fire,  
thou didst at all demand.

G ij

Burnt Offerings and Sacrifices thou didst not desire

1 He brought  
me also out of  
horrible pit, out of  
the miry clay, and  
set my feet vpon  
the rocke, & or-  
dered my goings.

2 And he hath  
put in my mouth  
a new song of  
praise to our god  
many shall see it,  
& teare, & shall  
trust in the lord.

3 Blessed is the  
man that maketh  
the Lord his trust  
& regardeth not  
his proud, nor such  
as turne aside to  
lies.

4 O lord my God  
thou hast made  
thy wonderfull  
works so many  
that none can  
count in order  
thee thy thought  
to ward vnto  
declare & praise  
of thee.

5 Burnt offerings  
thou didst not desire  
(mine eares well  
vnderstand)  
Nor sacrifice for  
sinne with fire  
thou didst at all  
demand.

Then said I, loe  
I come in the  
rolle of y<sup>e</sup> booke  
It is writtē of me  
I desire to doe  
thy good will, O  
my God: yea thy  
Law is within  
mine heart.

I haue declared  
thy righteousness  
In y<sup>e</sup> great Con-  
gregation: loe, I  
will not refraine  
my lips: O Lord,  
thou knowest.

I haue not  
hid thy righteous-  
nesse within mine  
heart, but I haue  
declared thy  
truth, & thy sal-  
uation: I haue not  
concealed thy mer-  
cy and thy truth  
from the great  
Congregation.

With drawe  
not thou thy te-  
stimonies from me  
O Lord let thy  
mercy and thy  
truth alway pre-  
serue me.

For innumera-  
ble troubles haue  
compassed me, my  
sinnes haue taken  
hold vpon

7 But then said I, beholde and luke,  
I come (O Lord to thee):  
For in the volume of thy buke,  
thus is it writ of me.

8 That I (ô God) with my whole minde,  
thy will to doe like well:  
For in my heart thy lawe I finde,  
fast placed there to dwell.

9 Thy justice and thy righteousness,  
in great resorts I tell:  
Beholde my toung no time doeth cease,  
ô Lord thou knowest full well.  
10 I haue not hid within my brest,  
thy goodnes as by stealth:  
But I declare and haue exprest,  
thy truth and sauing health.

I kept not close thy louing minde,  
that no man should it know:  
The trust that in thy truth I finde,  
to al the Kirke I show.

11 Thy tender mercie, Lord, from me  
withdrawe thou not away:  
But let thy loue and veritie,  
Preserue me still for aye.

12 For I with mischiefs manie one,  
am sore beset about:  
My sinnes such hold haue raine me on,  
I can not once luke out.

Yea, they are more in number  
than the hairs of my head.

Yea,



Yea, they in number farre exceede  
the haire vpon myne heade.  
So that myne heart doeth faint for drede  
that I almost am dead.

13 With speed send helpe and set me free,  
ô Lord I thee require:

Make haste with aide to succour me,  
ô Lord at my d. fire.

14 Let them, sustaine rebuke and shame,  
that seeke my soule to spill:

Drive backe my foes and them defame,  
that wishe and would me ill.

15 For their ill feates dee them destroy,  
that would deface my Name:

Which at me thus doe raile and cry?

Go on him, fie for shame.

16 Let them in thee haue joy and wealth,  
that seeke to thee alwayes:

That such as loue thy sauing health,  
may say, to God be praise.

17 But as for me I am bot poore,  
opprest and brought full lowe:

Yet thou, ô Lord, wilt me restore  
to health full well I knowe,

For why? thou art my hope and trust,  
my refuge, helpe and stay;

Wherefore my God as thou art just,  
with me no time delay.

then y haire of  
mine head: there-  
fore mine heart  
hath failed me.

13 Let it please  
thee O Lord, to  
deliuer me: make  
haste: O Lord, to  
helpe me.

14 Let them be  
confoundd &  
put to shame to-  
gether that seeke  
my soule to de-  
stroy it: let them  
be driven back-  
ward and put to  
rebuke that de-  
fire mine hurt.

15 Let the be de-  
stroyed for a re-  
warde of their  
shame, which say  
vnto me, aha, aha.

16 Let al the that  
seek thee reioyce  
& be glad in thee  
and let them th at  
loue thy saluati-  
on say alway: The  
Lord be praised.

17 Though I be  
poore and needy  
the Lord thou art  
my God: thou art  
my helper and  
my deliuerer: my  
God, make no  
tarrying.

PSAUME xli.

*Psalm. xli.*

**B**lessed is hee  
that iudgeth  
wily of the  
poore: the Lord  
shall deliuer him  
in the time of  
trouble.

The Lord will  
keepe him, and  
preserve him a.  
line: He shall be  
blessed vpon the  
earth, and thou  
wilt not deliuer  
him vnto the will  
of his enemies.

The Lord will  
strengthen him  
vpon the bed of  
sore: Then hast  
turned all his bed  
in his sicknesse.  
Therefore I said  
Lord haue mercie  
vpon me: Heale  
my soule, for I  
have sinned a-  
gainst thee.

Mine enemies  
speak euill of me

He man is blest that careful is, the

needy to consider. For in the season peri-

lous, the Lord will him deliuer the Lord

will make him safe and sound & happy

in the land: And he will not deliuer him

into his enemies hand.

3 And in his bed when he lyeth sicke,  
the Lord will him restore:

And thou o Lord wilt turne in health  
his sickenes and his sore:

4 Then in my sicknes thus say I,  
haue mercy, Lord on me:

And heale my soule which is full woe,  
that I offended thee.

5 Mine enemies wisht me ill in heart,  
and thus of me did say: When

When



When shall he die, that all his name  
may vanish quite away?

6 And when they come to visite me,  
they aske if I do well:

But in their heart mischief they harch,  
and to their mates it tell.

7 They bite their lippes and whisper so  
as though they would me charme:

And cast their fetches how to trappe  
me with some mortall harme.

8 Some grievous sin hath brought him to  
this sicknes, say they plaine;

He is so lowe that without doubt,  
rise can he not againe.

9 The man also that I did trust,  
with me did vse deceite:

Who at my table eat my bread,  
thence me for ne laide waite.

10 Haue mercy Lord on me therefore,  
and let me be preserued:

That I may render vnto them,  
the things they haue deserued.

11 By this I knowe assuredly,  
to be beloued of thee:

When that mine enemies haue no cause,  
to triumphe ouer me,

But in my right thou hast nie kept,  
and mainteined alway:

G. iiii

12 And as for me, thou vpholden me

saying, What shall  
he die, and his  
name perish.

6 And if he come  
to see me, he spea-  
keth lies but his  
hart heapeth ini-  
quitie within him  
and when he com-  
meth forth, hee  
telleth it.

7 All they that  
hate me, whisper  
together against  
me: Euen against  
me do they ima-  
gine mine hurt.

8 A mischief i  
light vpon him  
& he that lyeth  
shal no more rise

9 Yea my famili-  
ar friends whom  
I trusted, which  
did eat of my  
bread hath lifted  
vp the heele a-  
gainst me?

10 Therefore, O  
lord haue mercy  
vp on me and chuse  
me vp: So that  
reward thou shalt

11 By this I knowe  
that thou fauou-  
rest me, because  
mine enemies  
dorn not vphold  
against me.

And

12 And as for me, thou vpholden me

And doest set mee  
before thy face  
for ever.

Blessed be the  
Lord God of I s-  
rael world with-  
out end. So be it,  
euen so be it.

*Psalm. xlii.*

**A**s the Hart  
brayeth for  
the riuers of  
water, so pan-  
neth my soule af-  
ter thee o God.

My soule thirst-  
eth for god, eue  
for y liuing god:  
whē shall I come  
and appeare be-  
fore the presence  
of God?

My teares haue  
bin my meat day  
& night, while  
they daily say vn-  
to me, where is  
thy God?

Whē I remem-  
ber these things, I  
poured out my  
very hart, because  
I had gone with  
the multitude,

& led them in  
the house of god  
with the voice of  
sing & praise,  
as multitude

Thou art a hart

104

PSALME lii.

And in thy presence place assigned,  
where I shall dwell for aye.

13 The Lord the God of Israell,  
be praised euermore:  
Euen so be it, Lord, will I say,  
euen so be it therefore.

PSALME xlii. I. H.

*Sing this as the xxxiii Psalm.*

**L**ike as the Hart doeth breath and bray,  
the wel springs to obtaine:

So doeth my soule desire alway,  
with thee, Lord to remaine.

2 My soul dorth thirst & would draw near  
the liuing God of might:

O, when shall I come and appeare,  
in presence of his sight?

3 The teares all times are my repast,  
which from mine eyes do slide:

When wicked men crie out so fast,  
where is now God thy guide?

4 Alas what grief is it to thinke,  
what freedome once I had?

Therefore my soule as at pittes brinke,  
is most heauy and sad.

When I did marche in gud array,  
well furnished with my training?

Vnto the Temple wes our way,  
with songs and heartes most faine.

My



My soule, why art thou sad alwayes,  
and freatest thus in my brest?  
Trust still in God, for him to praise,  
I holde it euer best.

By him I succour haue at need,  
against all paine and grief;  
He is my God, which with all speed,  
will haste to send relief.

And this my soule within me, Lord,  
doeth faint to thinke vpon,  
The land of Iordan and record  
the litle hill Hermon.

One grief another in doeth call,  
as cloudes brust out their voyce:  
The flouds of euils that doe fall,  
ruine ouer me with noyse.

Yet I by day fekt his goodnes,  
and helpe at all assayes:  
Likewise by night I did not cease,  
the liuing God to praise.

I am perswaded thus to say,  
to him with pure pretence:  
O Lord thou art my guyde and stay,  
my rocke and my defence:

Why doe I then in pensiuenes,  
hanging the head thus walke?  
While that mine enemies me oppresse  
and vexe me with their talke.

5] Whyatt thou  
cast downe my  
soule, & vnquiet  
within me? wait  
on God: For I  
will yet giue him  
thanks for y<sup>e</sup> helpe  
of his presence.

6 My God my  
soul is cast down  
within me, be  
cause I remember  
thee fro the land  
of Iorden & Her  
monim and from  
the mount mizar

7 One deepe cal-  
leth another deepe  
by the noyse of  
water spoutes: al  
thy waues and  
thy floodes are  
gone ouer me.

8 The Lord will  
graunt his louing  
kindnesse in the  
day, and in the  
night shall I sing  
of him, euen a  
prayer vnto thee  
God of my lyfe.

9 I will say vnto  
God which is my  
rocke, Why hast  
thou forgotten  
me, why goe I  
mourning, when  
the enemies  
oppressed me.

My bones are  
cut asunder, while  
mine enemies re-  
proch me, saying  
daily vnto me,  
Wher is thy God?  
Why art thou  
cast downe, my  
soule: & why art  
thou disquieted  
within me? waite  
on god: for I wil  
yet giue him  
thanks: he is my  
present helpe and  
my God.

10 For why they pearce mine inward parts  
with pangs to be abhord:

Whē they cry out with stubburne hearts,  
where is thy God, thy Lord?

11 So soone why dost thou faint & quaille  
my soule with paines opprest?

With thoughts why doest thy selfe assaile,  
so sore within my brest?

Trust in the Lord thy God alwayes,  
and thou the tyme shalt see:

To giue him thanks with laude & praise,  
for health restorde to thee.

### P S A L M E xliij. T. S.

*Psalm. xliij.*

*Sing this as the xxxv. Psalm.*

I Vdge me, O  
God, & defend  
my cause a-  
gainst the vnuer-  
sall people: deli-  
uer mee from the  
deceitfull and  
wicked man.

For thou art  
the GOD of my  
strength: why hast  
thou put me a-  
way? why go I so  
mourning, when  
the enemy oppres-  
seth me?

Send thy light  
and thy truth: let  
them lead me: let them

I Vdge and reuenge my cause, O Lord,  
from them that eunill be:

From wicked and deceitfull men,  
O Lord deliuer me.

2 For of my strength thou art the God,  
why pusht thou me thee fro?

And why walke I so heavily,  
oppressed with my foe?

3 Send out thy light and eke thy truth,  
and lead me with thy grace:

Which may conduct me to thy hill,  
and to thy dwelling place.

Thou shalt lead me: let them bring me vnto thine holy mountaine.

Thou

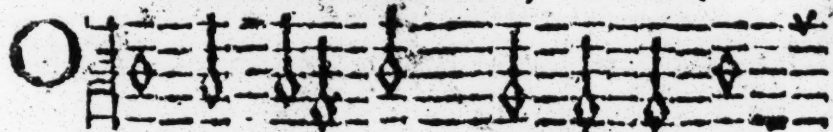


4. Then shall I to the Altar goe,  
of God my joy and cheare:  
And on mine Harpe giue thanks to thee,  
(ô God) my God most deare.

3. Why art thou then so sad, my soule,  
and freatest thus in my brest?  
Still trust in God, for him to praise,  
I hold it alwaies best.

By him I haue deliuerance  
against al paines and grief:  
He is my God which doeth alwayes,  
at need send me relief.

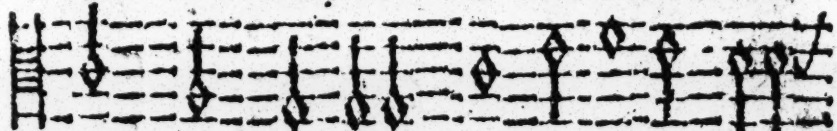
PSALME xliiii. Tn St.



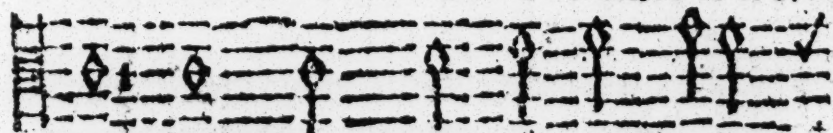
Our eares haue heard our fathers tell,



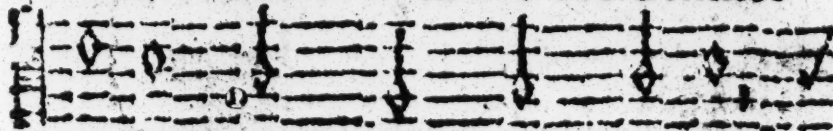
and reuerently record The wondrous



works that thou hast done in alder time, ô



Lord, How thou didst cast the Gentiles



our and stroyd it them with strong hand.

Plau-

and to thy Ta-  
bernacles.

4. Then wil I goe  
vnto the altar of  
God, euen vnto  
god of my ioy, &  
glaines: & vpon  
the harpe wil I  
giue thanks to thee  
O God, my God.

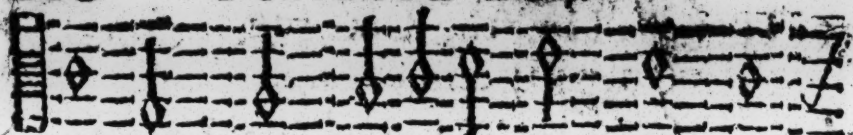
3. Why art thou  
cast downe my  
soule, & why art  
thou disquieted  
within me? waite  
on God, for I wil  
yet giue him than-  
kes, he is my pre-  
sent help, & my  
God.

Psalm xliiii.

WE haue  
heard with  
our eares

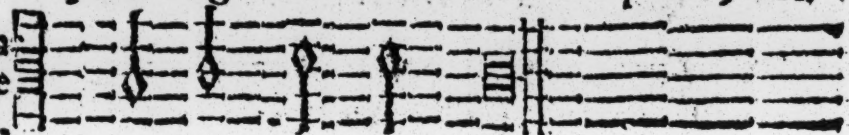
O God: our Fa-  
thers haue told  
vs the works that  
thou hast done in  
their dayes, in  
olde time.

2. How then had  
drummed the  
Heathen with  
thy mighty hand



planting our fathers in their place, and

& planteth them  
how thou hast de-  
stroyed the peo-  
ple, and caused  
them to grow.



gauest to them their land.

For they inhe-  
rited not the land  
by their owne  
swords, neither  
did their owne  
arme saue them,  
but thy right  
hand and light of  
thy countenance  
becaſe thou did  
deſt fauour them.

3 They cōquered not by ſword nor ſtrength  
the lande of thy becheſt:

But by thy hand, thy arme and grace,  
becaſe thou loueſt them beſt,

4 Thou art my  
King, O God, ſend  
helpe vnto Iacob.

4 Thou art my King, O God, that helpt  
Iacob in ſundry wiſe:

Through thee  
haue we thruſt  
backe our aduer-

5 Led w<sup>th</sup> thy power, we threw down ſuch  
as did againſt vs riſe.

aries: By thy  
Name haue we  
triden down the

6 I truſted not in bowe nor ſwords,  
they could not ſaue me ſound:

that roſe vp a-  
gainſt vs.

7 Thou kept vs from our enemies rage,  
thou didſt our foes confounde.

6 For I doe not  
truſt in my bowe  
neither in my

8 And ſtill we boaſt of thee our God,  
and praiſe thine holy Name:

ſworde ſaue me,

9 Yet now thou goeſt not with our hoſte,  
but leaueſt vs to ſhame.

7 But thou haſt ſaued vs from our aduerſaries, & haſt  
put them to confuſion that hate vs.

10 Thou madeſt vs flee before our foes,  
and ſo was ouertrode:

8. Therefore will we praiſe God  
continually, and will confeſſe thy Name for euer. ſ. 9. But now thou  
makeſt vs to confuſion, and goeſt not forth with our  
arme.

10. Thou makeſt vs to turne backe from the aduerſary, & the y

9. But now thou  
makeſt vs to confuſion, and goeſt not forth with our  
arme.

10. Thou makeſt vs to turne backe from the aduerſary, & the y



PSALME xliij.

179

Our enemies spoild, and robde our goods, which hate vs,  
when we were sparst abroad: spoile for them-  
selues.

11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine;  
Amongst the heathen euery where,  
scattred we doe remaine.

11 Thou giuest  
vs as sheepe to be  
eaten, and doest  
scatter vs among  
the nations.

12 Thy people thou hast solde like slaues,  
and as a thing of nought?  
For profite none thou hadst thereby,  
no gaine at all was sought.

12 Thou sellest  
thy people with-  
out gaine & dost  
not increase  
their price.

13 And to our neighbours thou hast made  
of vs a laughing stocke:  
And those that round about vs dwell,  
at vs doe grinne and mocke.

13 Thou makest  
vs a reproch to  
our neighbours, a  
jest and a laugh-  
ing stocke to them  
that are round  
about vs.

14 Thus we serue for none other vse,  
bot for a common talke:

They mock thee, scorn & nod their heads  
wher euer we goe or walke.

14 Thou makest  
vs a prouerbe a-  
mong the nations,  
and a nodding of  
the head among  
the people.

15 I am ashamed continually,  
to heare those wicked men,  
Yea I so blush, that all my face,  
with redde is couered then.

15 My confusio is  
daily before me,  
and the thame of  
my face hath  
couered me.

16 For why we hear such sclādrous words  
such false reports and lies:

That death it is to see their wrongs,  
their threatnings and their cries.

16 For the voice  
of the slaunderer  
& rebuker, for  
enemie & ane geyne

17 For all this we forgot not thee,  
nor yet thy couenant brake:

17 All this is  
come vpon vs,  
yet do we not  
forget thee.

18 We forget thee not,

ther deale we falsly, concerning thy couenant.

1 Our heart is  
not turned backe  
neither our steps  
gone out of thy  
pathes.

19 Albeit thou  
hast smitten vs  
downe into the  
place of dragons  
and couered vs  
with the shadow  
of death

20 If we haue  
forgotte thy Name  
of our God and  
holden vpp our  
hands to a strange  
god:

21 Alas not God  
search this out,  
for he knoweth  
the secret of the  
heart.

22 Surely for thy  
sake are we slaine  
continually, and  
are couered as  
sheepe for the  
slaughter.

23 Vp, why sleepest  
thou, O Lord  
awake, le not far  
off for euer.

24 Wherefore  
forgettest thou thy  
sinner & forgettest  
our misery & our  
distress.

25 For our soule is beaten downe  
vnto the ground.

8 We turne not backe our hearts fro thee  
nor yet thy pathes forsake.

19 Yet thou hast trode vs down to dust,  
where dennes of dragons be:  
And couered vs with shade of death,  
and great aduersitie.

20 If we had our Gods Name forgot,  
and helpe of Idoles sought:

21 Would not God the haue tride this out?  
for he doeth know our thought.

22 Nay, nay, for thy Names sake O Lord,  
alwayes are we slaine thus:  
As sheepe vnto the shambles sent,  
right so they deale with vs.

23 Vp, Lord, why sleepest thou? awake,  
and leaue vs not for all.

24 Why hidest thou thy countenance,  
and dost forget our thrall?

25 For down to dust our soule is brought,  
and we now at last cast;

Our bellie, like as it were glude,  
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,  
and helpe vs, Lord, at need:

We thee beseech for thy goodnes,  
to resceue vs with speed.

PSAL

25. For our soule is beaten downe vnto the dust. Our belly  
cleaues vnto the ground. 26. Rise vp for our succour, & redeeme  
vs for thy mercies sake.



*Sing this as the xxv. Psalm.*

**M**Y heart doeth take in hande,  
some godly song to sing:  
The praise that I shall shewe therein,  
pertaineth to the King.  
My tongue shall be as quicke,  
his honour to endite:  
As is the pen of any scribe,  
that vies fast to writ.

2 O fairest of all men,  
thy speache is pleasant pure:  
For God hath blessed thee with giftes,  
for euer to endure.

3 About thee girde thy sworde,  
thou mightie Prince of fame:  
Which is thy glorie and renowne,  
and honour of thy Name.

4 Goe furth with prosperous speed,  
in meekenes, trueth, and right:  
And thy right hand shall thee instruct,  
in workes of dreadfull might.

5 Thy shaftes are sharpe, O King,  
to pearce thy foes hearts all;  
Therefore shall nations thee obey,  
and at thy feete down fall.

6 Thy royall seate, O Lord,  
for euer shall remaine:

**M**ine heart  
will utter  
forth a godly  
matter. I will in-  
treat in my works  
of the King: my  
tongue is as the pen  
of a swift writer.  
2 Thou art fairer  
then the children  
of men: grace is  
powred in thy  
lips because God  
hath blessed thee  
for euer.

3 Gird thy sword  
vpon thy thigh, O  
most mightie, to  
wit thy worship  
and thy glorie.

4 And prosper  
with thy glorie:  
ride vpon y word  
of trueth & meek-  
nesse, & of righte-  
ousnes: so thy  
right hand shall  
teache thee terri-  
ble things.

5 Thine arrow  
is sharp to pierce  
the heart of the  
Kings enemies:  
therefore the peo-  
ple shall fall vnder  
thee.

6 Thy throne,  
O God, shall be  
for euer and euer.

Because

the scepter of thy  
kingdom is a scepter of righteouf-  
nesse.  
7 Thou louedst  
righteousnes, &  
hatest wickednes  
because god, even  
thy god hath an-  
ointed thee, w  
the oyle of glad-  
nesse above thy  
fellowes.  
8 All thy garments  
smell of myrre &  
aloes, and cassia,  
when thou com-  
mest out of thy  
palaces,  
where they haue  
made thee glad.  
9 Kings daugh-  
ters were among  
thine honorable  
vines: vpon thy  
right hand did  
stand the queene  
in a vesture of  
gold of Ophir.  
10 Harken, O  
daughter & con-  
sider, and incline  
thine eare/forget  
also thine owne  
people, and thy  
fathers house.  
11 So shall the

Because the scepter of thy Realme  
doeth righteousness maintaine.  
7 Thou righteousness dost loue,  
and wickednes detest;  
Because God hath anointed thee  
with joy about the rest.  
8 Of Myrre and Cassia  
thy clothes most sweet smell had:  
When thou didst from thy palace passe  
where they had made thee glad.  
9 Among thy Ladies are,  
Kings daughters right demure:  
At thy right hand the Queene doth stand  
arrayd in golde most pure.  
10 O daughter take gude heed,  
incline and giue gud care:  
Thou must forget thy kinred,  
and Fathers house most deare.  
11 So shall the King desire,  
thy beautie excellent:  
He is thy Lord, therefore shalt thou  
to honour him be bent.  
12 The daughter then of Tyre  
with giftes full riche to see;  
And all the wealthie of the land  
shall make their sute to thee.

13 So shall the King desire  
thy beautie excellent: for he is thy Lord, and reuerence thou  
shalt haue. And the daughter of Tyre with the rich of the people shall  
make their sute to thy face with pfeates.



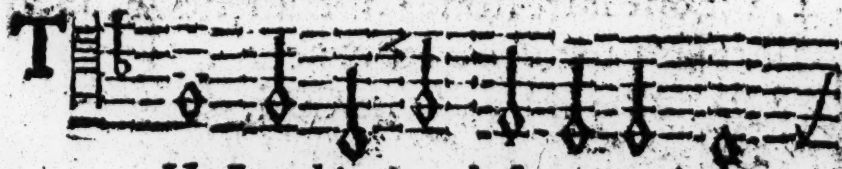
PSALME lxxv.

13 The daughter of the King  
is glorious to beholde:  
Within her chamber she doeth sit,  
deckt vp in broudered gold.  
14 In robes by needle wroughe,  
with many pleasant thing:  
And Virgins faire on her to waite,  
shee commeth to the King.  
15 They shall be brought with ioy,  
and mirth on euerie syde:  
Into the palace of the King,  
and there they shall abyde.  
16 In steed of parents left,  
o Queene the case so stands:  
Thou shalt haue Sonnes whō thou mayst  
as Princes in all landes.  
17 Wherefore thine holy Name  
all ages shall record:  
The people shall giue thanks to thee,  
for euer more o Lord.

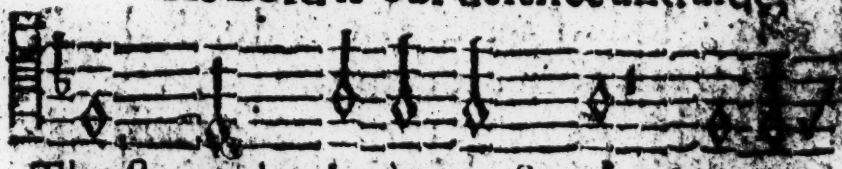
13 The Kinges  
daughter is all  
glorious within  
her clothing is  
broudered gold.  
14 She shall be  
brought vnto the  
King in rayment  
of needle work  
the virgins that  
do follow after  
her, and her com-  
panions shall be  
brought vnto her.  
15 With ioy &  
gladnesse shall  
they be brought  
& shall enter into  
the Kings palace.  
16 In steed of  
thy fathers shall  
thy children be  
thou shalt make  
them princes that  
row all the earth.  
17 I will make  
thy Name to be  
remembered that  
row all generati-  
ons: therefore let  
the people giue  
thanks vnto thee  
world without end.

(set.)

PSALME xlvj. I. H.



He Lord is our defence and aide



The strength wherby we stand when we  
H with

Psalm 46  
O Lord our  
strength and  
hope  
ready to be  
helped



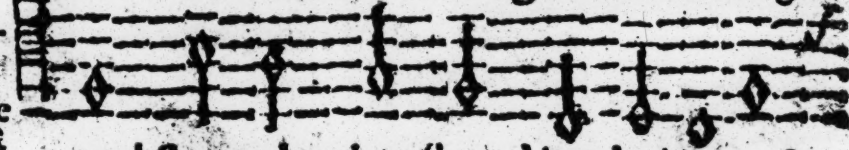
with wo were much dismayed, We found



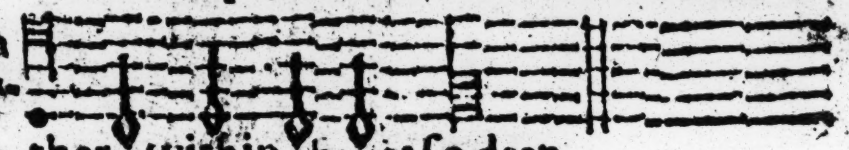
his help at hand. Though th'earth remoue



we will not feare: Though hilles so high



and steepe, be thrust and hurled here &



there, within the leas o deep.

No though the waues do rage so sore,  
that all the bankes it spilles:

And though it ouerflowe the shore,  
and beate down mightie hilles,

4 Yet one faire floude doeth send abroad  
his pleasant streames apace:

To fiesh the Citie of our God,  
and washe his holy place.

5 In midst of her the Lord doeth dwell,  
her can no whir decay:

With speedie helpe those that rebell,  
against her God, will stay.

The heathen flocks the kingdomes feare

Therefore will  
not we feare,  
though the earth  
be moued, and  
though the moun-  
taines fall into y  
mids of the sea.

Though the  
waters thereof  
rage and be trou-  
bled, and the  
mountaines shake  
at the surges of y  
same. Selah.

Yet there is a  
river, whose strea-  
mes shall make  
glad the citie of  
our God: then the  
Tabernacles of  
the most high.

God is in the  
mids of it: there-  
fore shall it not be  
moued: god shall  
helpe it very  
much.

When the nati-  
ons are rag-  
ed, and the king-  
domes are moued,  
god shall helpe it very  
much.



the people make a noyce,  
 The earth doeth melt and not appeare,  
 when God puts furth his voyce,  
 7 The Lord of hostes doeth take our part,  
 to vs he hath the eye.  
 Our hope of health with all our heart,  
 on Iacobs God doeth lye.  
 8 Cum here & see with mynd & thought,  
 the working of our God?  
 What wonders he himselfe hath wrought,  
 throughout the earth abroad.  
 9 By him all warres are hush and gone,  
 which countreis did conspire:  
 Their bowes he bracke and speares echone,  
 their charers burnt with fire.  
 10 Leauē off therefore (saith he) & know,  
 I am a God most stout:  
 I will be praisde of high and lowe,  
 euen all the earth throughour.  
 11 The Lord of hostes doeth vs defend,  
 he is our strength and tower:  
 On Iacobs God doe we depend,  
 and on his mightie power.

PSALME xlvij. W. Kc.

**L** Et all folke with joy,  
 clap hands and rejoyce,  
 And sing vnto God,  
 with most chearefull voyce.  
 For high is the Lord,  
 and feared to be;

H ij

thundred, and  
 the earth melteth  
 7 The Lord of  
 hostes is vs the  
 god of Iacob is  
 our refuge. Selah  
 8 Come & behold  
 the works of the  
 Lord, what desola-  
 tion he hath  
 made in the  
 earth.  
 9 He maketh  
 warres to cease  
 vnto the ends of  
 the world he break-  
 eth the bowe  
 cutteth the speare  
 & burneth the  
 charots with fire.  
 10 Be still and  
 know that I am  
 God: I will be ex-  
 alted among the  
 heathē, and I will  
 be exalted in the  
 earth.  
 11 The Lord of  
 hostes is, with vs  
 the god of Iacob  
 is our refuge.  
 Selah.

Psalm. xlvij.

**A** Ll people  
 clap your  
 hands sing  
 loud vnto God  
 with merryl  
 & for the  
 high Lord

The

1 Our great King ouer  
all the earth.

2 He hath subdued  
all the people vnder  
vs & the na-  
tions vnder our  
feete.

3 He hath chosen  
our inheritance for  
euen the glory  
of Isaac whom  
he loued: Selah.

4 God is gone vp  
with triumph and  
the sound of the  
trumpet.

5 Sing praises to  
God sing praises:  
sing praises vnto  
our King, sing  
praises.

6 For God is the  
King of all the  
earth, sing praises  
every one that  
seeth vnderstand.

7 God reigneth  
ouer the heathen,  
he sitteth vpon  
his holy throne.

8 The Princes of  
the people are ga-  
thered vnto him  
of God: for

The earth ouer all,  
A great King is he:

3 In danting the folke,  
He hath so well wrought,  
That vnder our feete,  
Whole Nations are brought.

4 An heritage faire  
He chose, vs to moue:  
Quhill Iacob enjoyed,  
Whom he so did loue.

5 Our God is gone vp,  
With triumph and fame,  
With sound of the trumpet  
To witnes the same.

6 Sing praises to God,  
Sing praises, I say:  
To this our great King  
Sing praises alway.

7 For of all the earth  
Our God is the King:  
Such as vnderstand,  
Now praise to him sing.

8 The Heathen to rule,  
God also doeth reigne:  
Who doeth sit vpon  
His high throne remaine.

9 Strange Princes doe come  
Vnto the Lords folde;

Whe



PSALME xlviii

Who are at his shields,  
His Kirk vp to hold.  
For shields of the world,  
Belong to the Lord:  
His Name to exalt  
Let all men accord.

the shields of the  
world belong to  
God: he is great-  
ly to be exalted.

PSALME, xlviii. I. H.

*Sing this as the xlviii Psalm*

**G**reat is the Lord, and with great praise  
to be aduanced still:  
Within the citie of our God  
vpon his holy hill.  
2 Mount Sion is a pleasaunt place,  
it gladdeth all the land:  
The citie of the mightie King,  
on her North side doeth stand.  
3 Within her Palaces the Lord,  
is knowne a refuge sure;  
4 For lo, the Kings together came,  
her ruine to procure.  
5 Bot when they did beholde the same,  
they wondred, and they were,  
Astonied much, and suddenly,  
were driuen backe with feare.  
6 Great terrour there on them did fall,  
for verie woe they cry.

H iij

7 Feare came there vpon them, & sorow, as vpon a woman in trouble.

Psalm. xlviii.

**G**reat is the  
Lord, and  
greatly to be  
praised in the ci-  
tie of our God,  
even vpon his  
holy mountaine.  
2 Mount Sion li-  
ing northward is,  
faire in situation:  
it is the ioy of  
whole earth, and  
the drie of the  
great King.  
3 In the places  
thereof God is  
knowne for a  
refuge.  
4 For loe, the  
Kings were ga-  
thered, and were  
together.  
5 When they saw  
it, they marvel-  
led, they were as-  
tonied and sud-  
denly driue backe.

As

woman in trouble

6 As with an East  
wind thou breake  
st the Ships of  
Tarshish, so were  
they destroyed.

8 As we haue  
heard so haue we  
seene in the citie  
of the Lord of  
hostes in the citie  
of our God: God  
will stablish it  
for ever. Selah.

9 We waite for  
thy louing kind  
ness, o god in the  
middles of thy  
Temple.

10 O God accor  
ding to thy name  
so is thy praise  
unto the world  
end: thy right  
hand is full of  
righteousnes.

11 Let mount  
Zion reioyce and  
the daughters of  
Judah be glad,  
because of thy  
iudgements.

12 Compasse  
about Zion, & go  
round about it,  
tell the towers  
thereof.

13 Marke well  
the wall thereof: be  
hold her towers  
that y may

As doeth a woman when she shall  
go trauell by and by.

7 As with the stormie Easterne windes,  
thou breakest the shippes that sail,  
Of Tarshish: so they scatred were  
destroyed and made to quail.

8 Within the citie of the Lord,  
we sawe as it was tolde:  
Yea in the citie of our God  
which he will ay vpholde.

9 O Lord we wait, and looke to haue,  
thy louing helpe and grace:  
For which all tymes we doe attend,  
within thy holy place.

10 O Lord, according to thy Name,  
for euer is thy praise:  
And thy right hand, o Lord, is full,  
of righteousness alwayes.

11 Let for thy iudgements, Sion mount,  
with joyes fulfilled be:  
And let Iehudas daughters all,  
be giad, o Lord, in thee.

12 Go walke about all Sion hill,  
yea, round about her go:  
And tell the Bulwarkes that thereon,  
are builded on a rowe

13 Viewe and marke well the wall thereof,  
beholde her towers hie:

That



PSALME xlviii

179

That you of it may make report,  
to your posteritie.

24 For euen this God, our God is he,  
for euer and for aye:  
He shall direct, and vs conduct,  
euen to our dying day.

trifles posterity  
24 For this God  
is our God for euer  
and euer: he  
shalbe our guide  
vnto the death.

PSALME xlix. I. H.

*Sing this as the xlv. Psalme.*

**A**L people hearken and giue care,  
to that that I shall tell:

Both high and low, both rich & poore  
that in the world do dwell.

3 For why my mouth shall make discourse  
of manie things right wise:

In vnderstanding shall my heart  
his studie exercise.

4 I will incline mine eare to knowe,  
the parables so darke:

And open all my doubtfull speech,  
in meetre on my harpe.

5 Why should I feare afflictions,  
or any carefull toyle?

Or els my foes, which at my heeles,  
are prest my lyfe to spoyl:

6 For as for such as riches haue,  
wherein their trust is most.

H. iii

And

*Psalm. xlii*

**H**Eare this all  
ye people:  
giue care all  
ye that dwell in  
the world.

2 As well low as  
high both rich &  
poore.

3 My mouth shall  
speake of wisdom  
& the meditation  
of mine heart is  
of knowledge.

4 I will incline  
mine eare to a  
parable & vnto  
my graine matter  
vpon the harpe.

5 Wherefore  
should I feare  
the euill saye,  
when iniquitie  
shall compass me  
about, as an mine  
heeles:

6 They trust in  
their goods,

1. **Will themselves**  
 2. **In the multitude**  
 3. **Of their riches.**

4. **Yet a man can**  
 5. **By no meanes re-**  
 6. **deem his brother**  
 7. **he cannot giue his**  
 8. **ransome to God.**

9. **(So precious is**  
 10. **the redemption**  
 11. **of their soules &**  
 12. **their continuance**  
 13. **for euer.)**

14. **That he may**  
 15. **live still for euer,**  
 16. **and not see the**  
 17. **grave.**

18. **For he seeth**  
 19. **that wise men die,**  
 20. **and also that the**  
 21. **ignorant & foolish**  
 22. **perish, and leave**  
 23. **their riches for**  
 24. **others.**

25. **Yet they think**  
 26. **their houses, and**  
 27. **their habitations**  
 28. **shal continue for**  
 29. **ever, even from**  
 30. **generation to ge-**  
 31. **neration, and call**  
 32. **their landes by**  
 33. **their names,**

34. **But man shal**  
 35. **not continue in ho-**  
 36. **nor: he is like the**  
 37. **beasts that die.**

38. **This their**

39. **way vndereth their**

40. **folishnes: yet, their posterity delite in their talk.**

41. **Like sheepe they ly in grave: Death deuoureth them, and the right**

And they which of their treasures great,  
 themselves doe bragge and boait.

7 There is none of them that can,  
 his brothers death redeeme:  
 Or that can giue a price to God,  
 sufficient for him.

8 It is too great a price to pay,  
 none can thereto attaine:

9 Or that he might his lyfe prolong,  
 or not in graue remaine.

10 They see wise men aswell as fules,  
 subject vnto deathes hands?  
 And being dead, strangers possesse  
 their gudes, their rents, their lands.

11 Their care is to builde houses faire,  
 and so determine sure:  
 To make their name right great in earth,  
 for euer to endure.

12 Yet shall no man alwayes enjoye  
 high honour, wealth and rest:  
 But shall at length taste of deathes cuppe,  
 aswell as the brute beast.

13 And thogh they try these foolish thoughts  
 to be most leud and vaine:  
 Their children yet approue their talke,  
 And in lyke sinne remaine.

14 As sheepe vnto the folde are brought,  
 so shall they vnto graue:

Death

deuoureth them, and the right



Death shall their rate and in that day,  
the Iust shall Lordship haue.

Their Image and their royall port,  
shall fade and quite decay.  
When as from house to pit they passe,  
with wo and wel away.

15 But God will surely me preserue,  
from death and endles paine:  
Because he will of his gude grace,  
my soule receaue againe.

16 If any man wax wondrous riche,  
feare not, I say, therefore:  
Although the glorie of his house,  
increaseth more and more.

17 For when he dieth of all these things,  
nothing shall he receaue:  
His glorie will not follow him,  
his pompe will take her leaue.

18 Yet in this lyfe he taketh himselfe  
the happiest vnder Sunne:  
And others like wise flatter him,  
saying, all his well done.

19 And presuppose he liue as long,  
as did his fathers olde:  
Yet must he needs at length giue place,  
and be brought to deathes folde.

20 Thus man to honour God hath calde,  
yet doeth he not consider:

teous shall haue  
dominio ouer the  
in the morninge  
for thir beantie  
shall consume,  
when they shall  
goe from their  
house to graue.

15 But God shall  
deliuer my soule  
from the power  
of the graue: For  
he wil receiue me  
Selah.

16 Be not thou  
afraid when one  
is made rich, and  
when the glory  
of his house is  
increased.

17 For he shall  
take nothing a-  
way when he  
dieth, neither shall  
his pompe de-  
scend after him.

18 For while he  
liueth, he reioy-  
ced himselfe: and  
men will prayse  
thee, when thou  
makest much of  
thy selfe.

19 He shall enter  
into y generation  
of his fathers,  
they shall not lie  
for aue.

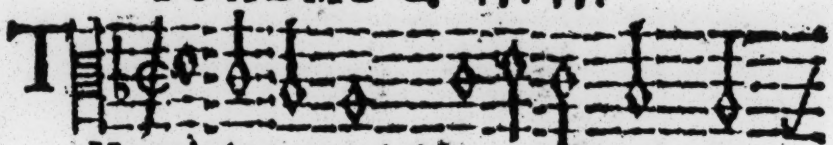
20 Man is like

# PSALME L.

But like vnder-  
standeth not: He  
is like to beasts,  
that perish,

But like brute beastes so doeth he lye,  
which turne to dust and poud.

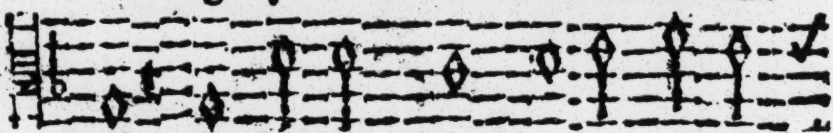
## PSALME L. W. W.



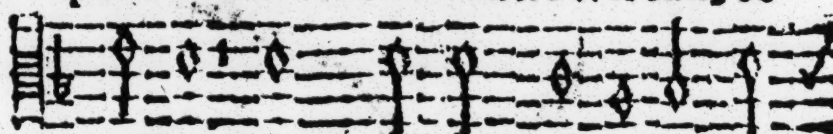
### Psalm. l.

He mighty God th'eternal hath thus

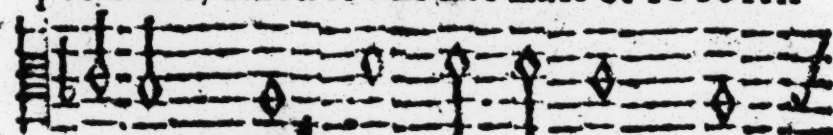
**T**He God of  
gods, euen  
Lord hath  
spoken and called  
the earth from  
the rising vp of  
the sunne vnto  
the going downe  
thereof



spoke: And al the world he wil call, &

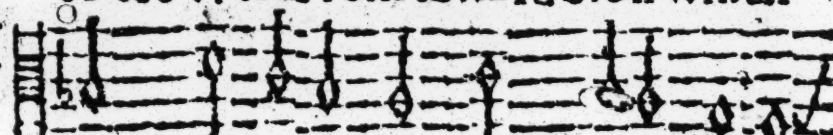


prouoke, Euen from the East & so forth



**2** Out of Zion  
which is the per-  
fection of bea-  
tie, hath GOD  
shined.

to the West From toward Sion which



place him liketh best. God will appeare in



**3** Our god shal  
come & shall not  
be penitence: A  
fire shal deuoure  
before him, and  
a mighty tempest  
shall be mooued  
round about him

beauty most excellent. Our God wil come



before that long time be spent.

**4** Denouring fire shall go before his face:

A great tempest

shall round about him trace:

**5** Then shall he call.

**6** the earth and heauen so bright, **7** To

He shall call  
the beastes alone



To judge his folke,  
with equitie and right:  
5 Saying, go to,  
and now my Saintes assemble:  
My part they keepe,  
their giftes doe not dissemble.

6 The heanens shall  
declare his righteousnes.  
For God is iudge,  
of all things more and lesse.

7 My people heare  
for I will now reueill:  
Lift Israell,  
I will thee nought conceill,  
Thy God, thy God  
am I. and will not blame thee.

8 For giuing not  
all manner offering to me.

9 I haue not need  
to take of thee at all,  
Goates of thy folde,  
or calfe out of thy stall:

10 For all the beastes  
are mine within the woods:  
On thousande hilles,  
the beastes are mine owne goods.

11 I knowe for mine,  
all birds that are on mountaines.

The beastes on the mountains: & the wilde beastes of the fieldes are mine.

and he shall  
judge his people  
5 Gather  
Saintes together  
vnto me, that  
make a covenant  
with me with  
sacrifice.

6 And the heauens  
shall declare his  
righteousnes: for  
God is iudge  
himselfe. Selah.

7 Heare, O my  
people and I will  
speake, heare, O  
Israell and I will  
testifie vnto thee  
for I am God and  
thy god.

8 I will not  
proue thee by  
thy sacrifices,  
thy burnt offerings  
that haue not  
bene continually  
before me.

9 I will take  
bullocke out of  
thine herde and  
goates out of  
thy foldes.

10 For all the  
of the forest  
are mine & the beastes  
on a thousand  
mountaines.

All these I knowe.

PSALME LVII

All beastes are mine,  
which haunt the fieldes and forrestes;

12 If I were hungrie,  
thee I would not tell;  
For all is mine;  
that in the world doeth dwell.

13 Eat I the fleshe  
of great bulles, or bullockes?  
Or drinke the blude,  
of goates and of the flockes?

14 Present to God  
dew thanckfulnes and praise  
And pay thy woves  
to him most high alwayes.

15 Call vpon me,  
when troubled thou shalt be:  
Then will I helpe,  
and thou shalt honour me.

16 To wicked men  
thus saith th'Eternall God:  
Why doest thou preach  
my Lawes and Hestes abroad,  
Seeing thou hast

17 And hatest to be  
by discipline reformed.  
them with thy mouth deformed,

My wordes, I say,  
thou doest reject and hate.

18 If that thou see

a chief



PSALME L.

125

a thief, as with thy mate  
Thou wentest with him,  
and for you, pray do seeke,  
And art all one  
with baudes and ruffians eke.  
19 Thou giuest thy selfe  
to backbite and to slander,  
And how thy tongue  
deceiveth it is a wonder.

20 Thou sits musing,  
thy brother how to blame,  
And how to put  
thy mothers Sonne to shame.  
21 These things thou didst,  
and while I held my tongue,  
Thou didst me judge,  
(because I stayd so long)  
Like to thy selfe:  
yet though I kept long silence,  
Once shalt thou feelee,  
for thy wrong just recompense.

22 Consider this,  
ye that forget the Lord:  
And teares not when  
he threatneth with his wordes.  
Least without helpe  
I spoile you as a pray.  
23 But he that thanks  
offereth, praiseth me ay,  
saith the Lord God:

runnest with him  
and thou art partaker with the  
adulterers.  
19 Thou giuest  
thy mouth to evil  
& with thy tongue  
thou forgettest  
calt.

20 Thou sittest  
& speakest against  
thy brother, and  
slandereest thy  
mothers sonne.  
21 These things  
hast thou done  
I held my tongue  
therefore thou  
thoughtest that  
I was like thee:  
I will reprove  
thee, & set thee  
in order before  
thee.

22 Oh consider  
this, ye that for-  
get God, least  
teare you in pec-  
ces, and there  
none that can  
redeem you.

23 He that of-  
fereth praise, &  
glorifie me,  
to him that dis-  
poseth his way a-

and

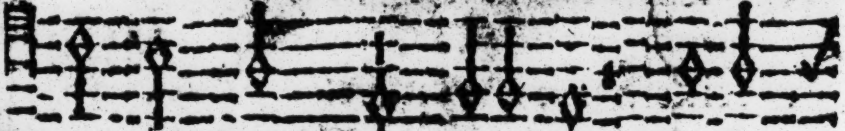
PSALME LI.

and he that walketh this traces  
I will him teach gods saving grace

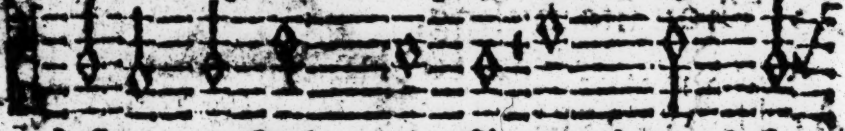
PSALME LI. W.W.



Lord consider my distresse, And



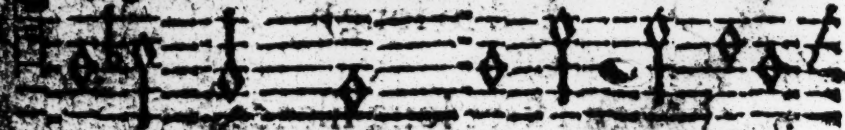
now with speed some pitie take. My sinnes



deface my faults redresse, Gud Lord, for



the great mercies sake. Wash me O Lord



& make me cleane, From this vnjust &



sinfull act, And purifie yer once again, my



hainous crime and bludie fact.

3 Remorse and sorow doe constraîne,  
me to acknowledge mine excess.

My sinne, alas, doth still remaine,

Before my face without release.

For



For thee alone I haue offended,  
 Committinge euill in thy sight:  
 And if I were therefore condemned,  
 Yet were thy iudgements just and right.

It is too manifest, alas,  
 That first I was concieued in sinne:  
 Yea of my mother so borne was,  
 And yet vile wretch remaines therein,  
 Also behold, Lord, thou doest loue,  
 the inward trueth of a pure hart:  
 Therefore thy wisdom from aboue,  
 Thou hast reueild me to conuert.

If thou with hyssop purge this blot,  
 I shalbe cleaner then the glasse,  
 And if thou wash away my spot,  
 the snow in whities shal I passe,  
 Therefore O Lord such joy me send,  
 That inwardly I may find grace:  
 And that my strength may now amend,  
 which thou hast swagde for my trespass.

Turne backe thy face and frowning in,  
 (For I haue felt inough thine hand)  
 And purge my sinnes I thee desire:  
 which do in number passe the sand.

Make newe my heart within my brest,  
 And frame it to thine holy will:  
 Thy constant Spirit in me let rest,  
 Which may these raging enemies kill.

Cast me not out Lord from thy face:

4 Against thee only  
 haue I sinned, &  
 done euill in thy  
 sight that thou  
 maiest be iust whe  
 thou speakest and  
 pure when thou  
 iudgest.

5 Behold, I was  
 borne in iniquity  
 & in sin hath my  
 mother conceiued  
 me.

6 Behold, thy  
 loue I trust in: &  
 inward mercies  
 are more hastie  
 taught me w  
 dome in y secret  
 of mine heart:

7 Purge me with  
 hyssope & I shall  
 cleane: w  
 and I shall be  
 whiter the snow.

8 Make not  
 haue not, & pla  
 ces that the bo  
 which thou ha  
 broke may r  
 9 Hide thy face  
 from my sinnes,  
 & all iniquities  
 iniquities.

10 Make not  
 haue not, & pla  
 ces that the bo  
 which thou ha  
 broke may r

11 Hide thy face  
 from my sinnes,  
 & all iniquities  
 iniquities.

But in thy face

But speadly my torments end:  
Take not from me thy Spirit and grace,  
Which may from dangers me defend.

2 Restore to me  
The joy of thy  
saluation, and sta-  
blish me with thy  
free Spirit.

3 Then shall I  
teache thy wayes  
vnto the wicked  
and sinners shall  
be conuerted to  
thee.

4 Deliver me  
O Lord O God  
which art my  
saluation,  
my tongue shall  
sing mytolly of  
thy righteousness.

5 Ope thou my  
lips, O Lord & my  
mouth shall shew  
thy praise,

6 For thou ha-  
st redeemed my  
soul, O Lord  
I would  
not be silent  
of thy mercies.

7 The heauy  
heart, the minde  
opprest,  
O Lord thou  
neuer dost reject:

8 And to speake  
trueth it is the best,  
And of all sacrifices th' effect.

9 Lord vnto Sion

But speadly my torments end:  
Take not from me thy Spirit and grace,  
Which may from dangers me defend.  
2 Restore me to these joyes againe,  
Which I was wont in thee to finde:  
And let me thy free Spirit retaine,  
Which vnto thee may stirre my minde.

13 Thus when I shall thy mercies knowe,  
I shall instruct others therein:  
And men that are likewise brought lowe  
By mine ensample shall flee sinne,  
14 O God that of mine health art Lord  
Forgiue me this my bloody fact:  
My heart and tongue shall then accord  
Thy justice praise to propagate.

15 Touch thou my lips my tongue vnto  
O Lord which art the onely key,  
And then my mouth shall testify,  
Thy wondrous workes & praise alway.  
16 And as for outward sacrifice,  
I would haue offred many one:  
But thou esteemst them of no price,  
And therein pleasure takest thou none.

17 The heauy heart, the minde opprest,  
O Lord thou neuer dost reject:  
And to speake trueth it is the best,  
And of all sacrifices th' effect.

18 Lord vnto Sion turne thy face,

Powre



PSALME Lij.

Powre out thy mercies on thine hill:

And in Ierusalem thy grace,

Build vp the walles, and loue it still.

10 Our offrings then thou shalt receaue

Of peace and righteousness, I say:

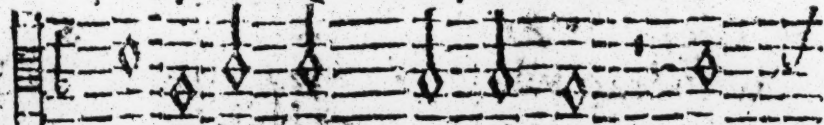
Yea calues and all that thou does craue,

Vpon thine altar shall we lay.

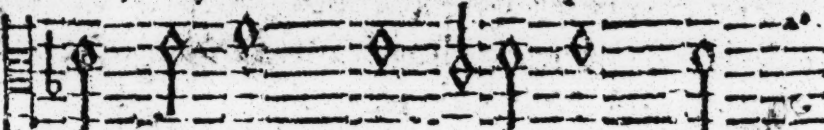
PSALME Lij. I. H.



Hy doest thou tyrant boast a-



brode, thy wicked works to praise? Doest



thou not know there is a God, whose



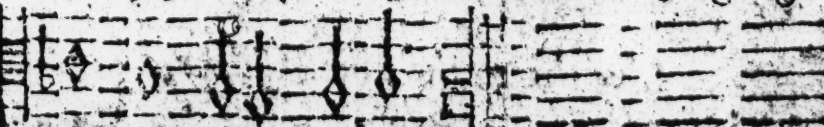
mercies last. I wailes? Why doth thy



minde yet still deuile. Such wicked wiles



to warpe: Thy tongue vnttrue in forging



lies, is like a raiout sharpe.

1

On

vnto Sion for the

good pleasure

build the walles

of Ierusalem.

19 The shall they on

accept the sacrific

ces of righteous

nes cūe the burne

offring & oblati

on: the shall they

offer calues vpon

thine altar.

Psalm Lij.

W Hy doest

thou thy

self in thy

wickednes, & ma

ke of power? the

louing kindnes

of God enuierth

daily.

Thy to m

ine with

muchie, make

like a sharpe

that cutteth

quickly.

1 Thou doest  
loue euil more  
thē good, & lies  
more thē to speak  
the trueth. Selah.

4 Thou louest all  
wordes that may  
destroy O deceit-  
full tongue.

5 So shal god de-  
stroy thee for e-  
uer he shal take  
thee & pluck thee  
out of thy taber-  
nacle, & root thee  
out of the land of  
the living. Selah.

6 The righteous  
also shall see it, &  
fear & shall laugh  
at him saying:

7 Behold y man  
that took not  
god for his strength  
but trusted vnto  
the multitude of  
his riches and put  
his strength in  
malice.

8 He shal be like  
a green oline tree  
in y house of god  
for I trusted in y  
mercy of God for  
euer and euer.

9 I will alway  
praise thee for y  
that thou hast done

10 I will hope  
in thy Name, because it is good before thy Saints.

3 On mischief why setst thou thy minde,  
and wilt not walke vpright?

Thou hast more lust false to finde,  
then bring the trueth to light.

4 Thou doest delite in fraude and guile,  
in mischief, blood and wrong:

Thy lippes haue learned the flatering stile,  
ô false deceitfull tongue.

5 Therefore shall God for aye confounde,  
and pluck thee from thy place:

Thy seed roote out from of the grounde,  
and so shall thee deface.

6 The just when they beholde thy fall,  
with feare will prayse the Lord:

And in reproch of thee withall,  
cry out with one accord.

7 Behold the man that would not take,  
the Lord for his defence:

Bot of his goods his God did make  
and trust his corrupt sence.

8 Bot I, an oline fresh and greene,  
shall spring and spread abroad:

For why? my trust all tymes hath bene  
vpon the liuing God.

9 For this therefore will I giue praise,  
to thee with heart and voice:

I will set furth thy Name alwayes,  
wherein thy Saintes rejoyce.

PSALME Lij. T.N.

*Sing this as the xiiii. Psalme.*

*because it is good before thy Saints.*



Here is no God, as foolish men,  
in their mad mude:

Their driftes are all corrupt and vaine,  
not one of them doeth good;

2 The Lord beheld from heauen hye,  
the whole race of mankinde:

And sawe not one that fought in deed,  
the liuing God to finde.

3 They did turne backe and were corrupt,  
and truly therewas none

That in the world did any good,  
I say there was not one.

4 Doe not all wicked workers knowe,  
that they doe feed vpon

My people as they feede on bread?  
the Lord they call not on.

5 Euen there they were afraide, and stood  
with trembling all dismaide;

Whereas there was no cause at all,  
why they should be afraid:

For God his bones that thee besegde,  
hath scattred all abroad:

Thou hast confounded them, for they  
rejected are of God.

9 O Lord giue thou thy people health,  
and thou, O Lord, fulfill

Thy promise made to Israell,  
from out of Sion hill:

When God his people shall restore:

I ij

that

On giue saluatio vnto Israel out of Zio, whē God turneth the captiuitie

Psalme. liij.

The fool hath  
said in his  
hart: There is

no god they haue  
corrupt and done  
abominable wic-  
kednesse: There is  
none: y doth god

2 God looked  
down frō heauen  
vpon y childre of  
men to see if there  
were any y would  
vnderstand, and  
seeke God.

3 Euerie one is  
gone backe, They  
ar altogether cor-  
rupt ther is none  
that doeth good,  
no not one.

4 Do not y wor-  
kers of inquitie  
knowe that they  
eat vp my people  
as they eat bread  
they call not vpon  
God.

5 There they  
were afraide for  
fear, where no fear  
was: for god hath  
scattred y bones  
of him y besieged  
thee: thou hast put  
the to confusion  
because god hath  
cast them off.

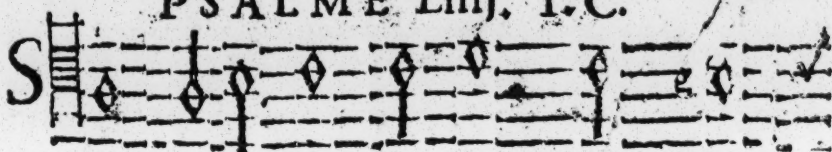
that people the  
Jacob that reioice  
and Israell shall be  
glad.

that erst was captiue lad.  
Then Iacob shall therein reioyce  
and Israell shall be glad.

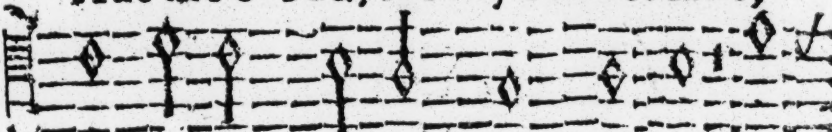
Psalmē. liii.

**S** Aue me o god  
by thy Name,  
and by thy  
power iudge me  
O God, heare  
my prayer hearkē  
vnto the wordes  
of my mouth.  
For strangers  
are risen v p a-  
gainst me and ty-  
rants seeke my  
soule, they haue  
not set God be-  
fore them. *Salah.*  
Behold, God  
is mine helper.  
the Lord is with  
them that vphold  
my soule,  
He shall reward  
euill vnto mine  
enemies: oh cut  
them off in thy  
righet.  
Then I will sa-  
tisfice frely vnto  
thee I will prayse  
thy Name o lord  
because it is  
good.

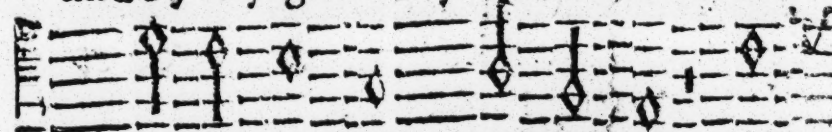
PSALME Liiij. I. C.



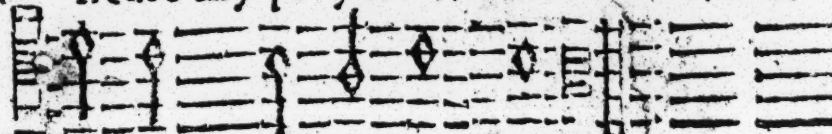
Aue me o God, for thy Names sake,



and by thy grace my cause defend: Oh



heare my prayers which I make, and



let my words to thee asce.

3 For strangers doe againe st me rise,  
And tyrants seeke my soule to spill,  
They set not God before their eyes,  
But bent to please their wicked will.

4 Behold God is mine helpe and stay,  
And is with such as doe me aide?

5 My foes despite he will repay:  
Oh, cut them off as thou hast saide.

6 Then Sacrifice (o Lord) will I,  
Present full freely in thy sight;  
And will thy Name still magnifie.

Because



PSALME LV. I. Hop.

Because ~~is~~ both gud and right,

- 7 For he me brought from troubles great,  
And kept me from their raging ire:  
Ye, on my foes which did me threat,  
My e eyes haue seene mine harts desire.

PSALME LV.

*Sing this as the xxxv Psalme*

○ God giue care and doe apply,  
to heare me when I pray?  
And when to thee I call and cry,  
hide not thy selfe away.

2 Take heed to me, grant my request,  
and answere me againe:

With plaints I pray full sore opprest,  
great grief doeth me constraine.

3 Because my foes with threats and cryes,  
oppreſſe me through despyte  
And so the wicked sorte likewise,  
to vexe me haue delyte.

For they in counsell doe conspire,  
to charge me with some ill:  
And in their hastie wrath and ire,  
they doe pursue me still.

4 My heart doeth faint for want of breath,  
it panteth in my brest:  
The terrors and the dread of death,  
doe worke me much varest.

I iij

5 Such

7 For he hath  
deliuered me out  
of all trouble and  
mine eye hath  
seene my desire v-  
pon mine enemies.

*Psalme lv.*

Hear my pray  
er O God, &  
hide not thy  
selfe from my supli-  
cation.

2 Harken vnto  
me, and answere  
me, I mourne in  
my prayer and  
make a noyse.

3 For the voyce  
of the enemye, &  
for the vexation  
of the wicked,  
because they haue  
brought iniquity  
vpon me, and fu-  
riously hate me.

4 Mine heart  
trembleth within  
me, and the ter-  
rors of death are  
fallen vpon me,

3 Feare & trembling are come vpon me, and an horrible fear hath couered me.

4 And I said, Oh that I had wings like a Dove: Then would I fly away and rest.

7 Behold I would take my flight farre off & lodge in the wilderness. Selah.

8 He would make hast for my deliuerance from the storme wind and tempest.

9 Destroy, O Lord, and deuide their tongues: for I haue seene cruel tie and strife in the citie.

10 Day & night they goe about it vpon the wall

thereof: Both iniurie & mischief are in the mids of it.

11 Wickednes is in the mids thereof: deceit & guile departs not from her streets.

5 Such dreadfull feare on me death fall, that I therewith doe quake:  
Such horroure whelmeth me withall, that I no shift can make.

6 Bot I did say, who will giue me the swift and pleasant winges,  
Of some faire Dove, then would I flee,  
and rest me from those things

7 Lo then I would go farre away,  
to flee I would not cease:

And I would hide my selfe and stay,  
in some great wilderness.

8 I would be gone in all the haste,  
and not abide behinde,

That I were quite and ouerpast,  
those blastes of boisterous winde,

9 Deuide them, Lord, & from them pull,  
their deuillish double tongue?

For I haue spied their citie full,  
of rauing, strife and wrong.

10 For they both night and day about,  
doe walke vpon her wall:

In mides of her is mischiefe stout,  
and sorow eke withall:

11 Her inward partes are wicked playne,  
her deeds are much too vile:

And in her streetes there doeth remaine,  
all craftie fraude and guile.



12 If ~~th~~ my foes had sought my shame,  
I might it well abide:

From open enemies checke and blame,  
~~Now~~ where I could me hide:

13 But thou that was my fellow deare,  
whic: friendship didst pretend:

And didst my secret counsell heate,  
as my familiar friend.

14 With whom I had delight to talke,  
in secret and abroad:

And we together oft did walke,  
within the house of God,

15 Let death in haste vpon them fall,  
and send them quicke to Hell;

For mischief reigneth in their hall,  
and parlour where they dwell.

16 But I vnto my God will cry,  
to him for helpe I flee:

The Lord will heare me by and by,  
and he will succour me:

17 At morningsnune, and euening tyde,  
vnto the Lord I pray?

When I so instantly haue cryde,  
he doeth not say me nay.

18 To peace he shall restore me yet,  
though warre be now at hand:

Although the number be full great,

I iij

18 He hath deliuered my soule in peace from the battell that was against  
me: for many were with me.

12 Surely mine  
enemie did not  
defame me. For I  
could haue borne  
it. Neither did  
mine aduersarie  
exalt himselfe a-  
gainst mee. For I  
would haue hid  
me from him.

13 But it was  
thou, O man, e-  
uen my compan-  
ion, my guide and  
my familiar:

14 Which de-  
lighted in con-  
sulting together  
and went into the  
house of God as  
companions.

15 Let death  
sease vpon them:  
let the goe down  
quicke into the  
grauel, for wic-  
kednes is in their  
dwellings, even  
in y<sup>e</sup> mids of the.

16 But I wil cal  
vnto God, & the  
Lord wil saue me

17 Euening and  
mornng, and at  
noone wil I pray  
& make a noyse,  
and he will heare  
that my voyce.

that would against me stand.

19 God shall  
heare and afflict  
them euen he y  
reigneth of olde.  
Selah. Because  
they haue no  
changes therfore  
they feare not  
god.

20 He laide his  
hand vpon such  
as be at peace  
with him, and he  
brackt his coue-  
nant

21 The wordes  
of his mouth wer  
softer then butter,  
yet warre was in  
his heart: his  
wordes were more  
gentle then oyle,  
yet they were  
swordes.

22 Cast thy bur-  
den vpon the lord,  
& he shal nour-  
ish thee: he will  
not suffer y right  
eous to fall for  
ener.

23 And thou O  
God shalt bring  
them downe into  
the pit of corrup-  
tion & bloody &  
wicked men shall

19 The Lord that reigneth aye and  
shall heare, and wracke them sore:  
For sith no chaunge is of their state,  
they feare not God therefore.

20 Vpon his friendes he laide his hands,  
which were in couenant knit:  
Of friendship to neglect the bands,  
he passeth not a whit.

21 Though war within his heart did boile  
like butter were his wordes:  
Although his words were smuthe as oyle,  
they cut as sharpe as swordes.

22 Cast thou thy care vpon the Lord,  
and he shall nourish thee.  
For he will not for ay accord  
the iust in thrall to be.

23 But God shall cast them deepe in pit  
that thirst for bloude alwayes:  
He will no guilefull man permit,  
to liue out halfe his daye.

But Lord in thee I will depend,  
and on thy promise iust:  
For thou wilt surely me defend,  
since I in thee do trust.

not liue halfe their dayes: but I will trust in thee.



*Sing this as the xxvii. Psalme*

**O** God to me thy mercy shawe,  
Whō men would swallow & deuour  
Eache day they strue to bring me low  
Vexing me fore from houre to houre.

2 Myne enemies daily would me eate,  
For many doe against me fight:  
O thou most high, yet in this strait,  
3 In thee my hope is surely pight.

4 I will reioyce in God for ay,  
Because his wordes are true and just:  
And feare no whit what flesh do may  
To me sith I in God do trust.

5 The wordes which I my self did speake,  
Are turned to my smart and grief:  
Their thoughts echone tend the to wreck  
On me causeles to my mischief.

6 In companies conueene do they,  
Keeping them secret in their strait:  
They to my steps take heed alway.  
For why? to trappe my soule they waite.

7 They think they shal escape at last,  
Because be wrong they much annoy:  
Bot thou O God. in wraith down cast,  
These wicked folke, and them destroy

8 My anger.

**B**E Mercifull  
vnto mee, O  
god, for man  
would swallowe  
me vp: He fight-  
eth continually  
and vexeth me.

2 Mine enemies  
would daily swal-  
low me vp: For  
many fight a-  
gainst me, O thou  
most High.

3 When I was a-  
fraide, I trusted in  
thee.

4 I wil reioyce in  
god, because of  
his worde, I trust  
in god, & wil not  
feare what flesh  
can do vnto me.

5 Mine owne  
wordes grue me  
daily: Al their  
thoughts are a-  
gainst me to doe  
me hurt.

6 They gather to-  
gether and keepe  
theinselfes close:  
they marke my  
steps, because they  
wait for my soul.

7 They thinke  
they shal scape  
by iniquity: O god  
cast these people  
downe in thine

8 Then hast counted my wandrings  
put my teares in  
thy bottell: Are  
they not in thy  
register?

9 When I cry the  
mine enemies shal  
turn back: This I  
know for God is  
with me.

10 I wil reioyce  
in god because of  
his word in the  
Lord will I re-  
ioyce because of  
his word.

11 In God do I  
trust I wil not be  
afraid what man  
can doe vnto me.

12 Thy vows are  
vpō me, o God: I  
wil render praises  
vnto thee

13 For thou hast  
deliuered my soul  
fro death. & also  
my feet from fal-  
ling, that I may  
walke before god  
in the light of the  
living.

*Psalm. lvi.*

Aue mercy

vpō me, o

God, haue

mercy vpon

8 My wandrings thou hast numbered all,  
And in thy bottell put my teares:  
Are they not written great and small,  
As thy register witness beares.

9 What tyme to thee I call and cry,  
Mine enemies then aback shall flee:  
This know I most assuredly,  
For God the Lord he is with me.

10 For this I will in God reioyce,  
Because his promises are sure:  
To him will I lift vp my voyce,  
Whose worde for euer doeth indure.

11 And since my trust in God doeth stand  
I will mans power not feare at all:

12 O Lord thy vowes are in my hand,  
To thee I praises render shall.

13 For thou fro death my soule restorde  
And keptst my feet from slip or fall:  
That I may walke before the Lord  
With such as light haue ouer all.

PSALME Lvij. R. P.

*Sing this as the xviii Psalm.*

B E mercifull to me, o God,  
be merciful to me.

For why? my soule in all assaules,

shall



shall trust in thee:  
and till those wicked stormes be past,  
which rise on euery syde:  
Vnder the shadow of thy winges,  
my hope shall be to byde.

1- I will therefore call to the Lord,  
who is most high alone:  
To God who will his warke in me,  
bring to perfection:  
3 He will send down from heauen aboue,  
to saue me and restore:  
From the rebukes of wicked men,  
that faine would me deuoure.

God will his mercy surely send,  
and constant trueth also:

To comfort me, and to defend,  
against my cruell foe.

4 Alas too long my soule doth ly,  
amongest these Lyons kene:  
That rage and fume like flambes of fire;  
the sonnes of men I meane,

Whose teeth are like the grunden speare,  
like arrows are their wordes:

And eke their tongues in forging lyes,  
are sharpeas any swords,

5 Exalt thy selfe, ô God therefore,  
aboue the heauens hight:

And ouer all the earth declare,  
thy glorie and thy might.

me: For my soule  
trusteth in thee,  
& in the shadow  
of thy wings will  
I trust, till these  
afflictions ouerpas

2 I will call vnto  
the most high god  
even to the God  
who performeth his  
promise towarde  
me.

3 He will send  
from heauen, and  
saue me from the  
reproofe of him  
that would swa-  
low mee. Selah.  
God will send his  
mercy, and his  
trueth,

4 My soule is  
among Lions, I lie  
among the childre  
of men, that are  
set on fire, whose  
teeth are speares  
and arrows, and  
their tongues  
sharp sword.

5 Exalt thy selfe  
ô God aboue  
heauen, & let  
thy glory be vpon  
the earth.

6 They haue laid a net for my steps  
 my soules pressed down. They haue  
 digged a pit before me, and are  
 fallen into the mids of it. *Salah.*  
 6 To trappe my steps, where I should passe  
 a snare they did lay out:  
 My soule was pressed down for feare,  
 which compassed me about.  
 Before me they did digge and cast  
 a deepe and vglie pit:  
 Yet they now fallen are at last,  
 themselves in mids of it.

7 Mine heart is prepared, *o* God,  
 mine heart is prepared, I will sing  
 and giue praise.  
 8 Awake my tongue: Awake  
 vyle and harpe: I will awake  
 early.  
 7 My heart is ready bent, *o* God,  
 my heart is ready bent:  
 I will sing songes, and Psalmes of praise,  
 to thee I will present.  
 8 Awake my tounge, my great delite,  
 my Viole, and my harpe,  
 I will get vp by breake of day,  
 and of my God will carpe.

9 I will praise thee, *o* lord, among  
 the people, and I will sing vnto thee  
 among *y* nations.  
 10 For thy mercie is great vnto  
 the heauens, and thy truth vnto  
 the clouds.  
 9 I will thee praise, *o* Lord of might,  
 the people all among?  
 And eke amid the nations great,  
 of thee shall be my song:  
 10 For thy goodnes is wondrous great  
 and to the heauens doth reach:  
 The cloudes and elements aboue,  
 thy faithfulness doe preach.

11 Exalt thy self, *o* god, aboue  
 the heauens, and let thy glory bee  
 upon al *y* earth.  
 11 Exalt thy selfe, *o* Lord therefore,  
 aboue the heauens hight?  
 And ouer all the earth declare,  
 thy glorie and thy might.



*Sing this as the xlviij Psalme.*

**B**ot is it true, ô froward folke,  
 doe ye now justly talke?  
 O sonnes of men, in iudgeing thus,  
 doe ye vprightlie walke?  
 2 Nay, nay, ye rather mischief muse,  
 whereto your hearts be bent,  
 To execute your cruell rage,  
 on earth your tyme is spent.  
 3 Bot what? the wicked strangers are,  
 and from the wombe they stray:  
 Yea, from their birth they leudly erre,  
 and none so lye as they.  
 4 Their subtile malice doeth surmount,  
 the craftie serpents speare:  
 Who could th'inchanters charmes  
 by stopping close his eare. (auoyd,  
 5 Breake thou, ô Lord, the teeth of such,  
 as doe the trueth deuoure;  
 The lawes of the yong Lyons, Lord,  
 breake downe and swage their power,  
 7 And as the waters doe decrease,  
 away so let them passe:  
 When that thou dost thine arrowes shute,  
 then let them breake as glasse.

*Psalme, lviij.*

**I**s it true? O  
 congregation,  
 speake ye iustly  
 ô sonnes of men  
 iudge ye vpright-  
 lie?  
 2 Yea rather ye  
 imagine mischief  
 in your heartes:  
 your hands exe-  
 cute crueltie vpo  
 the earth.  
 3 The wicked are  
 strangers frō the  
 wombe: Even frō  
 the belly haue  
 they erred, and  
 speake lies.  
 4 Their poyson  
 is even like the  
 poyson of a ser-  
 pent like the deaf  
 adder that stop-  
 peth his eare.  
 5 Which heareth  
 not the voyce of  
 the inchanter,  
 though he be  
 most expert in  
 charming.  
 6 Breake their  
 teeth, O god, in  
 8 Let their mouthes:

breake the iawes of the yong Lyons, O Lord. Let them melt like the wa-  
 ters, let them passe away: When he shooteth his arrowes, let them be as  
 broken.

8 Let him consume like a snail  
that melteth, and  
like the vntimely  
fruit of a woman  
that hath not seen  
the sunne.

9 As rawe flesh  
before your pots  
feele the fire of  
thornes: So let  
him cary them a-  
way as with a  
whirlewind in  
his wrath.

10 The righteous  
shall reioyce  
when he seeth the  
vengeance: he  
shal wash his feet  
in the blood of  
the wicked.

11 And men shal  
say, Verely there  
is sent for the  
righteous doubt-  
les there is a God  
that iudgeth in  
the earth.

8 Let such consume as doeth a snail,  
whose nature is to melt:

Or like vntimely frute, whose eyes  
no Sunne hath seene or felt?

9 As flesh reed rawe, vnmete for m  
till change be made by fire,  
So let them, Lord, fade hence as with  
a whirle wind in thine ire.

10 The righteous shall in heart reioyce,  
thy vengeance thus to see:  
And bathe his-feete in such mens blood,  
with pure effect shall he:

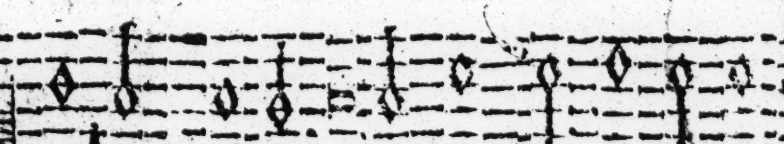
11 And men shall say, now of a truth  
the righteous frute may haue,  
By seeing God to iudge the earth,  
and yet his flocke to saue.

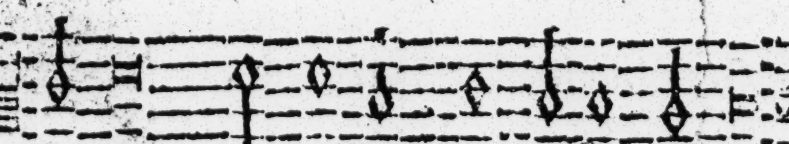
## PSALME Lix. R. P.

  
Deliuer me my God of might, frō dāger

## Psalm lxx.

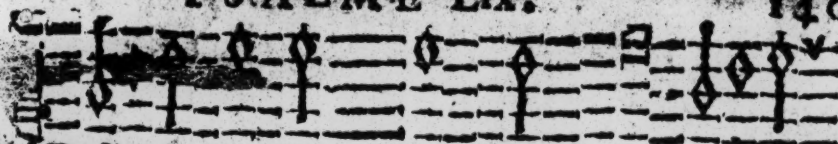
O My God,  
deliuer me  
from mine  
enemies: defend  
me from the  
that rise vp  
against me

  
of mine enemies. And me defend in this

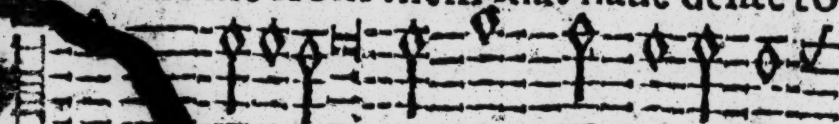
  
my right. Frō the that do against me rise

Deli-





Deliver me from them that haue delite to



worke iniquitie. And frō these bludy mē



me saue, That seek my soule with cruelty.

3 For lo, they waite my soule to take,  
Strong men against me doe conuene:  
Not for no fault that I did make,  
That they ō Lord in me haue seene,

4 They rune on fast, for none offence;  
Prepare themselues with brags & boistes,  
Arise therefore in my defence,  
And them behold Lord God of Hostes.

5 O God of Israell awake,  
That thou all nationes mayest try:  
To punish them no pitie take,  
That thus transgresse maliciously.

6 At night they stirre and seeke about,  
As hungrie hounds they howle and cry,  
And al the citie cleane throughout,  
From place to place they seeke and spy.

7 Behold their lippes such pitifull wordes  
Cast out, as they should seeme to beare?  
Within their mouth sharp edged words,

2 Deliver me frō  
the wicked deer,  
and saue me from  
the bloody men

3 For loe, they  
haue layed wa  
for my soule: Th  
mighty men are

gathered against  
me, not for mine  
offence, nor for

my sinne, ō Lord

4 They runne &  
prepare theselues  
without a fault

on my part, Arise  
therfore to assist  
me, and behold.

5 Euen thou, O  
Lord God of  
hostes, ō God of

Israell, awake to  
visite all the hea-  
then, and be not

merciful vnto all  
that transgresse  
maliciously Selah

6 They go to &  
fro in the eve-  
ning: They barke

like dogs and go  
about the citie.

7 Behold they  
brag in their talk  
and swords are in

their lippes: For  
who, say they,  
doeth heare?

For

For what regard they who dearely care

8 But thou o lord  
shalt haue them  
in derision, and  
thou shalt laugh  
at all the heathen

8 But Lord, thou hast their wayes espyde,  
And at the same shalt laugh apace:  
The heathen folke thou shalt deride  
Yea mocke & scorne them to their face.

9 He is strong:  
but I will wait  
vpō thee: for god  
is my defender.

9 His force therefore that would me wroge  
I will referre, o Lord, to thee:  
For though for me he be too strong,  
Yet God will my defender be.

10 My mercitull  
God will preuent  
me: God will let  
me see my desire  
vpon mine ene-  
mies.

10 God will preuent me with his grace,  
Whose mercies I haue found of olde:  
God will my foes echone deface,  
So that mine eyes shall it beholde.

11 Slay them not  
least my people  
forget it: But  
scatter the abroad  
by thy power, &  
cut them down o  
Lord our shield.

11 Bot slay them not, least their decay  
My people should forget and light:  
Disperse them Lord, our shield & stay,  
And bring them low by thy great might

12 For the sinne  
of their mouth, &  
by words of their  
lips: and let them  
be taken in their  
pride, euen for  
their perinurie and  
hesy they speak.

12 Let them be taken in their pride,  
The finnes of their owne mouth euē that  
Whereto their lippes were ay applide,  
Perjured lyes then let them prat.

13 Consume them  
in thy wrath con-  
sume them, that  
they be no more:  
and let the know  
that God ruleth  
in ierusalem euē vn-  
to the ends of the  
world. 3. lab.

13 Consume, consume them in thine ire,  
That they hencefurth no more be kend:  
That men may know how great inspire  
Hath Jacobs God to the worlds end.

14 And they in th' euening shall turne backe  
Like

14 And in the evening they shall go to & fro, & take



PSALME Lx.

145

Like harking dogs which howle & cry,  
When they runne here & there for lack  
The towne about their pray to spy.

They wander shall for hunget great,  
To make their foode with neede opprest,  
Before they filled be with meat,  
Although the night driue them to rest.

16 But I will sing of thy great power,  
And earlie will thy mercies praise:  
For thou hast ay bene my strong tower,  
And refuge in my troublous dayes.

17 To thee my onlie strength, I wil  
Therefore sing Psalmes vncessantlie,  
For God is my defence, and still  
A God most mercifull to me.

like dogges, and  
go about the city  
15 They shall  
runne here and  
there for meate:  
& surely they shall  
not be satisfied,  
though they tarre  
all night.

16 But I wil sing  
of thy power, &  
will praise thy  
mercy in the mor-  
ning for thou hast  
bene my defence  
& refuge in my  
of my trouble.

17 Vnto thee, O  
my strength, will  
I sing: for God is  
my defence and  
my mercifull God.

PSALME Lx. I C.

*Sing this as the Liii Psalme.*

○ Lord thou didst vs cleane forsake,  
and scatteredst vs abroad:  
Such great displeasure thou didst take,  
returne to vs O God.

2 Thy might did moue the land so sore,  
that it in sunder brake:

The hurt thereof, O Lord, restore  
for it doth bowe and quaike.

With heauy things thou plaguedst thus  
the people that are thine.

K

*Psalme. lx.*

○ God, thou  
hast called  
out: thou  
hast scattered  
thou hast bene  
angry, turne  
again vnto vs.  
2 Thou hast  
the land to en-  
ble & hast ma-  
it to gape: he-  
the breach  
of for it is  
3 Thou hast  
ed thy voice

And thou hast giuen vnto vs,  
a drink of giddie wyne.

4 But yet to such as feare thy Name,  
a banner thou didest shew:

That they may triumph in the same,  
because thy word is trew.

5 So that thy might may keep e and saue,  
thy folk that fauoure thee:

That they thy help at hand may haue,  
ô Lord graunt this to mee.

6 I will rejoyce, for God hath said,  
within his holy place:

That I shall Sichein land deuyde,  
And Succoths vale by pace.

7 Gilead is giuen to my hand,  
Manasses myne beside:

Ephraim the strength of all my land,  
my Lawe doth Iuda guide

8 In Moab I will wash my feet,  
ouer Edom throw my shoe:

And Palestina see thou seeke,  
for fauour me vnto.

9 But who will bring me at this tyde,  
vnto the citie strong?

O who to Edom will me guide,  
so that I go not wrong?

10 Wilt thou not God which didst forsake  
thy

me into Edom: 11 Wilt not thou O God, which hadst cast vs out,



PSALME Lxj.

147

Our warres in hand, that wouldst not take,  
nor walke among our hostes.

1 Give aide, ô Lord, and vs relieue,  
from them that vs disdaine:

The help that hostes of men can giue,  
it is but all in vaine:

2 But through our God, we shall haue  
to take great things in hand: (might  
He will tread downe and put to flight  
all those that vs withstand,

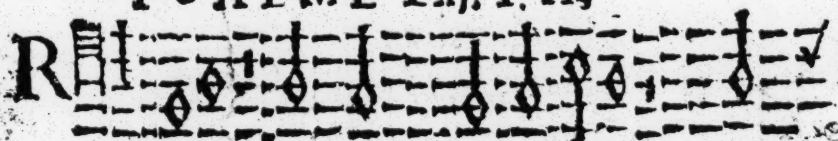
didst not goe  
forthô God with  
our armies.

11 Give vs help  
against trouble:  
for vaine is the  
helpe of man

12 Through god  
we shall doe val-  
iantly for he shal  
tread downe our  
enemies.

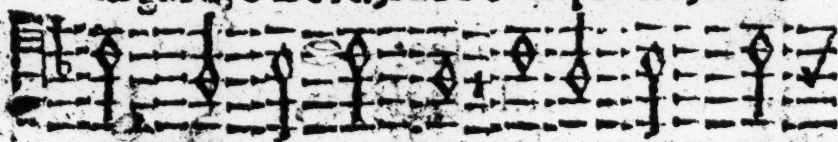
Psalm. lxi.

PSALME Lxj. I. H.

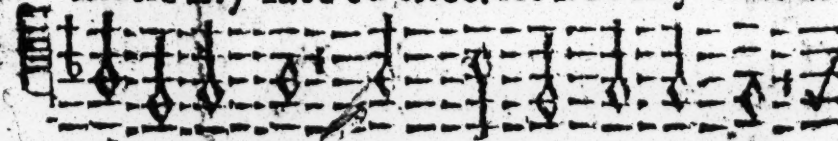


Hear my cry  
ô God, giue  
care vnto my  
prayer.

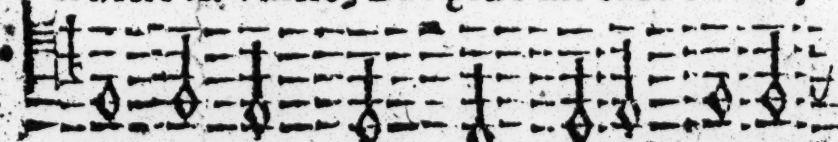
Egard, ô Lord, for I complaine, And



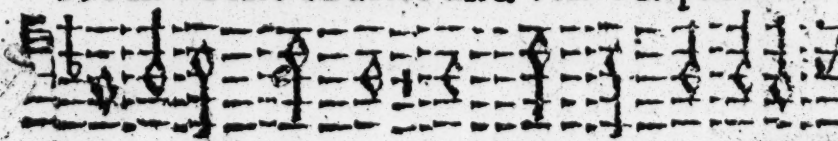
make my sute to thee: let not my words



returne in vaine, But giue an eare to me,



From of the coastes and vnto all parts of



all the earth abrode In griefe & anguish of

K ij

my

2 From the end  
of the earth will  
cry vnto thee,  
when mine heart  
is oppressed,  
bring mee vnto

pen the rocke  
is higher the 1.



my heart I crye to thee, o God.

3 For thou hast  
bin my hope, and  
a strong tower a-  
gainst the enemy.

4 I wil dwell in  
thy Tabernacle  
for euer: and my  
trust shall be vnder  
thy touering of thy  
winges. Selah.

5 For thou o God  
hast heard my de-  
sires, thou hast  
giuen an heritage  
vnto those that  
feare thy Name

6 Thou shalt giue  
the King a long  
life, his yeres shall  
be as many ages.

7 He shall dwell  
before God for e-  
uer, prepare mer-  
cy, & faithfulness  
that they may  
prolonge him.

8 So will I alway  
sing praise vnto  
thy Name in per-  
forming daily  
my vowes.

Vpon the rocke of thy great power

my wofull mynd repose,

3 Thou art my hope, my fort and tower,  
my fence against my foes.

4 Within thy tent I lust to dwell,  
for euer to indure.

Vnder thy wings I know right well,  
I shall be safe and sure.

For thou o Lord heardst my request  
and grantedst eke the same;

And with an heritage hes blest,  
call such as feare thy Name:

6 This shalt thou grant the King alwayes  
a lyfe full long to see:

To many ages shall his dayes,  
and yeares prolonged bee

7 That he may haue a dwelling place,  
before the Lord for ay:

O let thy mercy, treuth and grace,  
defend him from decay

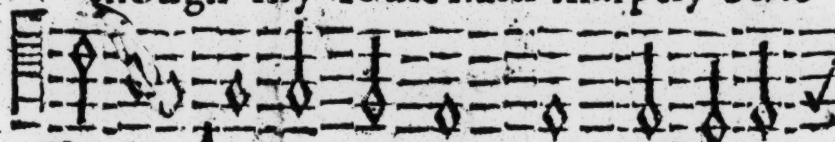
8 Then shall I sing for euer still,  
with praise vnto thy Name

That all my vowes I may fulfill,  
and daily pay the same.





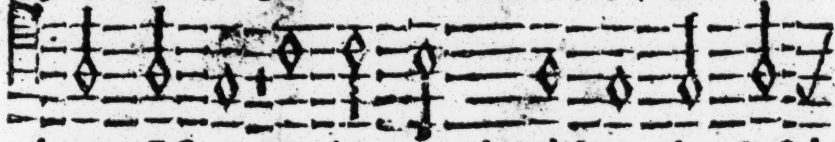
Though my soule hath sharpely bene



afflicted, yet towards God with silence haue



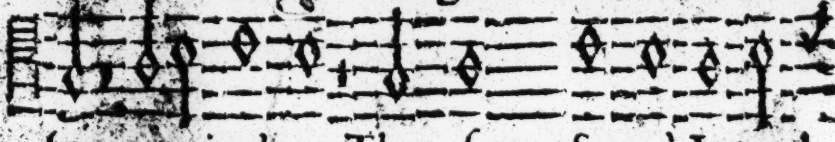
I walked: In whom alone all health &



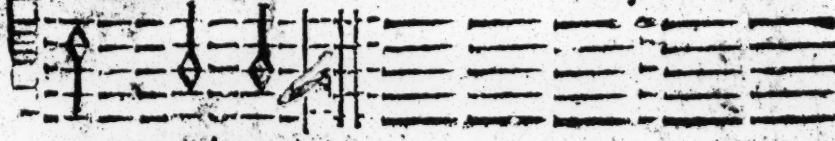
hope I see: He is mine health and my sal-



uation sure, My strong defence, which shal



for euer indure. Therefore afraid I need



not much to be.

How long will ye,  
of mischief thus be musing,

Thereby not myne,

but your owne deathes procuring

For ye shall be,

like to a rotten wall,

Yet lo, how they

consult for to displace him,

K iij And

Psalme lxiij.

Yet my soule  
kepeeth silence  
vnto God, of  
him cometh my  
saluation.

2 Yet he is my  
strength and my  
saluation, and my  
defence therefore  
I shall not much  
be moued.

3 How long will  
ye imagine mis-  
chief against a  
man? ye shall be all  
like a rotten wall, or  
as a wall shaken.

4 Yet they con-  
sult to cast him  
down from his  
dignitie, they de-

Right is in lies,  
they blesse with  
their mouths but  
curse with their  
heartes. Selah.

5 Yet my soule  
keep thou silence  
unto god for  
mine hope is in  
him.

6 Yet is he my  
saluation and my  
strength, and my  
defence, therefore  
I shall not be  
moued.

7 In god is my  
saluation and my  
glorie, the rocke  
of my strength, in  
god is my trust.

8 Trust in him al  
way, ye people,  
poure out your  
harts before him,  
for god is our  
hope. Selah.

9 Yet the childe  
of men are vanity  
the chief men are  
liars to lay them  
vpon a balance  
they are altoge-  
ther lighter then  
vanitie.

10 Trust not in  
oppression nor in

And by their lies,  
from dignitie to chase him,  
With mouth they blesse,  
their hearts repleat with gall.

5 But thou, my soule.  
in silence waite Gods leasure?

6 Who is my hope:  
my strength and onlie treasure;

Therefore my foes,  
I neede no thing to feare.

7 In God the Lord,  
my sauing health is certaine.

My glorie doth  
to him also appertaine.

He is my rocke:  
I trust he will me heare.

8 Trust in the Lord,  
ye people sore oppressed.

Shew him your grief:  
he will it see redressed.

For he alone,  
our hope must be and stay.

9 But yet, alas,  
mens sonnes are meere vanities.

Such lyars are,  
as pretend most grauitie:

Yea, vanitie  
in weight them downe will weyer.

10 Put then no trust,  
in wicked oppression,



PSALME. Lxiiij.

151

~~It is not~~ vaine,  
nor yet want discretion:  
If riches growe,  
~~It is not~~ your hearts thereon.  
11 God once or twyse,  
spake this within my hearing,  
That power to him  
alone was appertaining.  
And that al should,  
depend well there vpon.  
12 But thou o Lord,  
to thine thy mercie shewest,  
And as men be,  
in thou their workes rewardest

robbery: he is not  
vain if riches in-  
crease, set not  
your hart thereon  
11 God spake  
once or twise, I  
haue heard it, y  
power belongeth  
vnto god.  
12 And to thee,  
O Lord, mercy  
for thou rewar-  
dest euery one  
according to his  
works.

PSALME. Lxiiij. T. Ster.

*Sing this as the xliiij. Psalme.*

O God, my God I watche betyme,  
to come to thee in haile:  
For why? my soule and body both  
do thirst of thee to taste.  
And in this baren wildernes,  
where waters there are none.  
My flesh is parcht for thought of thee,  
for thee I wishe alone.

2 That I might see yet once againe  
thy glorie, strength, and might:  
As I was wont it to beholde,  
within thy Temple bright,  
3 For why? thy mercies farre surmount,

K. iiii

this

*Psalme. Lxiiij.*

O God, thou  
art my god,  
early wil I  
seek thee, my soul  
thirsteth for thee  
my flesh longeth  
greatly after thee  
in a barren & dry  
land without wa-  
ter.

2 Thus I beheld  
thee as in the San-  
ctuary, where I be-  
hold thy power  
and thy glory.  
3 For thy louing

kindnes is better  
then life therefore  
my lippes shall  
praise thee.

4 Thus will I  
magnifie thee all  
my life and lift  
vp mine hands in  
thy Name.

5 My soule shalbe  
satisfied, as with  
maro. & fatnes,  
& my mouth shal  
praise thee with  
ioyfull lips.

6 Whe I remem-  
ber thee on my  
bed, and when I  
think vpon thee  
in the night wat-  
ches.

7 Because thou  
hast bene my ne-  
helper, therefore  
vnder y shadow  
of thy wings will  
I reioyce.

8 My soule clea-  
neth vnto thee:  
for thy right hand  
vpholdeth me

9 Therefore they  
that seek my  
soule to destroy  
it, they shall goe  
into the lowest  
parts of the earth

10 They shall cast him downe with the edge of the sworde and they  
shall be a portion for foxes. 11 Put the King shall reioyce in God  
and all that sweare by him, shall reioyce in him: for the mouth of them  
that speake lies, shall be stopped.

this life and wretched dayes.  
My lippes therefore shall giue to thee,  
due honour laud and praise.

4 And whiles I liue, I will not fail,  
to worship thee alway.

And in thy Name I shall lift vp  
myne hands when I do pray.

5 My soule is filde as with the merch.  
which is both fat and sweet:

My mouth therefore shall sing such songes  
as are for thee most meet.

6 When as on bed I thinke on thee,  
and eke all the night tide.

7 For vnder couert of thy winges  
thou art my joyfull guide:

8 My soule doeth surely sticke to thee  
thy right hand is my power:

9 And those that seek my soule to destroy,  
them death shall soone deuoure.

10 The sword shall them deuour echone,  
their carcases shall feed.

The hungrie foxes, which doe rouse  
their pray to seeke at need:

11 The King and all men shall reioyce,  
that doe professe Gods worde,

For liars mouthes shall then be stopt,  
which haue the trueth disturbde.



*Sing this as the xviii Psalme.*

**Q** Lord, vnto my voice giue care,  
with plaint when I do pray:  
And rid my lyfe and soule from feare,  
of foes that threat to slay.

2 Defend me from that sorte of men,  
which in deceites doe lurke:  
And from the frowning face of them,  
that all ill feates doe worke.

3 Who whet their tongues as we haue sene  
men whet and sharpe their swords:

They shute abroad their arrowes kene,  
I meane, most bitter wordes,

4 With priuie sleight shoot they their shaft  
the vpright man to hit:

The just vnware to strike by craft,  
they care or feare no whit.

5 A wicked warke haue they decreed,  
in counsell thus they crye:

To vse deceit let vs not dreed,  
what? Who can it espy:

6 What waies to hurte they talk & muse  
all tymes withint heir hart:

They al consult what feates to vse,  
each doth inuent his parte

7 Bot yet all this shall not auaille,  
when they think least vpon?

**H** Ere my  
voice & god  
in my prayer  
Preserue my life  
from feare of the  
emie.

2 Hide me from  
the conspiracie of  
the wicked, and  
from the rage of  
the workers of  
iniquitie

3 Which haue  
whet their tongue  
like a sword and  
shoot for their ar  
rows bitter words

4 To shoot at y  
vpright in secret:  
they shote at him  
suddenly & feare  
not.

5 They encour  
rage them: lues  
in a wicked pur  
pose: They com  
mune together to  
lay snares priuily  
and say who shal  
see them?

6 They haue  
sought out iniqui  
ties, and haue  
complished that  
which they sought  
out, euen euer  
one his secretes  
thought, and the  
depth of his hart

God? But God will

shoot an arrow at them suddenly: their strokes shall be at once,

8 They shal cause  
their own toong  
to fal vpon them:  
& whosoever shal  
see them shal flee  
away.

9 And all men  
shall see it & de-  
clare the worke  
of god, and they  
shal vnderstand  
what he hath  
wrought.

10 But the right-  
eous shal be glad  
in the Lord, and  
trust in him, & al-  
l are varigths of  
hart shal reioyce.

God with his dart shall them afflicte,  
and wound them every one.

8 Their craftes & their ill tongues withall  
shall worke themselves such blanie:  
That they shall flee which see their fall,  
and wonder at the same.

9 Then all shall see & knowe right well,  
that God the thing hath wrought:  
And praise his wittie works, and tell  
what he to passe hath brought?

10 Yet shall the iust in God reioyce,  
still trusting in his might:  
So shall they joy with minde, and voyce,  
whose heart is pure and right.

### PSALME Lxv I.H.

*Sing this as the xxxix. Psalm.*

#### Psalm. lxx.

O God, praise  
waiteth for  
thee in Zio,  
& vnto thee shal  
the vow be per-  
formed.

Because thou  
hearest y prayer:  
vnto thee shal all  
come.

Wicked deeds  
haue preuailed a-  
gainst mee, but  
thou wilt be mer-  
ciful vnto our  
transgressions.

Thy praise alone, O Lord doeth reigne,  
in Sion thine owne hill:

Their vowes to thee they do maintaine  
and their behestes fulfill:

2 For that thou doest their prayer heare  
and doest thereto agree:

Thy people all both farre and neare,  
with trust shall come to thee.

3 My wicked deedes preuaile, O Lord,  
they force haue ouer me:

But thou shalt mercy vs accord,  
although we sinfull be?



1 ~~The~~ man is blest whom thou doest chuse  
within thy court to dwell:

Thy house and Temple he shall vse,  
with pleasures that excell

5 Thou wilt in justice heare vs God,  
our health of thee doeth rise:

The hope of all the earth abroad,  
and the sea coasts likewise.

6 With strength he is beset about,  
and compass with his power:

He maketh the mountaines strong & stout,  
to stand in euerie stour.

7 The swelling seas he doeth asswage,  
and maketh their streames full still:

He doth restraine the peoples rage,  
and reules them at his will

8 The folke that dwell full farre on earth  
shall dreade thy signes to see:

Thou shalt the morne & euen with mirth,  
make passe with praise to thee.

6 When that the earth is chapt & drie  
And thirsteth more and more:

Then with thy droppes thou doest apply,  
And much increse her store.

7 The flood of God doeth ouerflow,  
And so doth cause to spring:

the earth, shall be afraide of thy signes: Thou shalt make the East & the  
West to reioyce. 9. Thou visitest the earth & waterest it: thou ma-  
kest it very rich: the river of God is full of water: Thou preparest channe

4 Blessed is hee  
whom thou cho-  
sest and causest to  
come to thee, he  
shall dwell in thy  
courts, & wee  
shall be satisfied  
with thy pleasures  
of thine House,  
euen of thine ho-  
ly Temple.

5 O God of our  
saluation, thou  
wilt answer vs  
with feareful  
signes in thy right-  
eousnes, & thou  
the hope of all  
ends of the earth,  
& of them y are  
far off in the sea.  
6 He stablisheth  
the mountaines  
by his power, &  
is girded about  
with strength.

7 He appeaseth  
the noyse of the  
seas, & the noyse  
of the waues there-  
of, & the tumult  
of the people.

8 They also that  
dwell in the ye

The remotest parts of

corn, for so thou  
appointest it,

so thou waterest

abundantly the

furrows thereof:

thou canst the

raime to descend

into the valeys

thereof thou ma-

kest it soft with

showers and flet-

sol. And thereof.

11 Thou crow-

nest the yeer with

thy goodness, and

thy steps drop

fatnesse.

12 They drop v-

pon the pasture

of the wildernes,

for the hills shal be

compassed with

gladnesse.

13 The pastures

are clad with

sheep, the valeys

also shal be cou-

red with corne,

therefore they

shoute for ioy, &

sing.

The seed and corne which men doe  
for he doeth guide that thing.

10 With weit thou dost her furrowes  
whereby her cloddes doe fall:

Thy droppes to her thou doest distill  
and blesse her frute with all.

11 Thou deckst the earth of thy gud grace,  
with faire and pleasant crop:

Thy cloudes distill their dew apace,  
great plentie they doe drop.

12 The pastures of the desert drop,  
with farnes they abound:

The hilles also for ioy shall hop,  
so fertill is their ground.

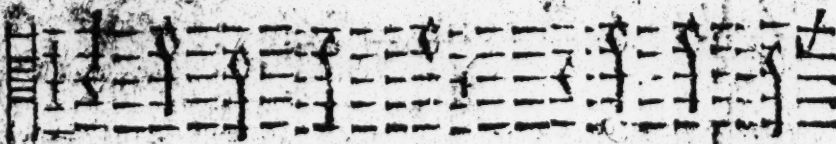
13 In pastures plaine the flockes doe feed,  
and couer all the earth:

The vales with corne shall so exceed,  
that men shall sing for mirth.

## PSALME Lxvi. I. H.



Ye men on earth in God rejoyce, With



praise set furth his Name, Extol his might  
with

Psalm Lxvi.

Rejoyce in

God al ye in-

habitants of

the earth.

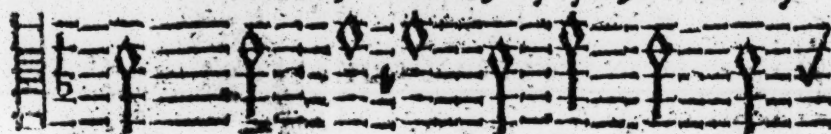




with heart & voyce, giue glory to the same



How wonderful, o lord, say ye, in all thy



works thou art: thy foes for feare shall



seeke to thee, Full sore against their heart,

4 All men that dwell the earth throughout,  
shall praise the Name of Gods

The ruler thereof fthe world about  
they shall shewe furth abroad?

5 All folke come furth, behold and see,  
what things the Lord hath wrought:

My well the wondrous workes that he  
for man to passe hath brought.

6 He laide the sea like heapes on his  
therein a way they had:

On foot to passe both faire and drie,  
whereof our heartes were glad?

7 His might doeth rule the world alway  
his eyes all things beholde:

All such as would him disobey,

by him shall be controlde.

8 Ye people giue vnto our God,

1 Sing forth the  
glory of his name  
make his prais  
glorious:

3 Say vnto God,  
how terrible art  
thou in thy works  
through y great-  
nes of thy power  
shall thine enemi-  
ties be in subie-  
ction vnto thee.

4 All the world  
shall worship thee  
& sing vnto thee,  
euen sing of thy  
Name. Selah

5 Come and be-  
hold the workes  
of God, he is ter-  
rible in his doing  
toward the sons  
of men.

6 He hath turned  
the sea vnto dry  
land, they passed  
thorow the river  
on foote, there  
did vereloyce  
in him.

7 He ruleth the  
world with his  
power, his eyes  
beholde the nati-  
on, y rebellious  
shall not exalt  
themselves Selah

8 Praise our god  
ye people, as

due

make the voyce  
of his praye to be  
heard.

9 Which hol-  
deth our soules in  
life, & fettereth  
not our feet to  
slip.

10 For thou o  
God hast proued  
vs, thou hast tried  
vs as silver is  
tried.

11 Thou hast e  
brought vs into  
the snare, & laide  
a snare chaine  
vpon our loines.

12 Thou hast cau-  
sed men to ryde  
vpon our heades:  
we went into fire  
& into water: but  
thou broughtest  
vs out into a  
wealthy place.

13 I wil go into  
mine house with  
that offering, &  
wil pay thee my  
vowes.

14 Which my  
mouth hath promi-  
sed, & my mouth  
hath spoken in  
mine affliction.

due laude and thanks alwayes:

With joyfull voyce declare abroad,  
and sing vnto his praise.

9 Which doeth indue our soule with life  
and it preferue withall

He stayeth our feet, so that no strife,  
can make vs slippe or fall

10 The lord doth proue our deeds with fire  
if that they will abyde:

As work men do, when they desire,  
to haue their silver tryde.

11 Thou hast vs taken in the snare  
where we haue bene full long:

Our loynes likewise they compass are,  
with chaines and fetters strong,

12 And thou also didst suffer men,  
on vs to ryde and reigne

We went through fire and water then,  
and euery painfull thing:

Yet sure thou doest of thy good grace,  
to dispose it to the best:

And bring vs out into a place,  
to liue in wealth and rest,

13 Vnto thy house resort will I,  
to offer and to pray:

And there I will my self apply,  
my vowes to thee to pay?

14 The vowes that with my mouth I spak,  
in all my grief and smart?

The vowes (I say) which I did make,



PSALME Lxvi.

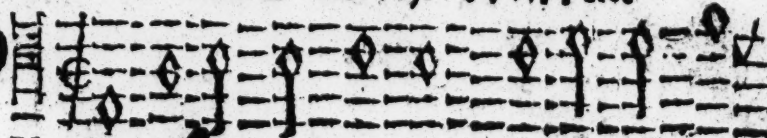
159

In dolour of my heart,  
 burnt offerings I will giue to thee,  
 of incense and fat rammes:  
 15 This my sacrifice shalbe  
 of bullockes, goates, and lambes:  
 16 Come forth & hearken here full sone  
 all ye that feare the Lord:  
 What he for my poore soule hath done,  
 to you I will record,  
 17 Full oft I calde vpon his grace,  
 this mouth to him did cry:  
 My tongue likewise did speed apace,  
 to praise him by and by:  
 18 Bot gif I feele my heart within,  
 in wicked workes rejoyce?  
 Or if I haue delyte to sinne,  
 God will not heare my voyce.  
 19 Bot surely God my voyce hath heard,  
 and what I doe require:  
 My Prayer he did well regarde,  
 and graunted my desire:  
 20 All praise to him that hath not put,  
 nor cast me out of mynde;  
 or yet his mercy from me shut,  
 which I doe euer finde.

15 I will offer  
 vnto thee ybrunt  
 offerings of fat  
 rammes with in-  
 cense: I will pre-  
 pare bullocks &  
 goates. Selah.  
 16 Come and  
 hearken al ye that  
 fear god: & I wil  
 tell you what he  
 hath done to my  
 soule.  
 17 I called ynto  
 him w my mouth,  
 and he was exal-  
 ted with my  
 tongue:  
 18 If I regard  
 wickednesse in  
 mine hart, y lord  
 wil not heare me.  
 19 But god hath  
 heard me, & con-  
 sidered the voice  
 of my prayer.  
 20 Praised be  
 god, which hath  
 not put backe my  
 prayer, nor ha  
 mercy from me.

PSALME Lxvij. W. Whi.

Psalmes. lxvij.



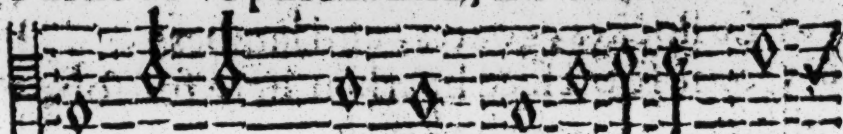
Vr God that is lord, & author of grace  
 in ne

GOD bee  
 mercifull vnto  
 vs, and

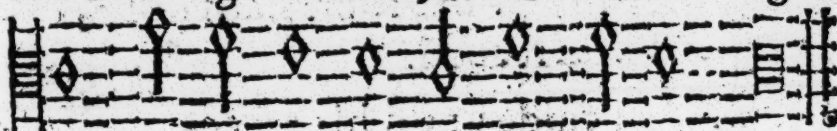
blesse vs, and  
cause his face to  
shine among vs,  
(Selah.)



Turne to vs pure soules, his merciful face



His blessings increase, defend vs with might



That they may  
know thy way vpon  
earth, & thy  
saving health a-  
mong all nations,

And shew vs his loue & countenance bright

2 That whiles in this earth

we wander and walke:

Thy wayes may be knowne,

in thought, deed, and talke

And how thy great loue

to mankinde is bent,

Since thy saving health

to all folke is sent.

Let the people  
praise thee o god  
let all the people  
praise thee.

3 The people therefore,

o God, let them praise

Thy wonderfull workes

and mercifull wayes:

Yea, let all the world

both farre, wide and neare

Praise thee their Lord God,

with reuerence and feare

4 Oh, let the whole world

be glad and reioyce,

And praise thee their God

with heart, and with voyce

Let the people  
be glad & reioyce  
for thou shalt  
judge the people  
righteously, and  
gouerne the nati-  
ons vpon the  
earth. Selah.



PSALME Lxvij.

161

For thou shalt iudge all,  
with iudgement most right:  
And likewise on earth,  
shalt rule by thy might.

5 O Soueraigne God,  
whose workes passe all fame,  
Let all people praise thy glorious Name,  
All people, I say, in euery place,  
Let them giue thee praise,  
and extoll thy grace?

5 Let the people  
praise thee, O  
god: let all the  
people praise  
thee.

6 So shalt thou then cause,  
the earth fruit to beare:  
Most plentifully, and euery where:  
And God, euen God, on whom we do call,  
His blessing shall giue, and prosper vs all

6 Then shall the  
earth bring forth  
her encrease, and  
god, euen our  
god shall blesse vs

7 So then we shall feele,  
Gods blessings echone:  
And so of his grace, there shall complaine  
Then all the worldes endes:  
and countreis throughout,  
His merueilous power,  
shall feare and redoubt.

7 God shall blesse  
vs, & all the ends  
of the earth shall  
feare him.

none.

PSALME Lxviij. Tho. St.

*Sing this as the 1. Psalme.*

**L** Et God arise and then his foes,  
will turne themselves to flight:  
His enemies then will runne abroad,  
and scatter out of sight:

2 And as the fire doeth melt the waxe,

**L**

*Psalme lxxviij*

**G**od wil arise  
& his enemies  
shall be sca-  
tered they also  
hate him, shall  
flee before him.

an

As the smoke  
vanisheth so shalt  
thou drine them  
away: and as  
waxe melteth be-  
fore the fire so  
shall the wicked  
perish at the pre-  
sence of God.

3 But y<sup>e</sup> righteous  
shalbe glad & re-  
ioice before God  
yea, they shall  
leape for ioye.

4 Sing vnto God  
and sing praises  
vnto his Name:  
exalt him that ri-  
deth vpon the  
heauens, in his  
Name Iah and re-  
ioice before him.  
5 He is a father  
of the fatherlesse  
& a iudge of the  
widowes: euen  
God in his holy  
habitation.

6 God maketh  
the solitarie to  
dwell in families,  
& deliuereth the  
y<sup>e</sup> were prisoners  
in stocks but the  
rebellious shall  
dwell in a dry land.

7 O god, when  
thou wentest forth  
before thy people

when thou wentest thorow the wilderness, (Selah) 8 The earth  
shooke, and the heauens dropped at the presence of this god eue Sinai  
was moved at the presence of God, euen the God of Israel.

and winde blowe smoke away:  
So in the presence of the Lord,  
the wicked shall decay.

9 But righteous men before the Lord,  
shal hartily reioyce?

They shal be glad, and merie all,  
and cheerefull in their voyce.

4 Sing praise, sing praise vnto the Lord,  
who rydeth on the Skyes;  
Extoll this Name of Iah our God,  
and him doe magnifie.

5 That same is he that is aboue,  
within thy holy place:

That Father is of fatherles,  
and Iudge of widowes case:

6 He houses giues and children both,  
vnto the comfortles:  
He bringeth bondmen out of thrall,  
and rebels to distres.

7. Whē thou didst march before thy folke,  
th<sup>e</sup> Egyptians from among:

And broughtst thē through the wilderness,  
which was both wide and long, (downe)

8 The earth did quake. the rain powrd  
heard was great clappes of thunder;

The mount Sinai shooke in such sort,  
as it would cleaue asunder?

9 Thine



9 Thine heritage with droppes of raine,  
abundantly was wesht?

And if so be it barren waxt,  
by thee it was refresht.

10 Thy chosen flocke doeth there remaine  
thou hast prepard that place:

And for the poore thou didst prouide,  
of thyne especiall grace.

11 God will giue women causes just,  
to magnifie his Name:

When as his people triumphes make,  
and purchase brute and fame:

12 For puissant Kings for all their power,  
shall flee and take the foile:

And women which remaine at home,  
shall helpe to parte the spoile.

13 And though yewere as blacke as portes  
your hewe should passe the Doue:

Whose wings and fethers seme to haue  
siluer and golde aboue:

14 When in this lande God shall triumphe  
ouer Kings both high and lowe:

Then shall he like Salmon hill,  
as white as any snowe.

15 Though Basan be a fruitfull hill,  
and in height others passe:

Yet Sion Gods most holy hill,  
doeth farre excell in grace,

L ij

Thou O god,  
sendest a gracious  
raine vpon thine  
inheritance, and  
thou didst refresh  
it when it was  
weary.

10 Thy Congre-  
gation dwelled  
therein: for thou  
O god hast of thy  
goodnesse prepa-  
red it for the  
poore.

11 The Lord  
gaue matter to  
women to tell of  
the great armie.

12 Kings of the  
armies did flee:  
they did flee, and  
she that remained  
in the house, di-  
ded the spoyle.

13 Though ye  
haue lien among  
pots, yet ye shall  
be as the wings  
of a Doue that is  
couered with sil-  
uer, and whose  
feathers are like  
yellow golde.

14 When the  
Almightie scatto-  
red Kings in it, it  
was whit as the

16 why snow in Zalmon.

15 The mountaine of god is like the mountaine of Basan  
it is an high mountaine, as mount Basan.

164 PSALME Lxviij.

- 16 Why brag ye thus, ye hilles most high  
and leape for pride together?  
This hill of Sion God doeth loue,  
and there will dwell for euer.
- 17 Gods armie is two millions,  
of warriours good and strong:  
The Lord also in Sinai,  
is present them among:
- 18 Thou didst, ô Lord, ascend on high,  
and captiues led them all:  
Who in tymes past thy chosen flocke,  
in prison kept and thrall.
- Thou madest them tribute for to pay,  
and such as did repine:  
Thou didst subdew, that they might dwell  
within thine house deuine
- 19 Now praised be the Lord, for that  
he powred on vs such grace:  
From day to day he is the God,  
of our health and solace,
- 20 He is the God from whom alone,  
saluation commeth plaine:  
He is the God by whom we scape,  
all dangers, death and paine:
- 21 This God will wound his enemies head,  
and breake the hearie scalpe:  
Of those that in their wickednes,  
continually doe walke.
- 22 From
- 16 Why leape ye,  
ye high moun-  
taines? as for this  
mountaine, God  
deliteth to dwell  
in it: Yea Lord  
will dwell in it  
for euer.
- 17 The charats  
of god are twen-  
ty thousand thou-  
sand Angels, and  
the Lord is amog  
them as in y San-  
ctuary of Sinai.
- 18 Thou art gone  
vp on high: Thou  
hast led captiuitie  
captiue, & recei-  
ued gifts for me:  
Yea euen the re-  
bellious hast thou  
led that the Lord  
god might dwell  
there.
- 19 Praised be the  
Lord, eue y god  
of our saluation  
which ladeth vs  
daily with bene-  
fites, Selah.
- 20 This is our god  
the god that  
saueth vs: & to y  
Lord belongeth  
y glorie of death.
- 21 Surely god wil  
wound the head of his enemies, and the hairie pate of him that walketh in  
his sinnes.



22 From Basan will I bring, said he,  
my people and my sheepe:

And all myne owne as I haue done,  
from danger of the deepe:

23 And make the dippe their feet in blood  
of those that hate my Name?

And dogs shal haue their touges embrud  
with licking of the same.

24 All men may see how thou, O God,  
thine enemies doest deface?

And how thou goest, as God and King,  
into thine holy place:

25 The singers goe before with joy,  
the Minstrels follow after?

And in the middes the Damsels play,  
with Timbrell, and with Taber.

26 Now in thy congregations,

O Israell, praise the Lord:

And Jacobs whole posteritie,  
giue thanks with one accorde:

27 Their chief was litle Benjamin,  
but Iuda made their hoste:

With Zabulon, and Nephtalim  
which dwelt about their coast.

28 As God hath giuen power to thee,  
O, Lord, make firme and sure,

L iiij

The princes of Zabulon, and the princes of Naphtali.  
Thy strength O God, which thou hast wrought

22 The Lord  
hath saide, I will  
bring my people  
again from Basan:

I will bring them  
again from the  
depthes of seas.

23 That thy foot  
maybe dipped in  
bloode, and the  
tongue of thy  
dogs in the blood  
of the enemies,  
euen in it.

24 They haue  
seene, O god, thy  
goings, y goinges  
of my god, and  
my king, which  
art in the sanctu-  
arie.

25 The singers  
went before, the  
players of instru-  
ments after: in the  
midest were the  
maydes playing  
with timbrels.

26 Praise ye god  
in the assemblies,  
and the Lord, ye  
are of the foun-  
taine of Israell.

27 There was  
litle Benjamin, ye  
their rulers & the  
princes of Iuda

The with their asseble

28 Thy God hath  
which thou hast wrought

The thing that thou hast wrought in vs,  
foreuer to indure:

29 Out of thy  
Temple vpon Ie-  
rusalem: & Kings  
shall bring pre-  
sents vnto thee,

29 And in thy Temple giftes will we  
gine vnto thee, ô Lord:  
For thine vnto Ierusalem,  
sure promise made by worde,

Yea, and strange Kings, to vs subdewd,  
shall doe like in those dayes:

I meane to thee, they shall present  
their giftes of laude and praise:

30 Destroy the  
companie of the  
spearmen: and  
multitude of the  
mightie bulles,  
with y<sup>e</sup> calues of  
the people that  
tread vnder feet  
pieces of siluer,  
scatter the people  
that delite in  
warre.

30 He shall destroy the spearmens ranks  
these Calues and Bulles of might:  
And cause them tribute pay, and daunt  
all such as loue to fight.

31 Then shall y<sup>e</sup>  
princes come out  
of Egypt: Ethio-  
pia shall haste to  
stretch her hands  
vnto god.

31 Then shall the Lords of Egypt come,  
and presents with them bring:  
The mores most blacke shall stretch their  
vnto their Lord and King: (hands,

32 Sing vnto  
god, ô ye king-  
doms of y<sup>e</sup> earth:  
sing praise vnto  
the Lord, Selah

32 Therefore yee Kingdomes of the earth,  
giue praise vnto the Lord:  
Sing Psalmes to God with one consent,  
thereto let all accord,

33 To him that  
rideth vpon the  
most high heavens,  
which were from the beginning: behold, he will  
send out by his voyce a mightie sound.

33 Who though he ryde and euer hath  
aboue the heauens bright:  
Yet by the fearefull thunder claps  
men may well kuow his might.

34 There



34 Therefore the strength of Israell,  
ascribe to God on hie:  
Whose might & power doeth farre extēd,  
about the cloudie skye.

35 O God thine holinesse and power,  
is dread for euermore:  
The God of Israell giueth vs strength.  
prayed be God therefore.

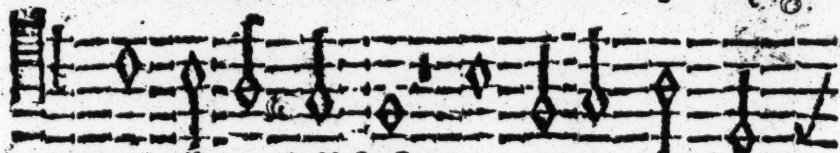
34 Ascribe the  
power to God:  
for his Maiestie is  
vp on Israell, and  
his strength is in  
the cloudes.

35 O god, thou  
art terrible out of  
thine holy places  
the god of Israell  
is he that giueth  
strength & power  
vnto the people:  
praised be god.

PSALME Lxix, I.H.



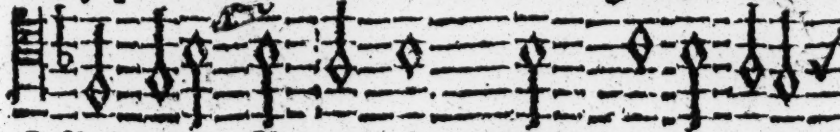
Aue me, O God, & that with speed, The



waters flow full fast: So nie my soule do



they proceed. That I am sore agast, I sticke



full deep in filth & clay, Where as I feel no



ground: I fall into such floods, I lay, That

L iij

I am

Psalme. lxiix.

Aue mee, O  
God: for the  
waters are tre-  
d enen to my  
soule,

2 I sticke fast in  
the deepe mire,  
where no stay is:  
I am come into  
deepe waters, &  
the streames run  
ouer me.



2 I am weary of  
crying my throat  
is dry: mine eyes  
faile, whiles I  
wait for my god.

4 They that hate  
mee without a  
cause, are more than  
the haire of mine  
head: they that  
would destroy  
me, and are mine  
enemies falsely,  
are mightie, so y  
I restored that  
which I took not

5 O god, thou  
knowest my for-  
sakenness, and my  
faults are not hid  
from thee.

6 Let not them  
that trust in thee,  
O Lord God of  
hosts, be ashamed  
for me: let not  
those that seeke  
thee be confoun-  
ded through me,

6 God of Israell,

7 For thy sake  
have suffered re-  
proach: shame  
hath covered my  
face.

8 I am become a  
stranger vnto my

I am like be drownd.

3 With crying oft I faint and quail  
my throat is hoarse and dry:

With looking vp my sight doeth faile,  
for helpe to God on hie,

4 My foes which seeke for to oppresse  
my soule, with hate are led:

In number sure they are no lesse,  
then haire is on my head.

Though for no cause, they vex me fore,  
they prosper, and are glad:

They doe compelle me to restore,  
the things I neuer had:

5 What I haue done for want of wit,  
thou Lord all tymes canst tell:

And all the sinnes that I commit,  
to thee is knowne full well.

6 O God of Hostes, defend and stay,  
all those that trust in thee:

Let no man doubt, or shrink away,  
for ought that chanceth me.

7 It is for thee and for thy sake,  
that I doe beare this blame:

In spite of thee, they would me make,  
to hyde my face for shame.

8 My mothers sonnes, my brethren all,  
forsake me on a row:

And



And as a stranger they me call,  
my face they will not know:  
Vnto thy house such zeale I beare,  
that it doeth pine me much;  
Thein checks and taunts at thee to heare,  
my verie heart doeth grutche.

10 Though I doe fast, my flesh to chaste,  
yea, if I weepe and mone?

Yet in my teeth this geare is cast,  
they passe not therevpon;

11 If I for grief and paine of heart,  
in sackecloth vse to walke;

Then they anone will it peruert,  
therof they jest and talke,

12 I was a talke to all the throng,  
that sate within the gate;

The drunkard likewise in their song,  
of me did talke and prate:

13 But thee, the while, O Lord I pray,  
that when it pleaseth thee;

For thy great trueth, thou wilt alway,  
send down thine ayde to me.

14 Plucke thou my feet out of the mire  
from sinking doe me keepe:

From such as me pursue with ire,  
and from the waters deepe:

15 Least with the waues I should be  
& depth my soule deuoure: (drownd

brethren euen as  
aliant vnto my  
mothers sonnes.

9 For thy zeale of  
thine house hath  
eaten me, and the  
rebukes of them  
that rebuked thee  
are fallen vpon me

10 I wept & my  
soule fasted, but  
that was to my  
reproofe.

11 I put on a  
sacke also: and I  
became a pro-  
uerbe vnto them

12 They that sat  
in the gate, spake  
of me and the  
drunkardes sang  
of me.

13 But Lorde, I  
make my prayer  
vnto thee in an  
acceptable time,  
euen in the mul-  
titud of thy mer-  
cie: O God beare  
me in the trueth  
of thy saluation.

14 Deliuere me  
out of the myre,  
that I sinke not:  
Let me be deliue-  
red from them  
that hate me,  
and out of the  
deepe waters.

Let not the water flood drowne me neither let the depths swallowe

And that the pit should me confound,  
and shut me in her power.

me vp: & let not  
the pit shut her  
mouth vpon me.

16 Heare mee, O  
Lord, for thy lo-  
uing kindnesse is  
good: turne vnto  
me according to  
the multitude of  
thy tender mer-  
cies.

17 And hide not  
thy face from thy  
seruant: for I am  
in trouble: Make  
haste & heare me.

18 Drawe neere  
vnto my soule: &  
redeeme it: Deli-  
uer mee because  
of mine enemies.

19 Thou haste  
known my re-  
proof & my shame  
& my dishonour:  
All mine aduersa-  
ries are before  
thee

20 Rebuke hath  
broken mine hart  
and I am full of  
heauinesse, and I  
looked for some  
to haue pitie on

me: but there was none: and for comforters, but I found none. 21 For  
they gaue me gall in my meat, and in my thirst they gaue me vinegar  
to drinke.

16 O Lord of hostes to me giue care,  
as thou art good and kinde:

And as thy mercy is most deare,  
Lord haue me in thy minde,

17 And doe not from thy seruant hide,  
nor turne thy face away,  
I am opprest on euery side,  
in haste giue care I say.

18 O Lord vnto my soule draw aye,  
the same with aide repose:  
Because of their great tyrannie,  
acquite me from my foes.

19 That I abide rebuke and shame,  
thou knowest, and thou canst tell:  
For those that seeke and worke the same,  
thou seest them all full well.

20 When they with brags doe breake my  
I seeke for helpe anone? (heart  
But finde no friendes to ease my smart,  
to comfort me, not one.

21 But in my meat they gaue me gall,  
too cruell for to thinke?  
And gaue me in my thirst withall,  
strong vinegar to drinke.

22 Lord



21 Lord turne their table to a snare,  
to take themselues therein:  
And when they thinke full well to fare,  
then trap them in the gin,  
22 And let their eyes be darke and blind,  
that they may nothing see:  
Bowe down their backes, & do them bind  
in thraldome for to be.

24 Powre out thy wrath, as whote as fire,  
that it on them may fall:  
Let thy displeasure in thine yre,  
take holde vpon them all,  
25 As desert drye, their house disgrace,  
their offspring eke expell:  
That none thereof possesse their place,  
nor in their tents doe dwell.

26 If thou doest strike, the man to tame,  
on him they lay full sore:  
And if that thou doe wound the same,  
they seeke to hurt him more.  
27 Lord let them heape vp mischief still,  
sith they are all peruert:  
That of thy fauour and good will  
they neuer haue no parte,

28 And dash them cleane out of the booke  
of lyfe, of hope, of trust:  
That for their names they neuer looke,  
in number of the Iust:  
29 Though I, O Lord, with woe and grief,  
haue bene full sore opprest:  
Thy

22 Let their habitation be a snare before the, & their prosperitie their ruine.

23 Let their eyes be blinded, that they see not, and make their loynes alway to tremble.

24 Powre out thine anger vpon them, and let thy wrathful displeasure take them.

25 Let their habitation be voyd, & let none dwell in their tents.

26 For they persecute him whom thou hast smitten, & they adde vnto the sorowe of them whom thou hast wounded.

27 Lay iniquitie vpon their iniquitie, & let them not come into thy righteousness.

28 Let them be put out of the booke of life: neither let them be written with the righteous.

29 When I am poore and in heaviness, thine helpe

8. God, shall ex-  
alt me.

30 I will praise  
the Name of god  
with a song, and  
magnifie him w<sup>th</sup>  
thanksgiuing:

31 This also shal  
please the Lord  
better the a yong  
bullocke, y<sup>e</sup> hath  
hornes & hoefes.

32 The humble  
shall see this, and  
they that seeke  
God shall be glad  
and your heart  
shall liue.

33 For the Lord  
heareth y<sup>e</sup> p<sup>o</sup>ore  
and despiseth not  
his prisoners.

34 Let heauen &  
earth praise him,  
the seas and all y<sup>e</sup>  
mooueth in the.

35 For God will  
saue Zion, and  
builde the cities  
of Iudah, that me  
my dwell there  
and haue it in  
possession.

36 The seed also  
of his seruants shal  
inherit it: And  
they that loue his  
Name shall dwell  
therein.

Thy helpe shall giue me such relief,  
that all shall be redrest.

30 That I may giue thy Name the praise  
and shewe it with a song;

I will extoll the same alwayes,  
with heartie thanks among:

31 Which is more pleasant vnto thee,  
(such minde thy grace hath borne)

Then either Oxe, or calfe can be,  
that hath both hoofe and horne.

32 When simple folke doe this behold,  
it shall reioyce them sure:

All ye that seeke the Lord, be bold,  
your lyfe for aye shall dure.

33 For why? the Lord of hostes doth heare  
the Poore when they complaine:

His prisoners are to him full deare,  
he doeth them not disdaine.

34 Wherefore the Skye and earth belowe,  
the Sea with flood and streame:

His praise they shall declare and shewe,  
with all that dwell in them:

35 For sure our God will Sion saue,  
and Iudaes cities builde:

Much folke possession there shall haue,  
her streates shall all be filde.

36 His seruants seede shall keepe the same,  
all ages out of mynde:

And there all they that loue his Name,  
a dwelling place shall finde:

PSAL



*Sing this as the xxxvii Psalm.*

**M**ake haste, ô God, to set me free,  
For why? my foes are fearcelie bent:  
For helpe with speed I call to thee:  
O Lord make haste my foes preuent:  
2 Confound them quite & put to shame,  
That seeke my soule so furiously?  
Let them be turned backe with blame,  
That wishe me harme but causes why.

3 Let them be, Lord. as men forlorne,  
And turned backe with shame in deed,  
Which cry, Aha, Aha, in scorne,  
As though thou couldst not help at need  
4 But such as doethy truerh approue,  
Let those be glad, and joy in thee,  
And such as thy saluation loue,  
Say thus, ô God, thou praised be.

5 Bot now ô God, I still remaine,  
In needines and great distresse:  
Make haste therefore me to sustaine;  
Delay not, Lord, but send redresse.

PSALME Lxxj. W. W.



Y<sup>e</sup> lift, ô Lord, in thee I haue put

cu er-

*Psalm lxx.*

God hast thee  
O to deliuer  
me: mak hast  
to helpe, ô Lord.  
2 Let them be  
confounded and  
put to shame that  
seeke my soule: let  
them bee turned  
backward & put  
to rebuke, that  
desire my hurt.

3 Let them bee  
turned back for a  
reward of their  
shame, which  
said, Aha, aha,

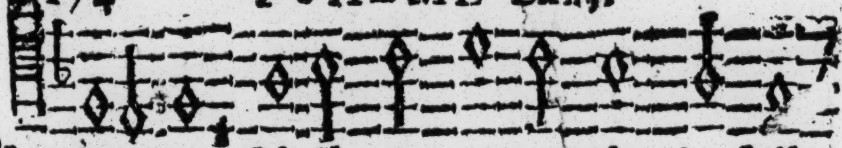
4 But let al those  
that seeke thee  
be ioyfull & glad  
in thee, & let all  
that loue thy sal-  
uation: Saye al-  
waies, God bee  
prayed.

5 Nowe I am  
poore and needy  
ô God, make  
haste to me: thou  
art mine helper,  
& my deliuerer:  
ô Lord, make no  
tarying.

*Psalm lxxii.*

N thec, O  
LORD I  
trust: Let

face neuer be a-  
shamed.



euermore, Oh, let me neuer take the foile,



nor shrinke for shame therfore, but for thy

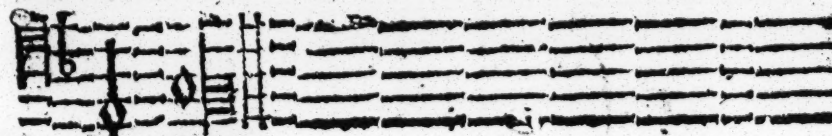
2/ Rescue me and  
deliuer me in thy  
righteousnes, in-  
cline thine care  
vnto me and saue  
me.



justice sake, me rescue and defend. Inclyne



thy gracious care to me, & now some suc-



3 Be thou my cour send.

strong rocke,

wherevnto I may  
alway resorte:

Thou haste giuen  
commandment  
to saue me: For

thou art my rock  
and my fortresse.

4 Deliuer me O  
my God, out of  
hand of the wic-

ked, out of the  
hand of the euill

and cruell man.

5 For thou art  
mine hope, & I

3 Be thou my rocke most sure,  
that aye I may be bold.

Thou hast giuen charge to saue me sound,  
and art my tower and hold:

4 O thou my God and Lord,  
from wicked hands me shielde:

And from all cruell enemies rage,  
which seeke to make me yeelede.

5 For thou art my sure hope  
on whom I doe depend:

O Lord my God, thou art my trust,



PSALME Lxxj.

since I did childehoode end,

Yea, from my mothers wombe,

thou wast my stay and guyde?

Thou lookst methence, therefore will I  
the praise both tyme and tyde.

7 As I a monster were,

full many fled me fro:

Yet thou wast my strong hope and trust,  
so that I dread no foe:

8 Like as the gushing spring,  
so shall my mouth burst out:

Thy praises and magnificence,  
for euer the world about.

9 And now reject me not,  
when age crept me vpon:

Nor yet forsake me in this plunge,  
when strength and force is gone.

10 For they haue talkt of me,  
which seeke myne vtter shame?

And they which would becaue my lyfe,  
deuised haue the same.

11 Saying with courage stout,

God hath him cast away,

Pursue him harde, and hold him fast,  
for none him succour may.

12 Ah God, some mercy showe,

and be not farre from me;

My God, make haste to helpe me now,

as mine hope is in thee,

171

God, euen my  
trust from my  
youth.

6 Vpon thee haue  
I bin stayed from  
the wombe Thou  
art he that tooke  
me out of my mo-  
thers bowels: My  
praise shall be al-  
wayes of thee.

7 I am become as  
it were a monster  
to many but thou  
art my sure trust.

8 Let my mouth  
be filled with thy  
praise & with thy  
glorie euerie day

9 Cast me not of  
in y time of age:  
Forsake mee not  
when my strength  
faileth.

10 For mine ene-  
mies speak of me,  
and they that lay  
wait for my soule  
take their counsell  
together.

11 Saying, god  
hath forsake him:  
pursue & tak him  
for there is none  
to deliuer him.

12 God not farre  
from me, O God  
my god hast thee  
to helpe me.

1 Strike

13 Let them bee  
confounded and  
consumed that are  
against my soule:  
let them be con-  
founded with reproof  
and confusion, &  
seeke mine hurt

14 But I wil wait  
continually and  
will praise thee  
more and more.

15 My mouth  
shal daily re-  
hearse thy righte-  
ousnes, & thy sal-  
uation: for I know  
not the number.

16 I wil go for-  
ward in thy strength  
of the lord God,  
& wil make men-  
tion of thy righte-  
ousnes, euen of  
thine onely.

17 O God thou  
hast taught mee  
from my youth, &  
euen vntill now:  
therefore will I  
tell of thy won-  
derous works.

18 Yea, euen vnto  
mine old age,  
and gray head, &  
God forsake mee  
not, vntil I haue

declared thine ayme vnto this generation, & thy power to all that shall come. 19 And thy righteousness, O God, I wil exalt on high, for thou hast done great things: O God, who is like vnto thee?

13 Strike thou my foes with shame,  
kill them which would me kill;

Let shame and slander burie them,  
which would me harme and ill;

14 The meane while patiently,  
I will attend and waite:

Extolling euer more and more, I  
thy praises high and great.

15 And though thy sweet mercies  
in number passe my reach;

I daily will thy righteousness,  
and thy saluation teach;

16 I will remaine, O Lord,  
in thy great strength and might

I will recorde thy bountie great,  
and bring it foorth to light,

17 My God thou hast me taught,  
euen from my youth thy lawes;

And hetherto I haue set foorth,  
thy deuine workes and Lawes;

18 Now Lord forsake me not  
when head and hear is gray?

Thyne arme til I haue taught this age,  
and ages all for aye.

19 As for thy justice, Lord,  
it is in deed most hie;

For thou hast done great things O God  
and who is lyke to thee?

20 For



PSALME Lxxij.

177

20 For thou hast made me see,  
full great troubles and grief:  
1 When thou turndst, comfort I felt  
by life thou sendst relief.

21 Mine honour and estate,  
thou hast increased so:  
That by thy louing face, I feeke,  
my self comforted tho:

22 Therefore thy trueth will I,  
on Violes praise my Lord:  
O holy one of Israell,  
myne Harpe shall eke accorde.

23 My lippes shall sing for joye,  
when I shall tune thy praise:  
Likewise my soule by thee redeeme,  
the same shall doe alwayes.

24 Also my tounge shall speake,  
thy mercies euer and aye:  
For such as did procure mine hurt,  
shame hath brought to decay.

thou hast deliuered. 24. My tongue also shal talke of thy righte ouer-  
dailly, for they are comounded & brought vnto shame, that seeke mine  
hurt.

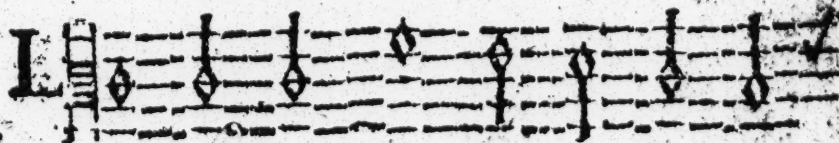
20 Which haue  
shewed me great  
troubles & aduer-  
sities, but thou  
wilt returne and  
reuiue me, & wilt  
come againe and  
take mee vp from  
the depth of the  
earth.

21 Thou wilt in-  
crease mine ho-  
nour, & returne,  
& comfort mee.

22 Therefore wil-  
I prayse thee for  
thy faithfulness, O  
God, vpon instru-  
ment and vyeles:  
vnto thee will I  
sing vpon the  
harpe, O holy one  
of Israel.

23 My lips will  
reioyce when I  
sing vnto thee, &  
my soule, which

PSALME Lxxij. I. H.



Order thy iudgements to the King.

M

UICIEL

Psalm. lxxij.

Give thy iudg-  
ments to  
the King.

1 God, and thy  
righteousnesse to  
the Kings sonne.

2 Then shall he  
iudge thy people  
in righteousnes:  
and thy poore  
with equitie.

3 The Moun-  
tains and the hils  
I shall bring peace  
to the people by  
iustice.

4 He shall iudge  
the poore of the  
people: he shall  
saue the children  
of the needy, and  
shall subdue the  
oppressor:

5 They shal feare  
thee as long as y  
Sunne and Mune  
endureth from  
generation to ge-  
neration.

6 He shall come  
downe like the  
raue vpon the  
mowen grasse.

therein instruct him well and with his son

that princely thing, Lord let thy justice

dwell, That he may gouerne vprightly, And

rule thy folk aright: & so defend through

equitie, the pure that haue no might.

3 And let the mountaines that are hye,  
vnto their folke giue peace:

And eke let litle hils applye,  
thy justice to increase:

4 That he may helpe the weake and pure  
with aide, and make them strong:

And eke destroy for eu:ill  
all those that doe them wrong.

5 And then from age to age shall they  
regarde and feare thy might:

So long as Sunne doeth shine by day,  
or els the Mune by night.

6 Lord, make the King vnto the just,  
like rayne to fieldes new mowen;



PSALME Lxxij.

179

And like to droppes that lay the dust,  
and fresh the land vn sown.

7 The iust shall flourish in his time,  
and all shall be at peace:

Vntill the Munne shall leaue to prime,  
waste, chaunge and to encrease:

8 He shalbe Lord of sea and sand,  
from shore to, shore throughout:

And from the floodes within the land,  
through all the earth about.

9 The people that in desert dwell,  
shall kneele to him full thicke:

And all his enemies that rebell,  
the earth and dust shall licke.

10 The Lords of all the Yles thereby,  
great giftes to him shall bring:

The Kings of Sabe and Arabie,  
giue many costliething.

11 All Kings shall seeke with one accorde,  
in his good grace to stand:

And all the people of the world,  
shall serue him at his hand

12 For he the needie sort doeth saue,  
that vnto him doe call.

And eke the simple folke that haue,  
no helpe of man at all.

13 He shall take pitle on the poore,  
that ar with need opprest:

M ij

& as the shewres  
that water the  
earth.

7 In his dayes  
shall the righte-  
ous flourish, & a-  
bundāce of peace  
shall bee so long  
as the moone eu-  
dureth.

8 His dominion  
shall be also from  
sea to sea, & from  
the riuer vnto the  
ends of the land.

9 They y dwell  
in the wilderness  
shal kneele before  
him & his enemies  
shal lick the dust.

10 The Kings of  
Tarshish and of y  
yles shal bring  
presents: y kings  
of Sheba & Seba  
shal bring giftes:

11 Yea, all kings  
shall worship him  
all nations shall  
serue him.

12 For he shall  
deliuer y poore  
whē he crieth: the  
needie also, & him  
y hath no helper.

13 He shall be  
merciful to the  
poor & needy.

He

shal preserve the  
souls of y<sup>e</sup> poore.

14 He shall re-  
deeme their souls  
from deceit and  
violence, & deare  
shal their blood  
be in his sight.

15 Yea, he shall  
line, & vnto him  
shal they giue of  
y<sup>e</sup> gold of Sheba.  
they shall also  
pray for him co-  
tinually, & daily  
bless him.

16 An hand full  
of corne shall be  
sowne in y<sup>e</sup> earth,  
eue in the top of  
y<sup>e</sup> mountaines, &  
the fruit thereof  
shall shalke like  
the trees of Liba-  
non: And the chil-  
dren shal flourish  
out of the citie  
like the grasse of  
the earth.

17 His name shal  
be for euer: His  
name shal endure  
as long as the  
Sun: All nations  
shal bless him,  
and be blessed in  
him.

18 Blessed bee

the Lord God, euen the God of Israel, which onely doeth we

He shall preserve them euermore,  
and bring their soules to rest,

14 He shall redeeme their lyfe from deade,  
from fraude, from wrong, from might:  
And eke their blood shalbe in deede  
most precious in his sight.

15 But he shall liue, and they shall bring  
to him of Sabaes golde:  
He shall be honoured as a King,  
and daily be extolde:

16 The mightie mountaines of his land,  
of corne shall beare such throng:  
That it like Cedar trees shall stand,  
in Libanus full long.

Their cities eke full well shall speed,  
the fruites thereof shall passe:  
In plentie it shall farre exceed,  
and spring as greene as grasse:

17 For euer they shall praise his Name,  
while that the sunne is light:  
And thinke them happie through the same,  
all folke shall bless his might.

18 Praise ye the Lord of hostes and sing  
to Israels God echone?  
For he doeth euery wondrous thing,  
yea, he himself alone.



PSALME Lxxiiij.

181

19 And blessed be his holy Name,  
all tymes eternally;

That all the earth may praise the same,  
Amen, Amen, say I.

PSALME Lxxiiij. T.S.

*Sing this as the xliiii Psalme.*

**H**OW euer it be yet God is good,  
and kinde to Israell;

And to all such, as safely keepe,  
their conscience poore and well,

2 Bot I was almost of my feete  
and downwith so did flyde;

That ere I wist full suddanly,  
my steps were turnd asyde.

3 For when I sawe such foolish men,  
I grudge, and did disdaine;

That wicked men all things should haue  
without turmoile or paine?

4 They neuer suffer pangs nor grief,  
as if death should them smite;

Their bodies are both stout and strong,  
and euer in good plite.

And free from all aduersitie,  
when other men be thent?

And with the rest they take no part  
of plague or punishment:

Therefore presumption doeth embrace  
their neckes as doeth a chaine:

M iij

19 And blessed  
be his glorious  
Name for ever: &  
let al the earth  
be filled with his  
glory; So be it.

*Psalme. lxxiii.*

**Y** Et GOD is  
good to Isra-  
el: Euen to  
pure in hart.

2 As for me, my  
feet were almost  
gone: My steppes  
had well nere  
slipt.

3 For I fretted  
at the foolish  
when I saw the  
prosperitie of  
wicked.

4 For there are  
no bands in their  
death, but they  
are lustie and  
strong.

5 They are not  
in trouble as o-  
ther men, neither  
are they plagued  
with other men.

6 Therefore pride  
is a chaine vnto  
them, & cruel-

And

tic couereth the, And are euen wrapt, as in a robe,  
as a garment. with rapine and disdain.

7 Their eies stā  
out for fatnesse,  
they haue more  
then heart can  
wish.

8 They are licen-  
tious, and speake  
wickedly of their  
oppression: They  
talke presumptu-  
ouslie.

9 They set their  
mouth against  
heauen, & their  
tongue walketh  
through y<sup>e</sup> earth.

10 Therefore his  
people turne hi-  
ther: For waters  
of a ful cup are  
wrung out to  
them.

11 And they say  
How doeth God  
know it? Or is  
their knowledge  
in y<sup>e</sup> most High?

12 Lo, these are  
the wicked, yet  
prosper they al-  
way, & increase  
in riches.

13 Certainly I  
haue cleansed  
my hart in vaine,

7 They are so fed, that euen for far  
their eyes oft tymes out start:  
And as for worldly goods, they haue  
more then can wish their heart

8 Their life is most licentious,  
boasting much of the wrong,  
Which they haue done to simple men,  
and euer pride among.

9 The heauens and the liuing Lord,  
they spare not to blasphemie:  
And prate they doe on worldly things,  
no wight they doe esteeme.

10 The people of God oft tymes turne backe  
to see their prosperous state:  
And almost drinke the selfe same cuppe,  
and followe the same rate.

11 How can it be that God (say they)  
should know and vnderstand:  
These worldly things, since wicked men  
be Lords of Sea and land?

12 For we may see how wicked men,  
in riches still increase:  
Rewarded well with wordly goods,  
and liue in rest and peace.

13 Then why doe I from wickednes,  
my fantasie refraine?



And washe my hands with innocents,  
and cleanse mine heart in vaine?

1 And suffer scourges euery day,  
as subject to all blame?

And euery morning from my youth,  
suffer the rebuke and shame?

15 And I had almost said as they,  
misliking mine estate;  
But that I should thy children judge,  
as folke vnfortunate;

16 Then I bethought me how I might,  
this matter vnderstand;  
But yet the labour was too great  
for me to take in hand.

17 Vntill the tyme I went into,  
thine holy place, and then,  
I vnderstood right perfectly,  
the end of all these men.

18 And namely how thou settest them,  
vpon a slippery place,  
And at thy pleasure and thy will,  
thou doest them all deface:

19 They men muse at that strange sight  
to see how suddenly,  
They are destroyd, dispatcht, consumd,  
and dead so horribly:

20 Much like a dreame when one awaketh,  
so shall their wealth decay;  
their famous names in all mens sight,

M. liij.

and washed mine  
hands in innocen-  
cie.

14 For daily  
haue I bene pu-  
nished, & challe-  
ned euery mor-  
ning.

15 If I say, I wil  
iudge thus, be-  
hold, the genera-  
tion of thy chil-  
dren: I haue tres-  
passed.

16 The thought  
I to know this  
but it was too  
paineſul for mee.  
17 Vntill I went  
into the Sanctuary  
of god: Then vn-  
derstood I their  
end.

18 Surely thou  
hast set them in  
slippery places, &  
casteth the down  
into desolation.

19 How sudden-  
lie are they de-  
stroyed, perished,  
& horribly con-  
sumed.

20 As a dreame  
when one awaketh,  
O lord: when  
thou raisest vs vp,  
thou shalt make  
their image as

shall be.

134 PSALME Lxxiiij.  
shall ebbe and passe away.

11 Certainlie  
mine heart was  
vexed, and I was  
pricked in my  
reines:

22 So foolish  
was I and igno-  
rant: I was a beast  
before thee.

23 Yet I was al-  
way with thee:  
thou hast holden me  
by my right hand

24 Thou wilt  
guide me by thy  
counsell, & af-  
terwarde receiue  
me to glory.

25 Whom haue  
I in heauen but  
thee? And I haue  
desired none in  
earth with thee.

26 My flesh fai-  
leth & mine hart  
also: But God is  
the strength of  
mine hart, & my  
portion for euer

27 For lo, they  
that with drawe  
themselves from  
thee shall perish,  
thou destroyest al  
them that goe a  
whoring fro thee.

28 As for me it is

good for me to draw neere to God: Therefore I haue put my trust in  
the Lord God, that I may declare all thy works.

21 Yet thus mine heart was grieved, thou  
my mynde was much opprest:

22 So fond was I, and ignorant,  
and in this point a beast:

23 Yet neuertheles by my right hand,  
thou holdst me alwayes fast:

24 And with thy counsell dost me guyde  
to glory at the last.

25 What thing is there that I can wish,  
but thee in heauen aboue?

And in the earth there is no thing,  
lyke thee that I can loue:

26 My flesh and eke mine heart doe faile,  
but God doeth faile me neuer,

For of my health God is the strength,  
my portion eke for euer,

27 And lo all such as thee forsake,  
thou shalt destroy echone:

And those that trust in any thing,  
sauing in thee alone:

28 Therefore will I draw neare to God,  
and euer with him dwell?

In God alone I put my trust,  
thy wonders will I tell.

PSAL.



*Sing this as the lxxii Psalme.*

**N**oly art thou Lord, so long from vs,  
in all this danger deepe;  
Why doeth thine anger kinde thus,  
at thine owne pasture sheepe?  
2 Lord, can the people to thy thought,  
which haue bene thine so long?  
The which thou hast redeemde & bought,  
from bondage sore and strong.

Haue minde therefore and think vpon,  
remember it full well:

Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell:

3 Lift vp thy foot, and come in haste,  
and all thy foes deface:

Which now a pleasure robe and waste,  
within thy holy place.

4 And in thy congregation,  
thine enemies roare O God?

They set as signes on euery wall,  
their banners splaye abroad.

5 Men with axes heve the trees,  
that on the hilles doe grow:

So shine the billes and swords of these  
within thy Temple now.

6 The syling sawde, the carued bordes,  
the sondly grauen stones;

**O** God, why  
hast thou  
put vs away

for euer? why is  
thy wrath kind-  
led against the  
sheepe of thy pa-  
sture?

2 Thinke vpon  
thy congregatio:  
which thou hast  
possessed of olde  
& on the rod of  
thine inheritance  
which thou hast  
redeemed, & on  
this mount Zion,  
wherin thou hast  
dwelt.

3 Lift vp thy  
strokes, that thou  
mayest for euer  
destroy euery e-  
nemie that doeth  
euill to the San-  
ctuary.

4 Thine aduer-  
saries roare in the  
mids of thy Con-  
gregation, & set  
vp their banners  
for signes.

5 He that lifted  
the axes vpon  
thicke trees, was  
renowned, as

one y brought  
thing to perfecti:

6 But now they

With break down th

earned worke  
therof with axes  
and hammers.

They haue cast  
thy Sanctuary in  
to the fire & ra-  
sed it to y<sup>e</sup> ground  
and haue defiled  
y<sup>e</sup> dwelling place  
of thy Name.

8 They saide in  
their hearts, Let  
vs destroy them  
altogether: they  
haue burnt al the  
Synagogues of  
god in the land.

9 We see not our  
signs: there is not  
one Prophet more  
nor any with vs  
that knoweth  
how long.

10 O God, how  
long shal the ad-  
uersary reproch  
thee? shall the e-  
nemie blaspheme  
thy Name for  
euer?

11 Why with-  
drawest thou  
thine hand, euen  
thy right hand?  
draw it out of  
thy bolome, and  
consume them.

12 Euē god is

my King of old, working saluation in the mids of the earth.

13 Thou didst deuide the sea by thy power; thou breakest the head

With axes, hammers, billes, and swordes;  
they beat them down at once:

7 Thine holy place with fierie flame  
to ground they haue downe cast:  
The house appointed to thy Name,  
defiled is, and waste.

8 And thus they said w<sup>i</sup>thin their hart:  
dispatch them out of hand?

Then burnt they v<sup>p</sup> in euery part,  
Gods houses through the land:

9 Yet thou no signe of helpe doest send,  
our Prophetes all are gone?

To tell when this our plague shall end,  
among vs there is none.

10 Whē wilt thou lord once ēd this shame  
and quail thine enemies strong.

Shall they alwayes blaspheme thy Name,  
and raile on thee so long?

11 Why dost thou draw thine hand aback  
and hide it in thy lap?

Oh pluck it out and be not slack,  
to giue thy foes a rap.

12 O God, thou art my King and Lord,  
and euermore hast bene:

Yea thy good grace throughout the world  
for our good helpe hath seene:

13 The seas that are so deepe and dead,  
thy might did make them drie:

And



and thou didst breake the Serpents head,  
that he therein did dye.

Yea, thou dist breake the head so great  
Whales that are so fell:

14 gauest them to those folke to eat,  
that in the desert dwell.

15 Thou madst a spring & streames to rise,  
from rocke both hard and hie:

And eke thy hand hath made likewise,  
deepe riuers to be drie.

16 Both day and eke the night are thine,  
by thee they were begunne:

Thou settest to serue vs with their shine:  
the light and eke the Sunne.

17 Thou dost appoint the ends & coastes,  
of all the earth about:

Both sommer heates and winter frostes,  
thy hand hath found them out.

18 Think on, O Lord, no tyme forget,  
thy foes that thee defame:

And how the foolish folke are set,  
to raile vpon thy Name.

19 O Lord no cruell beast deuoure,  
the Turtle that is true?

Forget not alwayes in thy power,  
the poore that much doe rewe.

20 Regard thy couenant and behold,  
thy foes possesse the land.

of the dragons in  
the waters.

14 Thou brakest  
the head of Lin/a  
than in pices and  
gauest him to be  
meat for the pro-

ple in wilderness  
15 Thou brakest  
vpon the fountaine  
and riuer: thou  
driedst vpon mighty  
riuers.

16 The day is  
thine, and the  
night is thine:  
thou hast prepa-  
red the light and  
the sunne

17 Thou hast set  
all the borders of  
the earth: thou  
hast made sum-  
mer & winter.

18 Remember  
this that the ene-  
mie hath repro-  
ched the Lord, &  
y foolish people  
hath blasphemed  
thy Name.

19 Glee not the  
soul of thy turtle  
dove vnto the  
beast, and forget  
not the congrega-  
tion of the poore

All for euer.

20 Consider thy couenant: for the dark

places of y<sup>e</sup> earth  
are full of y<sup>e</sup> habi-  
tations of the  
cruell.

21 Oh let not  
the oppressed re-  
turne ashamed,  
but let the poore  
and needy praise  
thy Name.

22 Arise, O God:  
maintaine thine  
own cause: re-  
member the day  
of reprocche by  
the foolish man.

23 Forget not  
the voice of thine  
enemies: for the  
tumult of them  
that rise against  
thee, ascendeth  
continually.

All sad and darke, forworne and olde,  
our Realme as now doeth stand:

21 Let not the simple goe away,  
nor yet returne with shame:  
But let the poore and needie aye  
giue praise vnto the same.

22 Rise Lord, let be by thee mainteined  
the cause that is thy owne:  
Remember how that thou blasphem'd  
art, by the foolish one.

23 The voyce forget not of thy foes,  
for the presumption hie,  
Is more and more encreast of those,  
that hate thee spytefullie,

### PSALME LXXV, I. C.

*Sing this as the lxxvii Psalme.*

*Psalme. lxxv.*

WE will  
praise thee  
O God, we  
will praise thee,  
for thy Name is  
here, therefore  
we will declare  
thy wondrous  
works.

When I shall  
be a conuenient  
time, I will iudge  
thoroughly.

O God, laude, and praise,  
we will giue to thee:  
Of vs at all tymes,  
thou shalt thanked be:  
Sith thy Name is neare,  
they will without doubt  
Thy workes of great fame,  
declare and shewe out.

2 When I (saith God)  
a meet tyme shall see?  
I will rightlie iudge.

For



3 For though the earth be,  
With all that there dwell,  
dissolued and waste,  
Or pillars shall  
make stable and fast.

4 I said to the fooles,  
Learn now to be wise:  
And to the peruerse,  
let not your horne ryse.

5 Lift not vp (I said)  
your hornes thus on hie:  
Nor yet with stiffe neck,  
speake presumptuouslie.

6 For why? high degree,  
proceeds in no part,  
From East nor from West,  
nor yet from desert.

7 But God is the Iudge,  
who ouely hath power,  
To throwe and cast downe,  
or raise vp each houre.

8 For lo, in his hand  
A Cup now hath GOD  
Of strong wyne, full mixt,  
which he powreth abroad:  
The wicked echone,  
the dregges of that Cup,  
Shall doubtles wring out,  
and drink them all vp.

3 The earth, &  
all the inhabitants  
thereof are dissol-  
ued, but I will e-  
stablish the pil-  
lars of it. Selah.

4 I said vnto the  
foolish, Be not so  
foolish, & to the  
wicked, Lift not  
vp the horne.

5 Lift not vp  
your horne on  
high, neither  
speake with a  
stiffe necke.

6 For to come to  
preferment is nei-  
ther fro the East  
nor from the  
West, nor from  
the South.

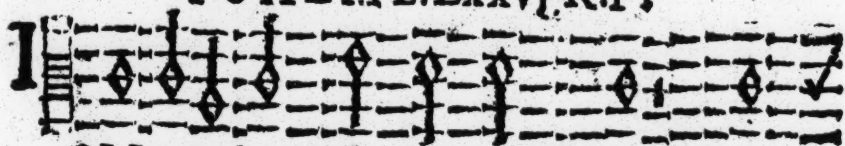
7 But God is the  
Iudge: he maketh  
low, and he ma-  
keth hie.

8 For in the hand  
of the Lord is a  
cup, & the wine  
is red, it is full  
mixt, & hee pow-  
reth out of the  
same, surely all  
the wicked of  
the earth shall  
wring out and  
drinke the dreg-  
ges thereof.

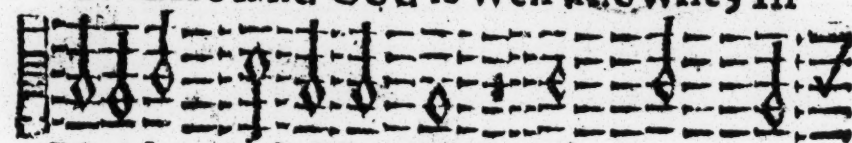
9 But I will de-  
clare for euer, &  
sing praises, vnto  
God of Iacob.  
10 All the hornes  
of the wicked al-  
so will I breake,  
but the hornes of  
the righteous shall  
be exalted.

9 But I will declare  
and shew furh alwayes,  
And to Iacobs God,  
will sing laud and praise.  
10 The wicked mens hornes,  
in twaine break will I:  
But the iust mens, shall  
be lifted on hie

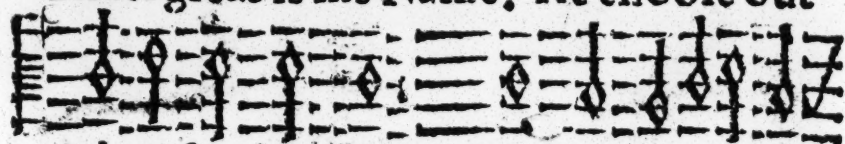
## PSALME Lxxvj. R.P.



N Iurie land God is well knowne, In



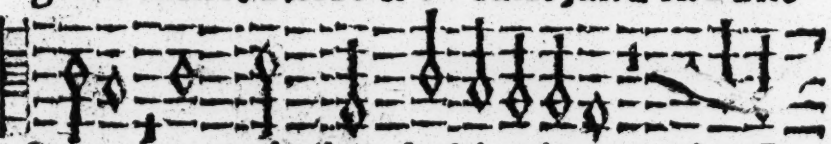
Israel great is his Name: He choose out



Salem for his owne: His Tabernacle of



great fame: Therein to raise, and mount



Sion, to make his habitation, and resi-



dence within the same.

3 There did he break the bowme: s shafts,  
There

*Psalme lxxvi.*

God is know-  
en in Iudah,  
his Name is  
great in Israell,

2 For in Shalem  
is his Tabernacle,  
and his dwelling  
in Zion.

3 There brake he  
the arrows of the



PSALME Lxxvj.

There fyrie darts so swift of flight,  
Their shieldes their swords, & all their

(crafts  
4 C warre, when they wer bound to fight  
re excellent and more mightie,  
hou therefore, the Mountaines hie,  
venous Wolues voyd of all right.

5 T e stout hearted were made a pray,  
Ane suddaine sleepe did them confound  
And all the strong men in that fray,  
Their feeble hands they haue not found.  
6 At thy rebuke, o Iacobs God,  
Horses with Chariots ouertrod  
As with dead sleepe were cast to ground.

Fearfull art thou, (o Lord our guide)  
Yea, thou alone, and who is he,  
That in thy presence may abyde,  
If on cethine ang kindled be?

8 Thou makest men from heauen to heare  
Thy judgements just: the earth for feare  
Stilled with silence then we see.

9 When thou, o Lord, beginst to ryse,  
Sentence to giue: as Iudge of all,  
And in the earth doest enterprise,  
To ridde the humble out of thrall

10 Certes the rage of mortall men,  
Shall be thy praise: the remnant then,  
Of their furie thou bindst withall.

191 bowe, the shield  
and the sword &  
the battell. Selah  
4 Thou art more  
bright & puissant  
then y moutaines  
of pray.

5 The stout heart-  
ed are spoiled:  
they haue slept  
their sleepe, and  
all the men of  
strength haue not  
found their hands  
6 At thy rebuke,  
o god of Iacob,  
both the chare &  
horse are cast asleepe  
7 Thou, enethou  
art to be feared:  
and who shall  
stand in thy fight  
when thou art  
angrie.

8 Thou didest  
cause thy iudge-  
ment to be heard  
fro heauen: there-  
fore the earth fear-  
ed and was still.

9 When thou, o  
God, arose to  
iudgement, to help  
all the meeke of  
earth, Selah.

10 Surely the  
rage of man shall  
turn to thy praise:  
the remnant of  
rage shalt thou

88 Vow reſtraine.

101  
Vow & per  
come vnto the  
Lord your God,  
all ye y be round  
about him let the  
bring presents vn  
to him y ought  
to be feared.

12 He shall cut  
off the spirit of  
princes: he is ter  
rible to the Kings  
of the earth.

*Psalm. lxxvii.*

**M**Y voyce  
cam to god  
whē I cried:  
my voyce came  
to God, and he  
heard me.

2 In y day of my  
trouble I sought  
the lord, my soul  
ran & ceased not  
in the night: my  
soul refused com  
fort.

3 I did think v  
pon God, & was  
troubled: I pray  
ed, and my spirit  
was full of an  
guish. Selah.

4 Thou keepst  
mine eyes waking  
I was astonied, &  
could not speake,

5 Then I confide  
red the dayes of  
olde & the yeares  
of ancient time.

**PSALME Lxxvij.**

11 Vowe & performe your vowes therfore  
Vnto the Lord your God, all ye,  
That round about him dwell: adore  
This fearefull one, with offerings f

12 Which may cut of at his vintag  
The breath of Princes in their ras  
To earthly Kings fearefull is he.

**PSALME Lxxvij.**

**I** With my voyce to God doe try,  
With heart and heartie cheare,  
My voyce to God I list on hie,  
and he me sure doeth heare.

In tyme of grief I sought to God,  
by night no rest I tooke:  
But stretcht my handes to him abroad,  
my soule comfort forsake.

3 When I to thinke on God entend,  
my trouble then is more:  
I spake but could not make an end,  
my breath was stopt so sore.

4 Thou heldst mine eyes such wise fīō rest,  
that I alwayes did wake:  
With feare I was so sore opprest,  
my speech did mesorsake.

5 The dayes of olde in minde I cast,  
and oft did think vpon:  
The tymes and ages that are past,  
full many yeares agone.

By



6. By night my songes I call to minde,  
once made thy praise to show:  
And with my heart much talke I finde,  
now spirites doe search to know.

7. ~~W~~ God (said I) at once for all,  
cast this people thus:  
So that henceforth no tyme he shall  
be friendly vnto vs?

8. What? is his goodnes cleane decayed,  
for euer and a day?  
Or is his promise now delayed,  
and doeth his trueth decay?

9. And will the Lord our God forget,  
his mercies manifold?  
Or shall his wrath increase so hote,  
his mercie to withholde?

10. At last, I said, my weakenes is  
the cause of this mistrust:

Gods mightie hand can helpe all this,  
and chaunge it when he list,

11. I will regard and thinke vpon,  
the working of the Lord:  
Of all his wonders past and gone,  
I gladlie will record:

12. Yea, all his workes I will declare,  
and what he did deuise,  
To tell his factes I will not spare,  
and eke his counsell wyse.

6 I called to remembrance my song in the night, as I lay in bed, and communed with mine owne heart, & my spirit searched diligently.

7 Will the Lord absent himself for euer? And will he shew no more fauour.

8 Is his mercie cleane gone for euer? Doth his promise faile for euer more?

9 Hath God forgotten to be mercifull? Hath hee shut vp his tender mercies in displeasure? Selah.

10 And I said, This is my death: yet I remembered the yeres of the right hand of the most High.

11 I remembered the works of the Lord: Certainly I remembered thy wonders of olde.

12 I did also meditate all thy workes, and did declare of thine acts, saying

13 Thy way, O  
God, is in the San-  
ctuary: who is so  
great a God as  
our God?

14 Thou art the  
God that doest  
wonders: thou  
hast declared thy  
power among the  
people.

15 Thou hast re-  
deemed thy peo-  
ple with thine arme  
such the sonnes  
of Iacob and  
Ioseph. Selah.

16 The waters  
saw thee, O God:  
The waters sawe  
thee, and were  
afraid: Yea, the  
depthes trembled

17 The clouds  
poured out wa-  
ter: the heavens  
gave a sound: yea  
thine arrowes  
went abroad.

18 The voyce of  
thy thunder was  
heard about: the  
lightnings lighte-  
ned the world:  
the earth trembled  
and shook.

19 Thy way is in  
the sea, & thy path

13 Thy workes, O Lord, are all vpright,  
and holy allabrode:

what one hath strenght to match the might  
of thee, O Lord our God?

14 Thou art a God, that does furew new  
thy wonders euery hour:  
And so doest make the people knowe  
thy vertew and thy power.

15 And thine own folke thou didst defend  
with strength and stretcht arme:

The Sonnes of Iacob that discend,  
and Iosephs seed from harme,

16 The waters, Lord, perceaued thee,  
the waters saw thee well:

And they for feare aside did flee,  
the depthes on trembling fell.

17 The clouds that wer both thick & black  
did raine full plenteouslie:

The thunder in the aire did crack,  
thy shaftes abroad did flie:

18 Thy thunder in the fire was heard,  
the lightning from aboue:

With flashes great made men afeard,  
the earth did quake and moue.

19 Thy wayes within the sea doe lye,  
thy path in waters deepe:

Yet none can therethy steps espy,  
nor know thy pathes to keepe:

Thou



20 Thou ledest thy folke vpon the land,  
as sheepe on euery side:

y Moyses and by Aarons hand:  
didest them safely guyde.

PSALME Lxxvii. T. S.

**A**nd my people to thy Law, and to

my words incline. My mouth shal speake

strange parables, & sentences deuine: which

we our selues haue heard and leard euen

of our Fathers old: And which for our in-

struction, our Fathers haue vs tolde.

4 Because we should not keepe it close,  
from them that should come after.

Who should Gods power to their race  
and all his workes of wonder. (praise

5 To Iacob he commandement gaue,  
how Israell should liue: N is Willing

20 Then, didest  
lead thy people  
like sheepe by the  
hand of Moyses  
Aaron.

Psalm. lxxvii.

**H**ear my doctrine, O my  
people in-  
cline your eares  
vnto the wordes  
of my mouth.

2 I wil open my  
mouth in a para-  
ble: I will declare  
high sentences of  
olde.

3 Which we  
haue heard and  
known, and our  
fathers haue tolde  
vs.

4 We will not  
hide them from  
their childre, but  
to the generation  
to come we will  
shewe the praises  
of the Lord, his  
power also & his  
wonderful workes  
which he hath done.

5 How he estab-  
lished a testimony  
in Iacob, and  
ordained a Law  
in Israell, which

he commanded  
our fathers y they  
should teache  
their children

Willing our Fathers should the same,  
vnto their Childrene giue.

6 That the poste-  
rity might know  
it & the children  
which should be  
borne, should  
stand vp and de-  
clare it to their  
children:

6 That they and their posteritie,  
that were not sprung vp tho:

Should haue the knowledge of the  
and teach their seed also?

7 That they might  
set their hope on  
God and not for-  
get the works of  
God, but keepe  
his commande-  
ments:

7 That they might haue the bett:  
in God that is aboue:

And not forget to keepe his Lawes,  
and his precepts in loue.

8 And not to be  
as their fathers, a  
disobedient and  
rebellious gene-  
ration a generati-  
on, that let not  
their hart aright,  
and whose spirit  
was not faithfull  
vnto God.

8 Not being as their Fathers were,  
rebellin in Gods sight:

And would not frame their wicked hearts,  
to know their God aright.

9 The children of  
Ephraim being  
armed and thoo-  
ting with y bow  
turned backe in  
the day of battell.

9 How went the people of Ephraim,  
their Neighbours for to spoyle:

Shutting their darts the day of warre,  
and yet they tooke the foile.

10 They kept not  
the covenant of

10 For why? they did not keepe with God  
the couenant that was made:

Nor yet would walke nor lead their liues,  
according to his trade:

They put into obliuion,  
his counsell and his will;

And all his workes most magnifick,  
which he declared still:

12 What

12 What he commanded to walke in his Law. 12. And forgate his acts, and his  
works which he had shewed them.



12 What wonders to our forefathers,  
did he himfelfe difclofe;

In Egypt land within the field,  
called is Thaneos,

13 He did deuide and cut the fea,  
that they might paffe it ones.

And made the water stand as still,  
in a heape of ftories.

14 He led them fecret in a cloud,  
by day when it was bright;

And all the night when darke it was,  
with fyre he gaue them light:

15 He brake the Rockes in Wilderneffe,  
and gaue the people drinke;

As plentiful as when the deepes,  
doe flowe vp to the brinke.

16 He drew out Riuer out of Rockes,  
that were both drie and harde:

Of fuch abundance, that no floodes,  
to them might be compard

17 Yet for all this, againft the Lord,  
their finne they did increafe;

And stirred him that is moft high,  
to wrath in Wilderneffe.

18 They tempted him within their heart,  
like people of miftruff;

Requiring fuch a kinde of meat,  
as ferued to their luft.

N in

19 Saying God is their  
heart in requiting

12 He did many  
wondrous things in  
the fight of the  
fathers in yland  
of Egypt: Euen in  
the field of Zean.

13 He diuided  
the fea, and led  
them thorow: He  
made alfo the wa-  
ters to stand as  
an heape.

14 In the day  
tyme alfo he led  
the with a cloud,  
and all the night  
with a light of  
fire.

15 He clave the  
rockes in the wil-  
derneffe, & gaue  
them drinke as of  
the great depths.

16 He brought  
floods alfo out of  
the flonie rockes,  
fo that hee made  
the waters to  
defcend like the  
riuers.

17 Yet they fin-  
ned still, and  
tempted him,  
and they  
said in their  
wilderneffe.

18 And they  
said in their

They spake  
unto God also,  
saying, Can God  
prepare a table in  
the wilderness?

Beholde he  
smote the rock,  
the water gushed  
out, & streams  
overflowed: can  
he give bread al-  
so, or prepare flesh  
for his people?

Therefore the  
Lord heard and  
was angry, and  
turned away his  
kindness from  
Jacob, and  
cast him away  
from his land.

Because they  
believed not in  
God, and trusted  
not in his help.

Yet he had com-  
manded the clouds  
above, and had  
opened his doors  
in heaven,

and had rai-  
ned downe MAN  
vpon them for to  
eate, and had gi-  
uen them of the  
wheat of heaven.

Man did eate  
the bread of Angels,  
he sent them meat enough.  
He caused the East  
winde to passe in the  
heaven, and through  
his power he brought  
in the South winde.

19. Saying with murmurati-  
on, in their vnfaith-  
fulness: What? can this  
God prepare for vs,  
a feast in wilderness?

10 Behold, he smote the stonie  
Rock, and floodes  
forthwith did flow.  
But can he now giue  
to his folke both bread  
and flesh also?

11 When God heard this,  
he waxed wroth  
with Iacob and his  
seed: So did his in-  
dignation, on Israell  
proceede.

22 Because they did not  
faithfullie beleue  
and hope, that he  
could alwayes helpe  
and succour them,  
in their necessitie:

23 Wherefore he did  
command the cloude  
forthwith they brake  
in sunder:

24 And rained downe  
MAN for the to eate  
a food of mekle wonder.

25 When earthly men  
with Angels food  
were fed at their request:

26 He brake the Eastwinde  
blowe away and  
brought in the South  
west.

27 And rained down  
flesh as thick as  
dust, and soule as  
thick as sande:

28 Which

26 He caused the East  
winde to passe in the  
heaven, and through  
his power he brought  
in the South winde.

27 He rained flesh  
also vpon them as  
dust, & featheres  
as the seed of the  
fennel.



28 Which he did cast amide the place,  
where all their Tentes did stand.

When did they eat excedinglie,  
all men had their fill:  
And more they did desire,  
to their lust and will:  
As the meat was in their mouthes,  
wrath vpon them fell.

31 And flew the flour of all the youth,  
and choise of Israell

32 Yet fell they to their wonted sinne,  
and still they did him grieue;  
For all the wonders that he wrought,  
they would him not beleue:

33 Their dayes therefore he shortened,  
and made their honour vaine:  
Their yeares did waste and passe away  
with terrour and with paine.

34 But euer when he plagued them,  
they sought him by and by;

35 Remembring then he was their strength  
their helpe, & God most hie, (glose

36 Though in their mouthes they did bot  
And flatter with the Lord:

And with their tongue and in their hartes  
dissembled euery word:

N iiii

sought God earely. 35. And they remembered that God was their  
strength, and the most high God their redeemer. 36. But they flattered  
him with their mouth, & dissembled with him with their tongue.

29 And he made  
it fall in the midst  
of their campe,  
and round about  
their habitations

30 So they did  
eat, & were well  
filled, for he gave  
them their desire.

31 They were  
not turned from  
their lust, but the  
meate was yet in  
their mouthes.

32 When the  
wrath of God  
came forth against  
them, and he  
destroyed them,  
and smote  
down the chosen  
men in Israell.

33 For all this  
they sinned still,  
and beleued not  
his wonderous  
workes.

34 Therefore  
their dayes did  
he consume in  
vanitie, and their  
yeeres hastie.

35 And when he  
saw them, they  
sought him and

36 For they returned,

37 For their hart  
was not vpright  
to him: neither  
were they faith-  
full in his couenāt

38 Yet he being  
mercifull, forgave  
their iniquitie, &  
destroyed them  
not, but oftimes  
called backe his  
anger, & did not  
stirre vp all his  
wrath.

39 For he reme-  
bred that they  
were flesh: Yea,  
a winde that pas-  
seth & cometh  
not againe.

40 How oft did  
they prouoke him  
in y wildernesse?  
and grieue him in  
the desert?

41 Yea, they re-  
turned, & temp-  
ted God, and li-  
gited the Holie  
one of Israel.

42 They remem-  
bred not his bad,  
nor the day whē  
he deliuered the  
from the enemy.

43 Nor him that  
set his signes in  
Egypt, and his

37 For why, their harts were nothing bent  
to him. nor to his trade:

Nor yet to keepe, or to performe  
the Couenant that was made.

38 Yet was he still so mercifull,  
when they deserued to die;  
That he forgave them their misdeed  
and would not<sup>a</sup> them destroy.

Yea, many a tyme he turned his wrath,  
and did himselfe auise;

And would not suffer all his whole  
displeasure to arise.

39 Considering that they were but flesh,  
and euen as a winde?

That passeth away, and can not well  
returne by his owne kinde.

40 How often tymes in Wildernesse,  
did they their Lord prouoke?

How did they moue & stirre their Lord,  
to plague them with his stroke?

41 Yet did they turne againe to sinne:  
and tempted God eftsoone:

Prescribing to the holy Lord,  
what things they would haue done.

42 Not thinking of his hand and power,  
nor of the day when he,

Delivered them out of the bondes,  
of the fierce enemy:

43 Nor how he wrought his miracles,  
as they themselues beheld.



In Egypt, and the wonders that  
he did in Zoan field.

How he turned by his power:  
waters into blood;

man might receive his drinke,  
nor at Flood.

Now he send them swarms of flies  
which did them sore annoy:

And filde their countreys full of Frogs,  
which should their land destroy.

46 Nor how he did commit their fruites,  
vnto the Caterpillar;

And all the labour of their hands,  
he gaue to the Grasshopper.

47 With hailstones he destroyed their vines  
so that they were all lost;

And not so much as wylde figge tree,  
but he consumed with frost.

48 And yet with hailstones once againe,  
the Lord Lord their Cattell smote;

And all their flockes and heardes likewise,  
with thunder boltes full hote:

49 He cast vpon them in his yre,  
and in his furie strong:

Displeasure, wrath, and euill spirites,  
to trouble them among:

50 Then to his wrath he made a way,  
and spared not the least:

wonders in the  
field of Zoan.

44 And turned  
their riuers into  
blood, and their  
floods; that they  
could not drinke

45 He sent a  
swarme of flies a-  
mong the, which  
denoured them,  
& frogs, which  
destroyed them.

46 He gaue also  
their fruites vnto  
the caterpillar, &  
their labour vnto  
the grasshopper.

47 He destroyed  
their vines with  
hail, & their wild  
figge trees with  
hail stone.

48 He gaue their  
cattell also to the  
hail, and their  
flocks to the thun-  
der boltes.

49 He cast vpon  
them the fiercenes  
of his anger, in-  
dignation and  
wrath, and vexa-  
tion, by the sen-  
ding out of euill  
angels,

50 He made a  
way to his anger  
hee spared not

But

their soule from  
death, but gaue  
their lyfe to the  
pestilence

51 And smote All  
the first borne in  
Egypt, euen the  
beginning of their  
strength in the ta  
bernacles of Ham

52 But he made  
his people to goe  
out like sheep, &  
led them in the  
wildernesse like  
a flocke.

53 Yea he caried  
the out safely, &  
they feared not,  
and the sea con  
ceded their enemies

54 And hee  
brought the vnto  
the borders of his  
Sanctuarie: Euen  
to his Mountaine  
which his right  
hand purchased.

55 He cast out  
the heathen also  
before them, and  
caused the to fall  
to the lot of his  
inheritance, and  
made 7 tribes of  
Israel to dwell in  
their tabernacles

56 Yet they

tempted, and prouoked the most high God, and kept not his testimonies

57 But turned backe and dealt sally like their fathers, they turned like

But gaue vnto the Pestilence,  
the man and eke the beast:

51 He strake also the first borne all  
that vp in Egypt came,  
And all the chief of Men and beast  
within the Tents of Ham.

52 But as for his owne deare  
he did preserve and keepe:  
And caried them through wildernesse,  
euen like a flocke of sheepe:

53 Without all feare both safe and sound,  
he brought them out of thrall:  
Whereas their foes with rage of Sea,  
were ouerwhelmed all:

54 And brought them out into the Coasts  
of his owne holy lande:

Euen to the mount which he had got,  
by his strong arme and hande:

55 And there cast out the heathen folke,  
and did their land deuide:  
And in their Tents he set the Tribes,  
of Israel to abyde.

56 Yet for all this their God most high,  
they stirde and tempted still:  
And would not keepe his Testament,  
nor yet obey his will;

57 But as their Fathers turned backe,  
euen so they went astray:

Much



Much like a Bow that would not bend:  
but flapt and start away;

And grieved him with their Hill Altars,  
with offerings and with fyre;

And with their Idoles chementlie,  
provoked him to yre.

59 Therefore with his wrath began againe,  
to kindle in his brest;

The naughtines of Israel,  
he did so much detest.

60 Then he forsooke the Tabernacle  
of Silo, where he was  
Right conuersant with earthlie men,  
even as his dwelling place:

61 Then suffered he his might and power,  
in bondage for to stande:  
And gaue the honour of his Arke,  
into his enemies hande.

62 And did commit them to the sword,  
wroth with his Heritage:

63 The yong men were deuoured with fire  
Maides had no mariage,

64 And with the sword the Priestes also,  
and perish euerichone;

And not a Widow left aliue,  
their death for to bemoane:

65 And then the Lord began to wake,  
like one that slept a time:

lamented not.

66 But the Lord awaked as one out of sleepe, and

adversfull

58 And they pro-  
voked him to an-  
ger with their high  
places, & moved  
him to wrath  
with their grane  
images.

59 God heard  
this & was wroth  
and greatly ab-  
horred Israel.  
60 So that he for-  
sooke his habitati-  
on of Shilo, and  
the Tabernacle  
where hee dwelt  
among men.

61 And deliue-  
red his power in  
to captivitie, and  
his beauty into  
his enemies hand.  
62 And he gave  
up his people to  
the sword, and  
was angrie with  
his inheritance.

63 The fire de-  
voured their cho-  
sen men, & their  
maides were not  
praised.

64 Their Priestes  
fell by the sword,  
and their Widows

Strong in that  
after his wine  
crieth out.

65 And smote his  
enemies in his  
hinder parts; & put  
them to a perpe-  
tuall shame.

67 Yet he refused  
the tabernacle of  
Ioseph, and chose  
not the tribe of  
Ephraim.

68 But chose the  
tribe of Iudah, &  
mount Zio which  
he loued.

69 And he built  
his Sanctuarie as  
an high Palace,  
like the earth which  
he stablished for  
euer.

70 He choose Da-  
uid also his seruāt  
& took him from  
the sheepfoldes.

71 Euen from be-  
hinde the Ewes w  
yong, brought he  
him to feede his  
people in Iacob  
& his inheritance  
in Israel.

72 So he fed the  
according to the  
simplicitie of his  
heart, & guided the  
by the discretion  
of his hands.

Or like a valiant man of warre  
refreshed after wyne;

66 With Emeraudes in the hinder parts,  
he strake his enemies all;  
And put them then to a shame,  
that was perpetuall.

67 Then he the Tent and Taberna-  
cle of Ioseph did refuse;  
As for the tribe of Ephraim,  
he would in no wise chuse:

68 But chose the Tribe of Iehudah,  
whereas he thought to dwell;  
Yea, euen the noble Mount Sion,  
which he did loue so well.

69 Whereas he did his Temple build,  
both sumptuously and sure:  
Like as the earth which he hath made,  
for euer to indure:

70 Then chose he Dauid him to serue,  
his people for to keepe:  
Whom he tooke vp and brought away,  
euen from the foldes of sheepe.

71 As he did follow the Ewes with yong,  
the Lord did him aduance:  
To feed his people of Israell,  
and his inheritance:

72 Then Dauid with a faithfull heart,  
his flocke and charge did feede:  
And prudently with all his power,  
did gouerne them in deed.



*Sing this as the. lxxvii Pſalme.*

Lord, the Gentiles doe inuade,  
 thine heritage to spoile:  
 Ierusalem and heare is made,  
 thy temple they defile.  
 2 The bodies of thy Saints most deare,  
 as food to birdes they call:  
 The flesh of such as doe thee feare,  
 the beastes deuoure and waste.  
 3 Their blood throughout Ierusalem,  
 as water spilt they haue:  
 So that there is not one of them,  
 to lay their dead in graue,  
 4 Thus are we made a laughing stock,  
 almost the world throughout:  
 The enemies at vs jest and mock,  
 which dwell our Coastes about.  
 5 Wilt thou, o Lord, thus in thine yre,  
 agaynst vs euer fume?  
 And shew thy wrath as hote as fyre,  
 thy tolke for to consume?  
 6 Vpon those people powre the same,  
 which did thee neuer knowe:  
 All Realmes which call not on thy Name,  
 consume and owerthrow.  
 7 For they haue got the vpper hande,  
 and Iacobs seed destroyed:  
 thy ielousie burne like fire? 6. Powre out thy wrath vpon the heathen  
 that haue not knowen thee, and vpon the kingdomes that haue not  
 called vpon thy Name. 7. For they haue deuoured Iacob, and made

*Pſalme lxxix.*

God, the  
 heathen are  
 come into  
 thine inheritance  
 thine holy temple  
 haue they defiled  
 & made Ierusalem  
 heaps of stones  
 2 The dead bo-  
 dies of thy ser-  
 uantes haue they  
 giuen to be meat  
 vnto foules of  
 heauen: & the flesh  
 of thy saints vnto  
 the beastes of the  
 earth.  
 3 Their bloods  
 haue they shed  
 like waters round  
 about Ierusalem,  
 & ther was none  
 to bury them.  
 4 We are a re-  
 proche to our  
 neighbours, euen  
 a scorn & deri-  
 sion vnto them  
 that are round  
 about vs.

5 Lord how long  
 wilt thou be an-  
 His grie for euer? shal

the heathen  
 that haue not  
 knowen thee  
 and vpon the  
 kingdomes  
 that haue not  
 called vpon  
 thy Name.

His habitation and his lande,  
they haue left waste and void:

his dwelling  
place desolate.

8 Remember not  
against vs the for-  
mer iniquities, but  
make haste, & let  
thy tender mer-  
cies preuent vs: for  
we are in great  
miserie.

8 Beare not in minde our former faultes:  
with speed some pitie show:  
And ayde vs, Lord, in all assaults,  
for we are weak and low.

9 Help vs, O God  
of our saluation,  
for the glory of  
thy Name, & de-  
liver vs, and bee  
merciful vnto our  
sinnes for thy  
Names sake.

9 O God that givest all health and grace  
on vs declare the same:  
Weigh not our workes, our sinnes deface,  
for honour of thy Name:  
10 Why shall the wicked still alway  
to vs as people dumme  
In thy reproche reioyce, and say,  
where is their God become?

10 Wherefore  
should y heathen  
say, where is their  
God? let him bee  
known among  
y heathen in our  
sight by the ven-  
geance of the  
blood of thy ser-  
uants that is shed

Require, O Lord, as thou seest good  
before our eyes in sight:  
Of all these folke thy seruants blood,  
which they spilt in despight:  
11 Receaue into thy sight in haste,  
the clamours, grief, and wrong:  
Of such as are in prison caste,  
sustaining yrons strong.

11 Let y fighting  
of the prisoners  
come before thee:  
according to thy  
might, let a me pre-  
ferme the childre  
of death.

Thy force and strength to celebrate,  
Lord set them out of banke:  
Which vnto death are destinate,  
and in their enemies hand.  
12 The Nations which haue bene so bolde,  
as to blaspheme thy Name,

12 And render  
to our neighours  
seven fold as we



Into their lappes with seuen folde,  
repay againe the same,

13 So we thy folke, thy pasture sheepe,  
will praise thee evermore  
And such all ages for to keepe,  
for thee like praise in more.

PSALME Lxxx, R. P.

O Pastor of Israell,  
like sheepe that doest leade,  
the lineage of Ioseph aduert, & tak heed  
That sittest betweene the Cherubins bright,  
Appeare now and shew,  
to vs thy great might.

2 Before thy folke Ephraim,  
Benjamin of olde:  
And tribe of Manasses, the flock of thy  
Awake once, vpeare, (folde,  
thy puissance most strong,  
And come saue vs Lord, thou tariest to long:

3 O great God Eternall,  
our strength and our stay;  
Returne & restore vs, without more delay:  
And let shine on vs, thy countenance cleare:  
So shall we be safe and shrink for no feare.

4 O Lord God of Armies,  
thy folke to consume;  
How long at their prayers,  
shall thine anger fume?  
Thou feedest them with bread

their bosom their  
reproche, where  
with they haue  
reproched thee  
O Lord:

13 So wee thy  
people: & sheepe  
of thy pasture shall  
praise thee for e-  
uer: And fro ge-  
neratiō to gene-  
ration we wil set  
forth thy praise.

Psal. lxxx.

Hearc, O thou  
shepherd  
of Israell,  
thou that ledest  
Ioseph like sheepe:  
shew thy bright-  
nes thou that sit-  
test betweene the  
Cherubins.

2 Before Ephraim  
& Benjamin, and  
Manasse stirr vp  
thy strength, and  
come to help vs.

3 Turne vs a-  
gaine, O God, and  
cause thy face to  
shine, that we  
may be saued.

4 O Lord God  
of hostes, how  
long wilt thou be  
angry against the  
prayer of thy  
people.

of

of teares & giuen  
them teares to  
drink with great  
measure,

Thou hast made  
vs a strife vnto  
our neighbours,  
and our enemies  
laugh at vs a-  
mong themselves.

7 Turne vs again  
O God of Hostes:  
cause thy face to  
shine: and wee  
shalbe saved.

8 Thou hast  
brought a vine  
out of Egypt:

thou hast cast out  
the heathen, and  
planted it.

9 Thou madest  
roume for it, and  
diddest cause it to  
take roote, & it  
filled the land.

10 The moun-  
tains were cou-  
red with the sha-  
dow of it, & the  
boughes thereof  
were like the  
goodly Cedars.

11 She stretched  
out her branches  
vnto the Sea and  
her boughes vnto  
the riuer.

of weeping and woe;

Teares largely to drink thou gauest the also

6 Thou settest vs the hatred,  
and strife to susteyne.

Of all our next Neigh-  
bours, our harmes that haue seene.

And our foes right glade,  
of our shame and wrong:

With taunting vs mock, themselves al am- g

7 O Lord God of armies,  
our strength and our stay:

Returne & restore vs without more delay,  
And let shine on vs, thy countenance cleare:  
So shall we be safe, & shrink for no feare.

8 A Vine out of Egypt,  
thou broughtst with great cure:

Thou cast out the Gentiles,  
and plantedst it sure.

9 Thou cleangest the ground,  
and rootedest it so,

That all the whole land, is fild to and fro,

10 With the shadowe thereof,  
the Moutaines were cled,

And like the tall Ceders,  
her branches did spread:

11 Her boughes to the sea  
farre furth did shee stretch:

And graffes to the flood  
Euphrates outreach.



12 Why hast thou broke down then  
her hedges so faire:

Till all that passe by her?  
haue pluckt her full bare?

3 Thy Boare of the Wood,  
hath digde vp at will:

And beastes of the field their bellies they fill

14 O great God of Armies,  
our strength and our stay:

Return we beseech thee without more delay  
Consider from heauen & see this sore case:

And visite this Vine which all me disgrace.

15 And visite the Vineyarde,  
and felde where it stood?  
Which thy right hand planted,  
when it was but rude:

And of the yong budd, some pitie, Lord,

Which thou for thy self,  
most strong did once make.

16 Which now all down beaten,  
is burnt vp with fyre:

As people which perish, at thy frowning ire

17 But yet on that man,

Let thine hand be knowne,

Which by thy right hand,  
thou chose for thine owne.

In the Sonne of man, Lord,  
thy might now declare:

thy self so porent,

whom thou didst prepare. O

12 Why hast  
thou then broke  
down her hedges  
so that all they  
which passe by  
the way, haue  
plucked her?

13 The wilde  
Boare out of the  
wood hath de-  
stroied it, & the  
wilde beastes of  
the field haue ea-  
ten it vp.

14 Returne, we  
beseech thee, O  
God of hostes,  
lookedown from  
heauen & behold  
and visite this  
vine.

15 And y vine-  
yard, that thy  
right hand hath  
planted, and the  
yong vine, which  
thou madest strong  
for thy selfe

16 If it be burnt w  
fire, & cut down  
and they perish,  
at the rebuke of  
thy countenance.

17 Let thine hand  
be vpon the man of  
thy right hand &  
vpon the sonne of  
man, whom thou  
madest strong for  
thine owne selfe.

We

270 PSALME Lxxxj.

So will not  
we go back from  
thee: Reuiue thou  
vs, and we shall  
call vpon thy  
Name.

19 Turne vs a-  
gain, O lord God  
of hostes: cause  
thy face to shine,  
and wee shall be  
saued.

18 We shall not turne back,  
from thee then no more:

Reuiue vs, thy Name so shall we implore,

19 O Lord God of Armies,  
our strength and our stay;

Returne and restore vs,  
without more delay:

And let shine on vs

thy countenance cleare:

So shall we be safe,

and shrinke for no feare.

PSALME Lxxxj. R. P.

*Psalm. lxxxj.*

Sing ioyfully  
vnto God our  
strength: sing  
loud vnto the  
God of Iacob.

Take the song  
and bring forth  
the Timbrell, the  
pleasant harpe  
with the viole.

Blow the trum-  
pet in the newe  
moone, euen in  
the time appoin-  
ted at our feast  
day.

For this is a  
statute for Israel

TO God our strength most comfortable  
With merie hearts sing and reioyce,

To Iacobs God most amiable,

Make melodie with chearfull voyce,

2 Goe take vp the Psalmes,

The Timbrell with Shalmes,

Bring furth now let see:

The Harpe full of pleasure,

With Viole in measure,

That well can agree.

3 At our Feast day (as we were wonted)  
Let blow the trumpets merily?

The first day of the Month, appointed  
Thus to be kept solemnely;

4 For (as time hath serued)

Israell obserued:

This statute of olde;



PSALME LXXXI.

211

And this is the ordour  
Which their God to Honour,  
Jacobs seede did holde.

He laid his Law vnto the linage,  
Of Ioseph, parting from the land  
Of Egypt, where I heard a language  
Vncouth and strange to vnderstand;

Then, my force vprearing,  
From the burthens bearing

His shoulders I take;

And eke the Taskmaister

The Pottes and the Plaister,

His hands then forsake.

Thou calledst, being brought at vnder,

And I did ridde thee from distresse:

Within the secret of my thunder,

I heard thy grudgings more and lesse,

I did also proue thee.

My goodnesse about thee,

When thou didst mistrust:

At Meribah chiding,

For waters prouiding,

To serue thee at lust.

2. Part.

Hearken my people, I assure thee,

O Israell (if thou wouldest heare)

Thou shouldst let no strange god allure thee

Nor other Gods worship or teare:

For I am th'Eternall,

Thy great God supernall,

O ij

and a law of the  
god of Iacob.

He set this in  
Ioseph for a testi-  
monie, when hee

came out of the  
lande of Egypt,

where I heard a  
language, that I

vnderstood not.

I haue with-  
drawen his shoul-

der from the bur-  
den, & his hands

haue left y pots.

Thou calledst  
in affliction, & I

deliuered thee, &  
answered thee in

the secret of the  
thunder: I pro-

ued thee at the  
waters of Meri-

bah. Selah.

Hear, O my  
people, and I will

protest vnto thee  
O Israell, if thou

wilt hearken vnto  
me.

Let there be  
no strange God in

thee, neither wor-  
ship any strange

god.

For I am the

Lord thy God  
which bringeth

cast out of the  
land of Egypt) o-  
pen thy mouth  
wide and I will  
fill it.

Which from Egypts thrall,  
Hauc brought thee so safelie :  
Thy mouth open largelie,  
And fill it I shall.

1 But my people  
would not heare  
my voyce and Is-  
raell would none  
of me.

1 But yet my people whom I chused,  
My voyce they would not heare, I say,  
And Israell proudlie refused,  
On me their louing Lord to stay.

2 So I gaue the  
vp vnto the hard-  
nes of their heart  
and they walked  
in their owne  
counsels.

2 Therefore I did leaue them,  
Euen as their hearts gaue them,  
To serue their ingyne:  
After lewd intyngs,  
Of their owne deuysings,  
So did they declyne.

3 Oh that my  
people had hear-  
kened vnto mee,  
and Israell had  
walked in my  
wayes.

3 Oh, if my folke had not forsaken,  
To hearken vnto me those dayes,  
Oh, if that Israell had taken  
Delyte to walke in my new wayes,

4 I would soone  
haue humbled  
their enemies, &  
turned mine had  
against their ad-  
uer saries.

4 Then could I had reason  
In a litle season  
Their foes to subdew.  
And mine hand haue turned  
Vpon such as spurned,  
My Saintes to persew.

5 The haters of  
the Lord should  
haue bene subject  
vnto him & their  
time should haue  
endured for euer

5 The haters of the Lord should neuer  
But flatter him by force constraind.  
And a most prosperous time for euer,  
Should to my people haue remaind.

6 And God  
would haue led

6 Thou shouldst then haue benefited,

With



PSALME Lxxxj.

219

With most fyne wheat bread,  
Euen at thine owne will,  
And with the sweet hony,  
Of the Rocke so stonie,  
I would thee fulfill.

them with fyne  
of wheat & with  
hony out of the  
rocke would  
haue sufficed the

PSALME Lxxxij. I. H.

Psalm. lxxxij.

**A** Mide the prease with men of might, the

**G**od standeth  
in the assembly  
of Gods: He  
iudgeth among  
gods.

Lord himsele did stand: To plead the cause

of truth & right, with Iudges of the land:

How long said he will you proceede, false

judgement to award: And haue respect for

loue of meede, the wicked to regarde.

Whereas of dew ye should defend,  
the Fatherles and weake:

And when the poore man doeth contend,  
in judgement justly speake:

3 Do right to the  
poore & father-  
lesse: Do iustice  
to the poore and  
needie.

O ij

4 If

PSALME Lxxxij.

4 Deliver the  
poore & needie:  
save them fro the  
hand of the wic-  
ked.

If ye be wise, defend the cause,  
of poore men in their right,  
And ridde the needie from the clawes,  
of tyrants force and might.

5 They knowe  
not, & understād  
nothing: They  
walk in darknes,  
albeit all y<sup>e</sup> foun-  
dations of the  
earth be mooved.

But nothing will they know or learne,  
in vaine to them I talke:

They will not see, or ought discerne,  
but still in darkenes walke.

For lo, euen now the time is come,  
that all things fall to nought:  
And likewise Lawes both all and some,  
for gaine are solde and bought.

6 I have said, Ye  
are gods: And ye  
all are childre of  
the most High.

I had decreed it in my sight,  
as Gods to take you all:  
And childrene to the most of might,  
for loue I did you call

7 But ye shall die  
as a man, and yee  
Princes shall fall  
like others.

But notwithstanding you shall die,  
as men, and so decay:  
O Tyrants, I shall you destroy,  
and pluck you quite away.

8 O God, arise  
therefore iudge  
thou the earth:  
For thou shalt  
inherit all nations

Yp Lord, and let thy strength be knowne,  
and iudge the world with might:  
For why? all Nations are thine owne  
to take them as thy right.

PSALME Lxxxij

Psal. Lxxxiii.

**K**epe not  
thou silence,  
O God: Be

**G**od for thy grace,  
thou keep no more silence:  
Cease not, O God,  
nor holde thy peace no more:



For lo thy foes, with cruell violence,  
 2 Confedered are,  
 and with ane hideous roare,  
 In this their rage,  
 these rebels bragge and shoare:  
 And they that hate thee most maliciously,  
 Against thy might,  
 their heades haue raised on high.

For to oppresse, thy people they pretend:  
 With subtile flight,  
 and moue conspiracie?  
 For such as on, thy secrete helps depend?  
 4 Goe to say they, and let vs vterlie:  
 This Nation, roote out from memorie:  
 And of the name, of Israclites let neuer,  
 Further be made, no mention for euer

5 Conspyred are  
 with cruell heartes and fell:  
 Thus against thee together in a band,  
 6 The Edomites  
 that in their Tents doe dwell,  
 And Ismaelites joyned with them do stand  
 The Moabites vpon the other hand,  
 With the proud race, of Agarens together:  
 Assembled are, and wickedlie confeder.

7 Gebal, Ammon, and Amalek all threes,  
 March furth echone with his Garison:  
 The Philistims formost they think to be,  
 The indwellers,

not till it be  
 not, & God  
 2 For lo, thine  
 enemies make a  
 tumult, and they  
 that hate thee,  
 haue lifted vp  
 the head.

3 They haue to-  
 ken craftie coun-  
 sell against thy  
 people, and haue  
 consulted against  
 thy secret ones.  
 4 They haue said  
 Come, and let vs  
 cut them off from  
 being a nation: so  
 let the name of  
 Israel be no more  
 in remembrance.  
 5 For they haue  
 consulted, to ge-  
 ther in heart, and  
 haue made a  
 leagur against  
 thee.

6 The Taberna-  
 cles of Edom, &  
 the Ismaelites,  
 Moab and the  
 Agarims:

7 Gebal and Am-  
 mon, & Amalech,  
 the Philistims  
 with 7 inhabi-

of Tyre with them are tower,

8 Ashur also is

loyned with them:

they have ben an

arme to the chil-

dre of Lot. Selah.

9 Doe thou to

them as vnto the

Midianites: As to

Sifera, and as to

Jabin at the riuer

Kis hon:

10 They peri-

shed at En-dor

and were dung

for the earth.

11 Make them

euē their princes

like Oreb & like

Zeeb: yea, all

their princes like

Zeba and like

Zalmuna.

12 Which haue

said, Let vs take

for our possessiō

the habitations

of God.

13 O my God,

make them like

vnto a wheele, &

as the stubble be-

fore the wind.

14 As the fire

burneth y foreest

and as the flame

scorcheth y moun-

taines on fire.

15 So persecute them with thy tempest, and make them

grayde with thy storme.

of Tyre with them are tower,

8 Ashur also, is their companion:

With the Children, of Lot to be arrayed,

In their support, his banner is displayed.

9 Doe thou to them

as thou didst to the Hoast

Of Madiā, Iasin, & Sifera, At Kyson flood;

10 In Endor lues they lost,

To dounge the lande, whereas their bodies

11 Like Oreb, Zeb,

Zeba, and Zalmuna,

So make thou them,

euē their most mightie Princes,

And all the chief

Rulers of their Prouinces.

12 Which said, let vs inherit as our owne:

Gods Mansions,

13 My God make them to be,

Lyke rolling wheeles,

or as the stubble blowne

Before the winde.

14 As tyre the woods, we see

Doeth burne: and flame

deuoure on Mountaines hie

The Hather croppe,

15 So let thy tempest chase them,

And thy whirlewinde,

with terrour so deface them.

16 Their



PSALME Lxxxiii.

16 Their faces lord with shamefulness fulfil  
That they may seeke,  
thy Name in minde to print,  
17 Confounded let them be, and euer still  
Vexed with woe,  
yea make them shame and shent:  
18 And let them knowe  
that thou art permanent,  
That IEHOVA thy Name alone pertaineth  
To thee, ouer all  
the earth, whose glorie reigneth.

PSALME Lxxxiii. I. H.

*Sing this as the lxxvii. Psalme.*

**H**OW pleasant is thy dwelling place,  
O Lord of Hostes to me?

The Tabernacles of thy grace,  
how Pleasant (Lord) they be?

2 My soule doeth long full sore to go,  
into thy Courtes abroad?

My heart doth joy, my flesh also,  
in thee the liuing God.

3 The Sparowes finde a rowme to rest,  
and saue themselves from wrong.

And eke the Swallow hath a nest,  
wherein to keepe her yong:

4 These birdes full nigh thine Altar, may  
haue place to sit and sing:

O v

O Lord

4 Fill their faces  
with shame, that  
they may seeke  
thy Name O Lord

17 Let them be  
confounded and  
troubled for euer  
yea let them be  
put to shame and  
perish.

18 That they may  
knowe that thou  
which are called  
Iehouahart alone  
eue the most high  
ouer all the earth

*Psal. lxxxiii*

**O** Lord of  
hostes, how  
amiable are  
thy Tabernacles.

2 My soule long-  
geth, yea, & faint-  
eth for thy courts  
of the Lorde: for  
mine heart & my  
flesh reioyce in  
liuing God.

3 Yea, y Sparrow  
hath found her a  
house, and the  
Swallowe a nest  
for her, wher she  
may lay her yong.

4 Even by thine  
altar, O Lorde of

Holtes my King & O Lord of Hostes thou art (I say)  
my God, and eke my King.

4 Blessed are they  
y dwell in thine  
house: they will  
euer prayse thee. For they all tymes thy factes doe tell,  
Selah.

5 Blessed is y man  
whose strength is  
in thee, and in  
whose hearte are  
thy wayes.

5 Oh, they be blessed that may dwell,  
within thy house alwayes:  
and euer giue thee praise.

6 Yea, happie fare likewise are they,  
whose stay and strength thou art:  
Which to thy house doe minde the way,  
and seeke it with their hart.

6 They going thro  
row the vale of  
Baca, make weils  
therein The raine  
also couereth the  
pooles.

7 They goe from  
strength to strength  
til euery one ap-  
peare before god  
in Zion.

8 O Lord god of  
holtes, heare my  
prayer: hearken o  
god of Iakob.  
Selah.

7 As they goe throgh the Vale of teares,  
they digge vp Fountaines still:  
That like a spring it all appeares,  
and thou their pittes doest fill.

8 From strength to strength they walk full  
no faintnes there shalbe: (fait)  
And so the God of gods at last,  
in Sion they doe see.

9 O Lord of Hostes to me giue heed,  
and heare when I doe pray:  
And let it throw thy care proceede  
O Iacobs God I say.

10 O Lord our shield, of thy goode grace  
regarde and so drawe neare:  
Regarde (I say) behold the face,  
of thine annointed deare.

Behold o  
god, our shilde,  
& look vpon the  
face of thine a-  
nointed.

11 For a day in  
thy Courts is bet-

11 For why? within thy Courts one day,  
is better to abyde:

Then



Then other where to keepe or stay,  
a thousand dayes beside:

12 Much rather would I keepe a doore,  
within the house of God?

Then in the tents of wickednesse,  
to settle mine abode,

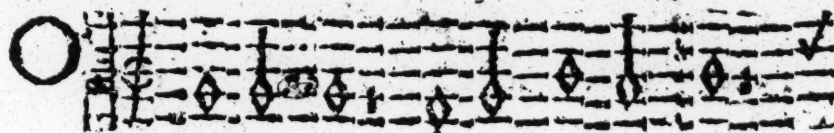
13 For God the lord, our light and shield  
will grace and worship giue:

And no good thing shall be withheld,  
from them that purelie liue:

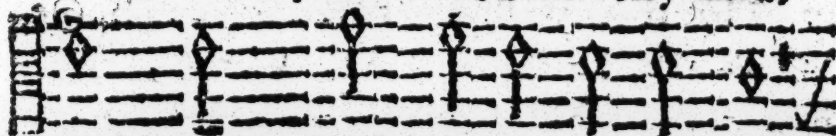
14 O Lord of Hostes, that man is blest,  
and happie sure is he;

That is perswaded in his brest,  
to trust all tymes in thee.

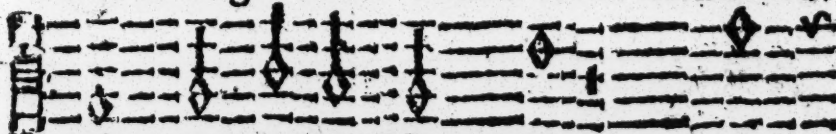
PSALME LXXXV. R. P.



L O R D, thou loued hast thy land,



And brought furth Iacob with thine hand,



who was in thraldome strait. 2. Thy



peoples sinnes so great and huge, Thou  
couered

ter the a thousand  
other where.

I had rather be  
a doorekeeper  
in the House of  
my god, then to  
dwell in the ca-  
bernacles of wis-  
kednesse.

13 For the Lord  
god is the sunne  
and shield vnto  
vs: The Lord will  
giue grace & glo-  
rie and no good  
thing wil he with-  
holde from them  
that walke vp-  
rightly.

14 O Lord of  
Hosts, blessed is  
man that trusteth  
in thee.

Psalm. lxxxv.

Lorde, thou  
hast bene fa-  
uourable vnto  
thy land: thou  
hast brought a-  
gaine the capti-  
tie of Iacob.

2 Thou hast for-  
giuen the iniqui-  
tie of thy people.

And covered all  
their finnes Selah  
3 Thou hast with  
drawen all thine  
anger & hast tur-  
ned backe fro the  
fiercenesse of thy  
wrath.

4 Turn vs, o God  
of our saluatiō &  
release thine an-  
ger towards vs.

5 Wilt thou be  
angry with vs for  
euer? & wilt thou  
prolong thy wrath  
from one genera-  
tion to another?

6 Wilt thou not  
turne againe and  
quicken vs, y thy  
people may re-  
ioyce in thee,

7 Skewe vs thy  
mercy o Lord &  
graunt vs thy sal-  
uation.

8 I will hearken  
what y lord God  
will say: for he  
will speake peace  
vnto his people &  
to his Saints that  
they turne not a-  
gain to folle.

9 Surely his sal-  
uation is neere to  
them y feare him,  
that y lord may  
dwelle in our land.



covered hast and didst not judge, Thy



mercies were so great.

3 Thine anger then, and wrath so hote.  
Thou didst remit and hast forgot,  
Such was thy tender loue:

4 O turne vs then, God of our strength:  
Release thine ire, and now at length,  
let our distresse thee mooue.

5 Wilt thou be angrie Lord for ay,  
Wilt thou prolong thy wrath, I say:  
And that from age to age:

6 Wilt thou not turne, vs vp to raise,  
That we thy people may thee praise,  
And that with great courage.

7 Thy mercy, Lord, to shew vouchsafe,  
That thy saluation we may haue,  
Bot hearken now I will.

8 And heare what God himself did say,  
Who peace before his Saints doeth lay,  
Least they should turne to ill.

9 Now certainly his health is neare,  
To such as doe indeed him feare,  
and blesseth still our land:

10 Lo, truth & mercy both doe meete,

11 Mercy and truseh shall meet,



PSALME LXXXV.

221

His righteousness and peace doe greet,  
and both joyne hand in hand,

1 For truth shall from the earth bud out  
From heaven righteousness no doubt:

Yea God shall give good store;

2 So that our land shall give increase,

3 And righteousness towards him please,  
Who shall still march before.

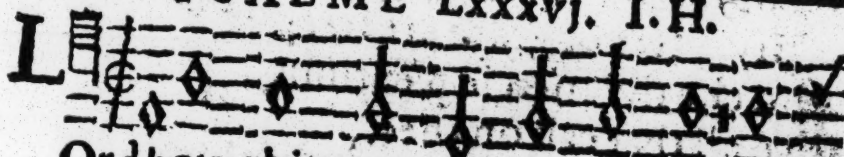
righteousness and  
peace shall kiss  
one another.

1 Truth shall  
bud out of the  
earth and righte-  
ousness shall look  
down from heaven

2 Yea, the Lord  
shall give good  
things & our land  
shall give her in-  
crease.

3 Righteousness  
shall goe before  
him, and shall set  
her steps in his way

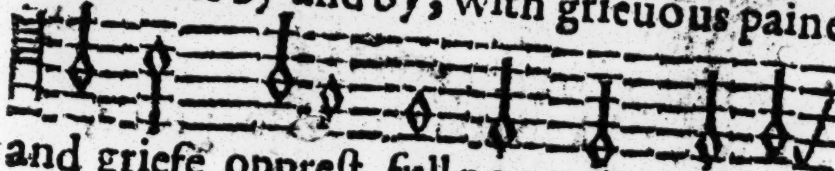
PSALME LXXXV. I. H.



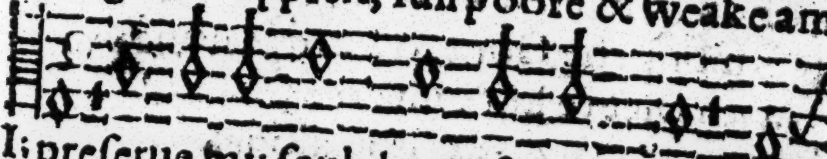
Ord bow thine eare to my request, and



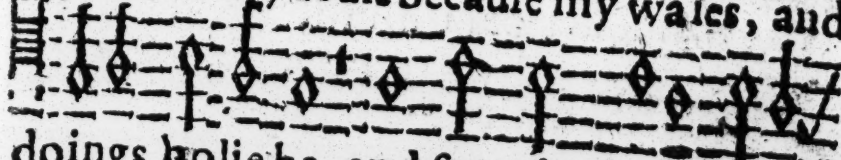
heare me by and by, with grievous paine



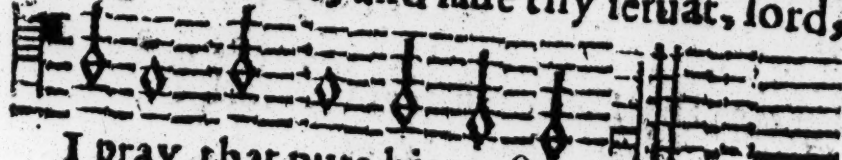
and grieve opprest, full poore & weake am



I: preserve my soule because my waies, and



doings holie be, and save thy seruāt, lord,



I pray, that puts his trust in thee.

*Psal. lxxxv.*

I Ncline thine  
eare O Lord &  
heare me, for  
I am poore &  
needie.

2 Preserve thou  
my soul, for I am  
mercifull my God  
save thou thy ser-  
uant that trusteth  
in thee.

3 Thy

1 Be mercifull  
vnto me. O Lord:  
for I cry vpo thee  
continually.

2 Reioyce the  
soule of thy ser-  
uant for vnto thee  
O Lord doe I lift  
vp my soule.

3 For thou, Lord  
art good & mer-  
cifull, & of great  
kindnesse vnto all  
them, that call v-  
pon thee.

4 Giue care Lord  
vnto my prayer,  
& hearken to the  
voyce of my sup-  
plication.

5 In the day of  
my trouble I wil  
call vpon thee for  
thou hearest mee.

6 Among gods  
there is none like  
thee, O Lord and  
there is none that  
can doe like thy  
workes.

7 All nations  
whom thou hast  
made, shall come  
& worship befor  
thee, O Lord and  
shall glorifie thy  
Name.

8 For thou art  
great, and doest

3 Thy mercie Lord, on me expresse:  
defend mee eke withall:

4 For through the day I doe not cease  
on thee to cry and call.

5 Comfort, O Lord, thy seruants soule,  
that now with paine is pynde:

6 For vnto thee, Lord, I extoll  
and lift my soule and mynde,

7 For thou art good and bountifull,  
thy giftes of grace are free:

8 And eke thy mercie plentifull,  
to all that call on thee.

9 O Lord likewise when I doe pray,  
regarde, and giue an care:

10 Marke well the words that I doe say,  
and all my Prayers heare.

11 In tyme when trouble doth me moue,  
to thee I doe complaine:

12 For why? I know and we<sup>ll</sup> doe proue,  
thou answerest me againe:

13 Among the Gods, O Lord is none,  
with thee to be compard:

14 And none can do as thou alone,  
the like hath not be heard.

## 2. part.

9 The Gentiles and the people all,  
which thou didst make and frame  
Before thy face on knees will fall,  
and glorifie thy Name:

10 For why thou art so much of might,



all power, Lord, is thine owne:  
Thou workest wonders still in sight,  
for thou art God alone.

1 O teach me Lord, thy way, and I  
shall in thy truth proceed:

O joine my heart to thee so nie,  
that I thy Name may dread.

2 To thee (my God) will I giue praise,  
with all my heart, O Lord,  
And glorifie thy Name alwayes,  
for euer through the world.

3 For why? thy mercie shewde to me  
is great, and doeth excell:

Thou settest my soule at libertie,  
out from the lower Hell.

4 O Lord, the proud against me rise,  
and heapes of men of might:

They seeke my soule, and in no wise  
will haue thee in their fight.

5 Thou, Lord, art mercifull and meeke  
full slacke and slow to wrath:

Thy goodnes is full great, and eke  
thy truth no measure hath,

6 O turne to me, and mercie graunt,  
thy strength to me apply:

O helpe and saue thine owne seruant,  
thy handmaides sonne am I.

17 On me, & haue mer-  
cie vpon me: give thy strength vnto thy seruant, and saue the soule of thy  
handmaide.

wondrous things  
thou art God  
alone.

1 Teach me thy  
way O Lord, & I  
will walke in thy  
truth: that mine  
heart vnto thee  
I may feare thy  
Name.

2 I will praise  
thee, O Lord: my  
god with all mine  
heart: yea, I will  
glorifie thy Name  
for euer.

3 For great is  
thy mercie to-  
ward me, & thou  
hast deliuered my  
soule from the  
lowest graue.

4 O god the  
proud are risen a-  
gainst me, & the  
assemblies of vio-  
lent men haue  
sought my soule,  
& haue not set  
thee before them.

5 But thou, O  
Lord art a pitiful  
god and merciful  
slow to anger, &  
great in kindnes  
and truth.

6 Turne vnto  
me, & haue mer-

17 On me, & haue mer-

Show a token  
 of thy goodness to  
 ward me, & they  
 which hate me  
 may see it, and be  
 ashamed, because  
 thou, O Lord hast  
 holpen me and  
 comforted me.

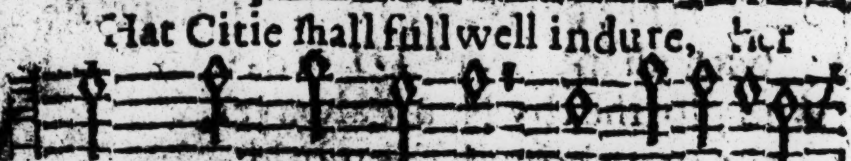
PSALME LXXXVII.  
 17 On me some signe of fauour shew,  
 that all my foes may see,  
 And be ashamed, because Lord, thou  
 didst helpe and succour mee.

PSALME LXXXVII. I. H.

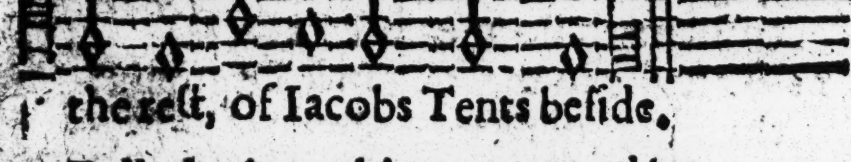
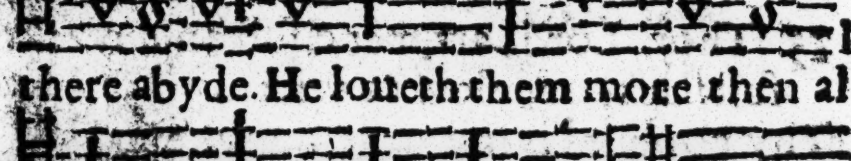
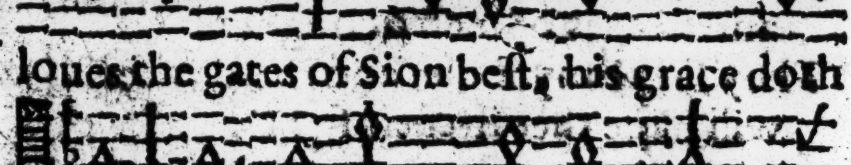
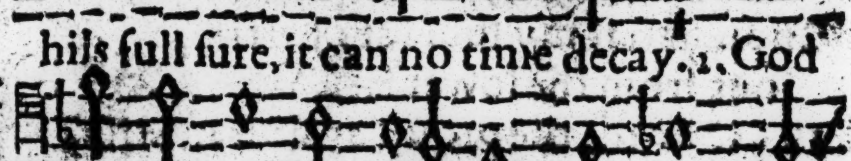


Psalm LXXXVII

God laid his  
 foundations  
 among y hol  
 mountaines.



The Lord lo-  
 ueth the gates of  
 Zion above al the  
 habitation of Iac-  
 ob.



Glorious things  
 are spoken of  
 thee, O Citie of  
 God, Selah.

Full glorions things reported be,  
 in Sion and abroad:  
 Great things, I say, are said of thee,  
 thou Citie of our God:



4 On Rahab I will cast an eye,  
and beare in minde the same:  
And Babilon shall eke apply,  
and learne to know my Name.

5 Lo Palestine and Tyre also,  
with Ethiop likewise:

A people old, full long ago  
were borne, and there did rise:

6 Of Sion they shall say abroad,  
that diuers men of fame,

Have there sprong vp. and the high God,  
hath founded fast the same.

7 In their recorder to them it shall,  
through Gods deuise appeare:

Of Sion that the chief of all,  
had his beginning there:

8 The minstrels all with such as sings,  
shall praise the Lord with glee:

For of delight my pleasant springs,  
are compassed all in thee.

4 I will mention of Rahab  
and Habbell among  
them that knowe  
me. Behold Pale-  
stina and Tyre  
with Ethiopia.

There is her orse

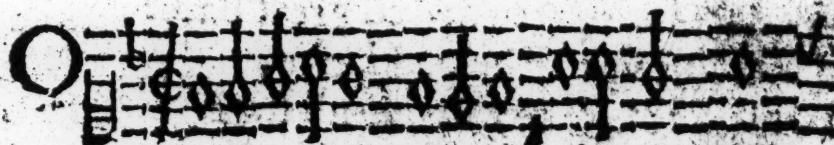
And of Zion it  
shall be said, ma-  
ny are borne in  
her: And he, euen  
the most High  
shal stablish her.

6 The Lord shall  
counne when he  
writeth y people  
he was borne there  
Selah.

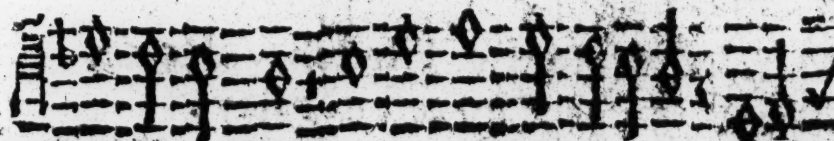
7 As wel the sin-  
gers as y players  
on instruments  
shall prayse thee:  
all my springs are  
in thee.

Psa. lxxxvi.

PSALME LXXXVII. W. K.



God of my saluation, 1 day & night



before thee, O let my supplicatiō of thee

p

be

O Lord God  
of my salua-  
tion, I cry  
day, & night be-  
fore thee.

2 Let my prayer  
enter into thy  
presence, and  
thine ear vnto  
my cry.

3 For my soule is  
filled with euils,  
& my life draw-  
eth neare to the  
grauē.

4 I am counted  
among them that  
goe downe vnto  
the pit, & am as  
a man without  
strength.

5 Free among  
the dead, like the  
slayne lying in  
grauē, who thou  
remembrest no  
more, & they are  
cut off fro thine  
hande.

6 Thou hast layd  
me in the lowe st  
pit, in darknes &  
in the deepe.

7 Thine indigna-  
tion lieth vpo me  
& thou hast vexed  
me with all thy  
wraues. Selah.

8 Thou hast put  
away mine ac-  
quaintance far  
from me, & made  
me to be abhor-  
red of them: I am  
shut vp & cannot  
get furth.

9 Mine eye is  
fearfull throug  
mine affliction:

10 Lorde, I call daily vpon thee: I stretch out mine handes vnto thee,

be heard when I do call. For euils do my

soule so fill: My life neare to the grauē is

throwne, with such as fall the pit vntill, I

numbred am, and strength haue none.

5 Among the dead a man most free,  
As One in grauē alreadie slaine:  
Whom thou esteemst no more to be,  
Bot quite cut off as one most vaine.  
6 In depth profound thou hast me cast,  
Where in the darke full deepe I ly.  
7 Thy wrath so laid on me thou hast,  
That owercome with grief, I cry:  
8 Such as me knew, thou hast drawe back,  
Whose loue is turned to great hate:  
I am shut vp: all helpe I lacke,  
For to redresse my dreadfull state.  
9 My visage doeth my grief declare,  
To thee I cry, Lord, day by day:  
Mine handes to thee I stretch with care,  
Bot yet can haue no rest nor stay,

10 Whis



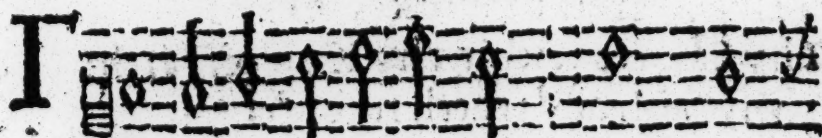
## 2. Part.

10 Wilt thou shew wonders to the dead?  
 Shall dead men ryse to praise thy Name?  
 11 Shall in the graue thy loue be spread:  
 With faithfulness, may death well frame?  
 12 Thy wondrous workes for to repeat,  
 Shall they in darkenes deepe be knownen?  
 Or shall thy righteousnes so great,  
 In a forgetfull land be shoven?

13 To thee (ô Lord) long cryde I haue,  
 And earlie will I come to pray:  
 14 Why dost thou stay my soule to faue  
 And turne thy face from me away?  
 15 I am afflicted to the death,  
 Alwayes in dread, of lyfe in doubt,  
 16 Thy wrath I feele at euerie breath,  
 Thy feare almost hath worne me out,  
 17 Likewater they me closed round,  
 Because I should not from them flyde;  
 18 My louers heartes thou hast vpbound  
 And mine acquaintance did them hyde.

15 I am afflicted and at the point of death: from my youth I suffer thy  
 terroures, doubting of my life. 16 Thine indignationes gaue me, and  
 thy feare hath cut me off. 17: They came round about me daily like  
 water, & compassed me together. 8: My louers & friendes hath thou  
 put away from me, and mine acquaintance hid themselves.

## PSALME Lxxxix. I. H



O sing the mercies of the Lorde, my

P ij

tongue

10 Wilt thou shew a miracle to  
 the dead? or shall  
 the dead rise and  
 praile thee? Selah  
 11 Shall thy lo-  
 uing kindnes bee  
 declared in the  
 graue or thy faith-  
 fulnes in de-  
 struction.

12 Shal thy won-  
 derous workes be  
 knownen in the  
 darke: And thy  
 righteousnes in  
 the land of ob-  
 liuion.

13 But vnto thee  
 haue I cryed, ô  
 Lord, and earlie  
 shall my prayer  
 come before thee

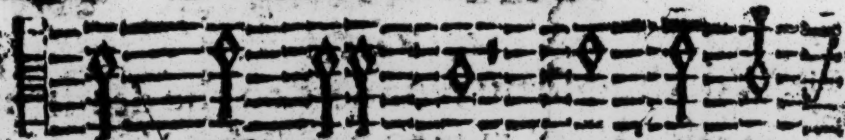
14 Lorde why  
 dost thou relect  
 my soul, & hidest  
 thy face from me

## Psalm lxxxix.

Will sing the  
 mercies of  
 the LORD

228 PSALME LXXXIX.

For ever with my  
mouth will I de-  
clare thy truth  
from generation  
to generation.



tongue shall neuer spare, And with my



mouth from age to age, thy truth I wil

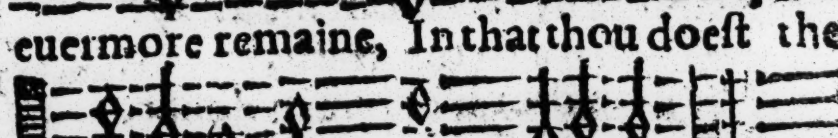
2 For I said mer-  
cy shall be set vp  
for ever thy truth  
shall thou stablish  
in very heavens



declare. For I haue said, that mercy shall for

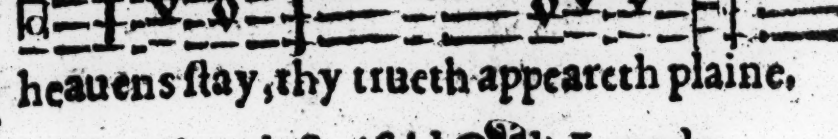


3 I haue made a  
couenant with my  
chosen: I haue  
sworne to Dauid  
my seruant.



euermore remaine, In that thou doest the

4 Thy seed will  
I stablish for euer  
and set vp thy  
throne from ge-  
neration to gene-  
ration. Selah.



heavens stay, thy truth appeareth plaine,

5 O Lord when  
the heavens shall  
praise thy won-  
drous work: Yea  
thy truth in the  
Congregation of  
the Saints.

3 To mine elect, (said God) I made  
a couenant and behest:  
My seruant Dauid to persnade,  
I swore and did protest:

For who is e-  
uill to the Lord  
in the heauens?

4 Thy seed for euer I will stay,  
and stablish it full fast:  
And still vphold thy throne away,  
from age to age to last.

5 The heavens shew with joy and mirth,  
thy wondrous workes, O Lord:  
Thy Saintes within thy Kirk on earth,  
thy faith and truth recorder

6 Who with the Lord is equall then,  
in all the clouds abroad?

Ans.



Among the Sonnes of all the Gods,  
what one is like our God?

7 God in assemblie of the Saints,  
is greatlie to be dread:

And ouer all that dwell about,  
in terrour to be had.

8 Lord God of Hostes, in all the world,  
whose strength is like to the?

On euery side most mightie Lord,  
thy truth is seene to be.

9 The raging Sea by thine aduise,  
thou rulest at thy will:

And when the waues thereof arise,  
thou makest them calme and still.

10 As a man flaine, so Egypt land,  
hast thou subdewed, O Lord:

Thy foes with mightie arme and hand,  
thou scattered hast abroad.

2. part.

11 The heauens are thine & stil haue bene,  
likewise the earth and land:

The world with all that is therein,  
thou formedst with thy hand.

12 Both North & South thou Lord alone,  
thy self didst make and frame;

Both Tabor Mount, and eke Hermon,  
rejoyce and praise thy Name.

13 Thine arme is strong and full of power  
all might therein doeth ly,

Thou hast created the North and the South: Tabor and Hermon  
shall reioyce in thy Name. 14. Thou hast a mighty arme: Strong

who is like the  
Lord among the  
sonnes of the  
Gods?

God is very ter-  
rible in the assem-  
bly of the Saints,  
& to be reuere-  
ced aboue all that  
are about him.

O Lord God of  
hosts, who is like  
unto thee, which  
art a mighty lord  
and thy truth is  
about thee.

Thou rulest the  
raging of the sea,  
when the waues  
thereof arise, thou  
stillest them.

Thou hast  
beaten down Ra-  
bah as a man  
down. Thou hast  
scattered thine e-  
nemies with thy  
mighty arme.

The heauens  
are thine: the earth  
also is thine: thou  
hast laid the foun-  
dation of the  
world, and all  
that therein is.

In thy hands, and The strength of thy right hand ech houre;  
high is thy right thou littest vp on hie;

14 Righteousnes & equitie are the  
stablishment of thy Mercie and trueth are full with thee,  
Throne: mercy & and goe before thy face:  
trueth go before  
thy face.

15 Blessed is the  
people, that can to joy in thee, O God:  
reioyce in thee: For in the fauour of thy sight,  
they shall walke they walke full safe abroad.  
in the light of thy  
countenance, O  
Lord.

16 They shall re-  
ioyce continually exalt themselves alway.  
in thy Name and  
in thy righteous-  
nesse shall they ex-  
alt themselves.

17 For thou art  
the glory of their shall lift our horne on hie.  
strength, & by thy  
fauour our horns  
shall be exalted.

18 Our strength that doeth defend vs well,  
the Lord to vs doeth bring:  
The holie one of Israell,  
he is our guyde and King.

## 3. Part.

19 Thy will vnto thy Saints sometyme,  
in Visions thou didest show;  
And thus then didst thou say to them,  
thy minde to make them know;  
20 Then spakest  
thou in a vision  
vnto thine Holie  
one, & saydest, I  
have laid help v-  
pon one that is  
mighty: I have ex-

alted one chosen

A man of might haue I erect,  
your King and guide to be:  
And set him vp, whom I elect,  
among the folke to mee:



PSALME LXXXIX.

- 20 My seruant Dauid I appoint,  
whom I haue searched out:  
And with my holie oyle annoint,  
him King of all the rout.
- 21 Therefore my hand is readie still,  
with him for to remaine:  
And with my arme also I will,  
him strengthen and sustaine.
- 22 The enemies shall not him oppres,  
they shall him not deuoure:  
Nor yet the sonnes of wickednes,  
of him shall haue no power:
- 23 His foes likewise will I destroy,  
before his face in fight:  
And those that hate him, plague will I,  
and strike them with my might.

4. Part.

- 24 My truth and mercie eke withall,  
shall still vpon him ly:  
And in my Name his horne eke shall,  
be lifted vp on hie:
- 25 His Kingdome I will set to be,  
vpon the sea and land.  
And eke the running floodes shall he,  
embrace with his right hand:
- 26 He shal depend with all his heart  
on me, and thus shall say:  
My Father and my God thou art,  
my Rock of health and stay:
- 27 As my first borne I wil him take,  
of al on earth that springs:

231

- out of the people  
20 I haue found  
Dauid my seruant  
with my holie  
oyle haue I an-  
noynted him.
- 21 Therefore mine  
hand shall be esta-  
blished w<sup>th</sup> him, &  
mine arme shall  
strengthen him.
- 22 The enemy  
shall not oppresse  
him, neither shall  
the wicked hurt  
him.
- 23 But I will de-  
stroy his foes, be-  
fore his face, and  
plague them that  
hate him.
- 24 My truth also  
& my mercie shal  
be with him, and  
in my Name shall  
his horne be ex-  
alted.
- 25 I will set his  
hand also in the  
sea, and his right  
hand in y<sup>e</sup> floodes.
- 26 He shall cry  
vnto me, Thou art  
my father, my  
God, & the rock  
of my saluation.
- 27 And I will  
make him my first

His

His might, and honour I shall make,  
 aboute all worldly Kings.

My mercy wil  
 I keep for him for  
 evermore and my  
 couenant shall  
 stand fast w<sup>th</sup> him.

His seed also  
 wil I make to en-  
 dure for euer, &  
 his throne as the  
 dayes of heauen

28 My mercie shall be with him still,  
 for euer to endure:

My faithfull Couenant I will  
 to him keepe firme and sure.

29 And eke his seede will I sustaine,  
 for ay both sure and fast;

So that his throne shall still remaine,  
 while that the heauens doe last.

5. part.

30 But if his chil-  
 dren forsake my  
 Law, and walke  
 not in my iudge-  
 ments.

31 If they break  
 my statutes, and  
 keep not my com-  
 mandements.

30 If that his sonnes forsake my Law,  
 and so beginne to swerue;

And of mine judgements haue none aw,  
 nor will not them obserue;

31 Or if they doe not vse aright,  
 my statutes to them made.

And set all my Commaundements light,  
 and will not keepe my trade.

32 Then will I  
 visite their trans-  
 gression with the  
 rod, & their ini-  
 quitie w<sup>th</sup> stroke.

33 Yet my leaueing  
 kindness will I not  
 forsake: him nei.  
 ther will I falsifie  
 my truth.

32 Then with the rod I will begin,  
 their doings to amend;

And so with scourging forth their sin  
 when that they doe offend,

33 My mercie yet, and my goodnes,  
 I will not take him fro;

Nor handle him with craftines,  
 and so my truth forgo,

34 My conenant  
 will I not break,

34 But sure my couenant I will holde,  
 with all that I haue spoke:



No worde the which my lippes haue tolde,  
shall alter or be broke:

35 Once swore I be my holines,  
and that performe will I:

With Dauid I shall keepe promise,  
to him I will not lie.

36 His seed for euermore shall reigne,  
and eke his throne of night:

As doeth the Sunne it shall remaine,  
for euer in my sight.

37 And as the Moone within the skye,  
for euer standeth fast:

A faithfull witnes from on hie,  
so shall his kingdome last,

6. part.

38 But now, O Lord, thou doest reiect,  
and now thou changest cheare:

Yea, thou art wroth with thine elect,  
thine owne annointed deare;

39 Thy Couenant with thy seruant, lo,  
Lord, thou hast quite vndone?

And downe vpon the ground also,  
hast cast his Royall crowne.

40 Thou hast his hedge pluckt vp w<sup>th</sup> might,  
thou didst his walles confound:

His bulwarks thou hast beat down right,  
and brought them to the ground.

41 That he is sore destroyed and torne,  
of cummers by th roughout:

And so is made a mock and scorne,  
all that dwell about.

42 Thou

nor alter y<sup>e</sup> thing  
that is gone out  
of my lips.

35 I haue sworn  
once by mine ho-  
lines, that I will  
not faile Dauid,  
laying:

36 His seed shall  
endure for euer,  
& his throne shall  
be as the sunne  
before me.

37 He shall be  
established fore-  
uer more as the  
moone, and as a  
faithfull witnesse  
in y<sup>e</sup> heauen Selah.

38 But thou hast  
reiectet & abhor-  
red thou hast bin  
angrie with thine  
annointed.

39 Thou hast bro-  
ken y<sup>e</sup> couenant of  
thy seruāt, & pro-  
phaned his crown,  
casting it on the  
ground.

40 Thou hast bro-  
ken down all his  
wals: Thou hast  
laid his fortresse  
in ruine.

41 Al y<sup>e</sup> go by the  
way spoile him:  
he is a rebuke vnto  
his neighbours.

41 Thou hast set  
vp the right hand  
of his enemies, &  
made al his aduer-  
saries to reioyce.

42 Thou hast also  
turned y edge of  
his sword, & hast  
not made him to  
stand in the battel.

43 Thou hast cau-  
sed his dignity to  
decay, and cast  
his throne to the  
ground.

44 The dayes of  
his youth hast  
thou shortened &  
couered him with  
shame. *Selah.*

45 Lorde howe  
long wilt thou  
hide thy selfe, for  
euer shall thy  
wrath burne like  
fire?

46 Remember, of  
what time I am:  
wherefore shoul-  
dest thou create  
in vaine al y chil-  
dren of men?

47 What man li-  
ueth, & shall not  
see death: shall he  
deliuer his soule  
from the hand of  
hell? *Selah.*

42 Thou their right hand hast lifted vp,  
that him so sore annoy:

And all his foes which him deuoure,  
lo, thou hast made to joy:

43 His sword thou hast made dull & blunt,  
so that he may not stand:

Before his foes, as he was wont,  
nor, haue the vpper hand.

44 His glorie thou hast made to waste,  
his throne, his joy and mirth:

By thee is ouerthrowne and cast,  
full low vpon the earth:

45 Thou hast cut off and made full short,  
his youth and lustie dayes:

And raised of him an ill report,  
with shame and great dispraise

### 7. Part.

46 How long away from me, O Lord,  
for euer wilt thou turne:

And shall thine anger still alway,  
as fire consume and burne?

47 O call to minde, remember then,  
my time consumeth fast:

Why hast thou made the sonnes of men,  
as things in vaine to waste?

48 What man is he that liueth here,  
and death shall neuer see?

Or from the hand of Hell his soule,  
shall he deliuer free?



PSALME Lxxxix.

231

49 Whereis, O Lord, thine old goodnesse,  
so oft declarde before;

Which by thy truth and vprightnes:  
to Dauid thou hast sworne,

50 The great rebukes to minde, Lord call  
that on thy seruant ly:

The rayling of the people all,  
beare in my brest doe I.

51 For why, O Lord, behold thy foes.  
blasphemed haue thy Name?

In that their steps whom thou hast chose,  
and ointed they defame;

52 All praise to thee, O Lord of Hostes,  
both now, and eke for ay:

Through skye and earth in all the Coastes  
Amen, Amen I say.

PSALME xc. W. K.

*Sing this as the xliiii. Psalme.*

O Lord thou hast bene our refuge,  
and kept vs safe and sound:

From age to age as witness can,  
all we, which true it found:

2 Before the mountaines were furth broght,  
or thou the earth didst frame:

Thou was our great Eternall God,  
and still shalt be the same.

3 Thou dost vaine man strike down to dust,  
though he be in his floure:

againe thou sayest, ye Adams sonnes,

49 Lord, where  
are thy former  
mercies which  
thou swarest vnto  
Dauid in thy  
truth.

50 Remember, O  
Lord, the rebuke  
of thy seruantes,  
which I beare in  
my bosome of all  
thy mightie people

50 For thine ene-  
mies haue repro-  
ched thee O Lord  
because they haue  
e reproched the  
ruttsteps of thine  
Annoynted.

52 Praise be  
the Lord for ever  
more. Sobert. eue  
Sobert.

*Psalm. xc.*

L ord thou hast  
bene our ha-  
bitation from  
generation to ge-  
neration

2 Before thy moun-  
taines were made  
and before thou  
hadst formed the  
earth, & thy world  
euen from euila-  
sing to euclast-  
ing, thou art our  
God.

returne; Thou turnest  
man to destruction, againe thou sayest, returne ye

For as Adam,

4 For a thousand  
yeres in thy sight  
are as yesterday,  
when it is past,  
and as a watch in  
the night.

5 Thou hast over-  
flowed them: they  
are as a sleepe: in  
the morning hee  
groweth like the  
grasse.

6 In y morning  
it flourisheth &  
groweth, but in  
the evening it is  
cut downe &  
withereth.

7 For we are con-  
sumed by thine  
anger, & by thy  
wrath are we  
troubled.

8 Thou hast set  
our iniquities be-  
fore thee, & our  
secret finnes in  
the light of thy  
countenance.

9 For all our  
dayes are past in  
thine anger: &  
like specke our  
yeres are thought  
vaine.

10 The time of  
our life is three  
score yeres: &  
if they bee

returne, to shew your power:

For what is it a thousand yeares,  
to count them in thy sight?

But as a day which last is past,  
or as a watch by night.

They are so soone as thou doest storme,  
even like a sleepe or shade:

Or like the grasse, which as we know,  
betymes away doeth fade,

6 With pleasant dewes, in breake of day,  
it groweth vp full Greene:

By night cut downe, it withereth, as  
no beaurie can be scene.

7 O Lord, how sore doe we consume,  
in this thy wrath so hote?

We feare thy furie be so fierce,  
that death shall be our lot:

8 Thou hast so marked our misdeedes,  
that they are in thy minde:

Our secret finnes are in thy sight,  
as though none grace should finde.

9 For when thine anger kindled is,  
our dayes consume furthwith;

The end our yeares as thoughts most vain-  
which haue in them no pith.

2. part.

10 The dayes of man we finde to be,  
of yeares ten and three score:

And though that some by nature strong  
attaine to hve ten more.

Yet



PSALME xc.

217

Yet is their strength (bragge what they list)  
but labour, grief, and cares  
and passeth hence to halte their end,  
or they themselves beware.

1 Yet who regardeth well the power  
of this thy wraith so great?  
All such truly as doe thee knowe,  
thy plagues when thou dost threat.

2 Teach vs therefore to count our dayes,  
that we our hearts may bend,  
To learne thy wisdom and thy truth,  
for that should be our end.

3 Turne yet againe, o Lord, how long,  
wilt thou be angrie still?

Be mercifull vnto thy flock,  
and grant them thy goodwill,

4 Oh, fill vs with thy mercies great,  
in the sweet morning spring:  
So we reioyce shall all our dayes,  
and eke be glad and sing.

5 Declare eftsoues some signe of loue,  
thy scourges to assuage:  
And for the yeares of our distresse,  
sustaining such great plagues.

6 Shew furth thy mercie thine own work  
vnto thine seruants deare:  
And let thine glorie to their seed,  
for euermore appeare.

of strength, full  
score yeres. Yet  
their strength is  
but labour & so-  
row: For it is cut  
off quickly, and  
we flee away.

11 who knoweth  
the power of thy  
wrath: For accor-  
ding to thy feare  
is thine anger.

12 Teach vs to  
number our daies  
that we may ap-  
ply our hearts vn-  
to wisdom.

13 Returne (O  
Lord how long?)  
& be pacified to-  
ward thy seruants.

14 Fill vs with  
thy mercy in the  
morning: So shall  
we reioyce & be  
glad al our daies.

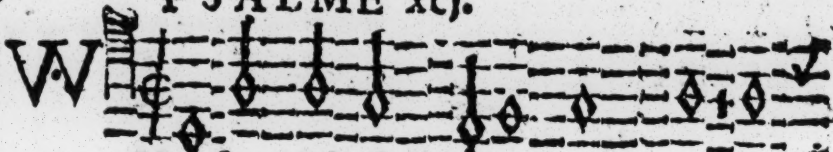
15 Comfort vs  
according to the  
dayes that thou  
hast afflicted vs,  
& according to  
the yeres that we  
have scene euill.

16 Let thy work  
be scene towards  
thy seruants, and  
thy glory vpon  
their children.

17 And let the  
beautie of the  
Lord our god be  
vpon vs, & direct  
thou the work of  
our hands vpon vs  
euen direct the  
work of our hands

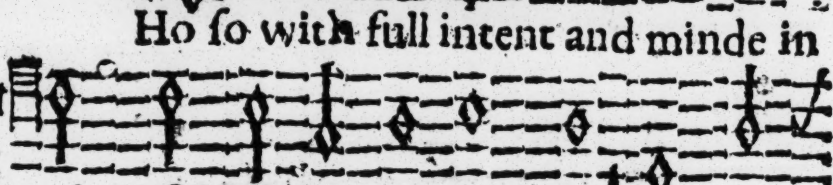
17 And let the beautie of the Lord,  
vpon vs still remaine:  
Lord prosper, rhou our handieworke,  
and still the same maintaine.

## PSALME xcj.



## Psalme xci.

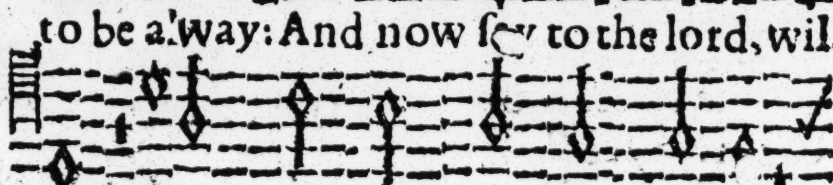
W Ho so dwell  
leth in the  
secret of y  
most High, shall a  
bide in the sha-  
dow of the Al-  
mightie.



god most high himself doth stay: his migh-  
tie power that man shall finde, A sure defece



2 I will say vnto  
the Lord, o mine  
hope and my for-  
tresse, he is my  
God, in him will  
trust.



I, O thou mine hope, and fort most sure



He is my God, thus will I cry, My trust in



him shall still indure.

3 Surely he will  
deliuer thee from  
the snare of the

3 He surelie will thee freely set  
Farre from the craftie hunters snare.



So that thou needest not feare his net,  
Nor yet for plagues no whit to care.  
Vnder his wings he will thee hide,  
And there thee keepe full well shall he:  
Thee to defend on either side,  
His trueth shall still thy buckler be.  
5 Thou shalt not need to be dismaied,  
For anie feare to come by night:  
Nor of the arrowe be afraied,  
Which furth is shot: when it is light:  
6 Nor yet the Pestilence to feare,  
Which in the darke doth much annoy.  
Nor of the plague at noone day cleare,  
Which doth full oft great heapes destroy

2. Part.

7 A thousand at thy side shall fall,  
And at thy right hand thousands ten:  
But vnto thee no hurt at all  
Shal once so much as touch thee then,  
8 Thine eyes shall certainlie beholde,  
What recompense the wicked haue?  
For that the Lord as thy strong holde,  
Thou hast him made thy soule to saue.  
9 There shall none ill thee apprehend,  
Nor yet thy Tabernacle touch:  
11 For he his Angels furth doeth send,  
And giueth them charge to keepe al such:

12 So sayd the Lord is  
mine hope: thou hast set the most High for thy refuge.  
10 There shall  
none euill come vnto thee, neither shall any plague come neare thy ta-  
bernacle. 11 For he shall giue his Angels charge ouer thee, to keepe  
thee in all thy wayes.

hunter, and from  
the noisome pe-  
stilence.:

4 He will couer  
thee vnder his  
wings, and thou  
shalt bee sure vn-  
der his feathers  
his trueth shall be  
thy shielde and  
buckler.

5 Thou shalt not  
be afraid of the  
feare of the night,  
nor of the arrow  
y<sup>e</sup> flieth by day.

6 Nor of the pe-  
stilence that wal-  
keth in the dark-  
nesse: nor of the  
plague that de-  
stroyeth at noone  
day.

7 A thousand shal  
fall at thy side, &  
ten thousande at  
thy right hande,  
but it shall not  
come neare thee.

8 Doubtles with  
thine eyes shalt  
thou behold and  
see the reward of  
the wicked.

9 For thou hast  
12 So sayd the Lord is

10 There shall

PSALME xcj.

They shall  
bear thee in their  
hands, that thou  
hurt not thy foot  
against a stone.

Thou shalt  
walke vpon the  
Lion & Aspe: the  
yong Lion & the  
drago shall thou  
tread vnder feet.

Because hee  
hath loued mee,  
therefore will I  
deliuer him: I will  
exalt him because  
hee hath knowen  
my Name.

He shall call  
vpon me, & I will  
heare him: I will  
be with him in  
trouble: I will  
deliuer him, &  
glorifie him.

With long life  
will I satise him,  
& shew him my  
saluation.

12 So warlike shall they thee defend,  
That harme thou shall be sure of none:  
Nor yet so much as once offend,  
Or dash thy fute against a stone.

13 Thou shalt vpon the Lyons tread,  
The Dragon and the Aspe also:  
They shall of thee be still in dread:  
Thou shalt vpon them walke and goe:  
Forso the Lord himselfe hath sworne.

14 Because (saith God) he knew my Name  
I surely will exalt his horne,  
And such confound as seek his shame.

15 On me he shall call in his need:  
And I will heare him out of doubt;  
His troubles end will I with speed,  
And will him glorifie throughout.

16 Of yeares he shall haue his desire,  
That he the same may full well spend:  
My sauing health and loue entier,  
To doe him good shall haue none end.

PSALME xcij. 1. H.

*Ps. xcij.*

It is good  
thing to praise  
the Lord, & to  
sing vnto my  
Name, & most  
high.

To declare thy  
loving kinodes in

A Thing both good and meit trewlie,  
it is, to laude the Lord;  
And to thy Name, o Lord, most hie,  
to sing in one accord.

2 To shew the kindnes of the Lord,  
betyme yer day belight,

And



And eke declare his trueth abroad,  
when it doeth draw to night.

3 Vpon ten stringed instruments,  
on Lute and harpe so sweet:  
With all the mirth ye can inuent,  
of instruments most meit.

4 For thou hast made me to rejoyce,  
in things so wrought by thee,  
And I haue joy in heart and voice,  
thy handie works to see.

5 O Lord, how glorious and how great,  
are all thy workes so stout?  
So deepe lie are thy counsels set,  
that none can try them out.

6 The man vnwise he doeth not know,  
how this is brought to passe:  
Nor yet the idiot foole also,  
doeth vnderstand this case.

7 When so the wicked at their will,  
as grasse doe spring full fast:  
They when they flourish in their ill,  
for aye shall be made waste.

8 Bot thou art mightie Lord, most hie,  
yea thou doest reigne therefore;  
In euery time eternallie,  
both now and euermore.

9 For why, O Lord behold and see,  
behold, thy foes I say:  
How all thy workes iniquitie,

the morning,  
thy trueth in  
night.

3 Vpon an instru-  
ment of ten strings  
& vpon the viall  
with the song vpon  
the harpe.

4 For thou Lord  
hast made mee  
glad by thy workes  
& I will reioyce  
in the workes of  
thine hands.

5 O Lord, how  
glorious are thy  
workes, and thy  
thoughts are ver-  
ry deepe.

6 An vnwise man  
knoweth not,  
& a foole doth not  
vnderstand this.

7 When the wicked  
grow as the  
grasse, and all the  
workers of vni-  
quities do  
spring: yet they shall  
be destroyed for-  
euer.

8 But thou, O Lord  
art most high for  
euer more.

9 For lo, thine  
enemies, O Lord  
for lo, thine

shall perish: 243

PSALME. xcij

all the workers of  
iniquitie, shall be  
destroyed.

But thou shalt  
exalt mine horn,  
like the unicorne,  
and I shall be an-  
ointed with  
fresh oyle.

Mine eye also  
shall see my desire  
against mine ene-  
mies: And mine  
knees shall heare  
my wish against  
the wicked, that  
rise vp against me

The righte-  
ous shall flourish  
like a palme tree,  
& shall grow like  
a cedar in Libanus

Such as bee  
planted in y<sup>e</sup> house  
of the Lord, shall  
flourish in the  
courts of our God

They shall tell  
being furth fruit  
in their age. They  
shall be fatte and  
flourishing.

To declare  
at the Lord my  
rock is righteous  
& that none in-  
iquitie is in him.

Psalm xcij.  
The Lords  
reigneth  
and is do.

shall perish and decay:

10 But thou like th' Unicorne this while  
shall lift mine horne on high  
With fresh and new prepared oyle,  
thine oynted King am I.

11 And of my foes before mine eyes  
shall see the fall and shame:  
Of all that vp against me rise,  
mine eare shall heare the same:

12 The iust shall flourish vp on high,  
as Date trees bud and blow:  
And as the Ceders multiplie,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:  
Within the Courts they spring apace,  
and flourish all abroad:

14 And in their age much fruite shall bring  
both fat, and well beseene,  
And pleasantlie both bud and spring,  
with boughes and branches greene

15 To shew that God is good and iust,  
and vp right in his will:  
He is my Rock, my hope, and trust,  
in him there is none ill.

PSALME xcij. I, H.

Sing this as the lxx Psalme.

The Lord as King, aloft doeth reigne,  
in glorie goodlie dight: And



PSALME xciiij.

249

And he to shew his strength and maine,  
 With girde himselfe with might:  
 The Lord likewise the earth hath made,  
 and shaped it so sure:  
 His might can make it moue or fade,  
 And stay it doeth endure.

Or that the world was made or wrought,  
 thy seat was set before:  
 Beyond all time that can be thought,  
 thou hast bene euermore:  
 The floodes, O Lord, the floodes do rise,  
 they roare and make a noice:  
 The floodes (I say) did enterprise,  
 and lifted vp their voice.

Yea, though the stormes arise in sight,  
 though seas doe rage and swell  
 The Lord is strong and more of might,  
 for he on hie doeth dwell:

And lookewhat promise he doeth make  
 his household to defend:  
 For just and true they shall it take,  
 all tymes withouten end.

ched with might:  
 He is the Lord: he  
 clothed and  
 girded with  
 power. The world  
 also shalbe estab-  
 lished, that it can  
 not be moued.

Thy throne is  
 established of  
 old: Thou art from  
 everlasting.

The floodes  
 haue lifted vp, O  
 Lord: the floodes  
 haue lifted vpp  
 their voice: The  
 floodes lift vp  
 their waues.

The waues of  
 the sea are mar-  
 uellous through  
 the noyse of ma-  
 ny waters: yet  
 Lord on high is  
 more mightie.

Thy testimo-  
 nies are very sure, no  
 lines becommeth  
 thine house, O  
 Lord for euer.

PSALME xciiij, W, K.

*Sing this as the xli. Psalme.*

*Psalm. xciiij.*

O Lord, since vengeance doeth to thee,  
 and to none els belong:  
 Now shew thy selfe, O Lord, our God,  
 with speed re-urge our wrong:

O Lord, God  
 the aduenger  
 O God the  
 aduenger, shew  
 thy selfe clearly

Q ij

Arise

1. Healt thy selfe,  
O iudge of the  
world, & render  
a reward to the  
proud.

2. Lord, how long  
shal the wicked,  
how long shall  
the wicked tri-  
umpha.

4. They prate &  
speake fiercely  
all the workers  
of iniquitie vaunt  
themselves.

5. They smite  
downe thy peo-  
ple, O Lord, and  
trouble thine he-  
ritage.

6. They say the  
widow and the  
stranger, & mur-  
der the father-  
lesse.

7. Yet they sayd,  
the Lord shall  
not see neither  
will the God of  
Jacob regard it.

8. Vnderstand ye  
vnwise among  
the people: and  
ye fooles, when  
will ye be wise?

9. He that plan-  
teth the care, shall

Arise, thou great Iudge of the world,  
and haue at length regarde:

That as the proud deserue and doe,  
thou wilt them so rewarde.

3. O Lord, how long shall wicked men  
triumph thy flock to slay?

Yea, Lord, how long? for they triumph,  
as though, who now bot they?

4. How long shall wicked doers speake,  
their great disdaine we see:

Whose boasting pryde doth seeme to threat  
no speach, but theirs to be.

5. O Lord, they smyte thy people downe,  
not sparing yong nor old:

Thine heritage they so torment,  
as straunge is to beholde.

6. The Widow and the stranger both,  
they murder cruellie:

The Fatherlesse they put to death,  
and cause they know not why.

7. And yet say they, tush, tush, the Lord  
will not beholde this deed:

Nor yet will Iacobs God regarde,  
the things by vs decreed:

8. But now take heed, ye fooles vnwise,  
among the folke that dwell:

Ye fooles (I say) when will ye w-  
or vnderstand this well?

### 3. Part.

9. He that the care did plant and place,

shall



PSALME xxiij.

345

shall he be slow to heare?

he that made the eye to see,

shall he not see most cleare?

10 Or he that plagued the Heathen folk,  
and knowledge teacheth men,  
To nortour such as went astray.

shall he not punish then?

11 The lord our God who man did frame,  
his verie thoughts does know:

And that they are both vyle and vaine,  
to him is knowne also.

12 But blessed is the man, O Lord,  
whom thou doest bring in awe:

And teachest him by thist hy rodde,  
to loue and feare thy law.

13 That thou may giue him rest and ease,  
in time of troubles great;

When that the pit is digged vp,  
th'vngodlie foot to eat.

14 Surelie the Lord will neuer faile,  
his people which him loue;

Nor yet forsake his heritage:  
which he doeth still approue.

15 For judgemēt now with truth shal joine  
that justice may be free;

And such as be vpriight in heart,  
thereof full glad shall be.

2. Part.

16 Who now will vp and ryse with me,  
against this wicked band?

he not heare?  
he that formed  
the eye, shall hee  
not see?

10 Or he that  
chastiseth the na-  
tion, shall he not  
correct? he that  
teacheth man  
knowledge shall  
he not know.

11 The Lorde  
knoweth the  
thoughts of man,  
y they are vanity.

12 Blessed is the  
man, whom thou  
chastisest, O Lord,  
and teachest him  
in thy Law.

13 That thou  
mayest giue him  
rest fro the daies  
of euill, whiles  
pit is digged for  
the wicked.

14 Surely y lord  
wil not faile his  
people, neither  
wil he forsake his  
inheritance.

15 For iudgement  
shal returne con-  
science, & al the vp-  
riight in hart shal  
follow after it.

16 Who will rise  
vp w me against  
the wicked?

Q. iij.

Or

Who will take my  
part against the  
workers of in-  
iquities.

17 If  $\gamma$  lord had  
not holpeme, my  
soule had almost  
dwelt in silence.

18 When I said,  
My foot slideth,  
thy mercy, O  
Lord stayed mee.

19 In  $\gamma$  multitude  
of my thoughts,  
in mine heart thy  
comforts haue re-  
ioyced my soule.

20 Hath  $\gamma$  throne  
of iniquity fellow-  
ship with thee,  
which forgeth  
wrong for a law.

21 They gather  
them together  
against  $\gamma$  soule of  
the righteous, &  
condemne the in-  
nocent blood.

22 But the Lord  
is my refuge, and  
my God is the  
Rock of my hope.

23 And hee will  
recompence the  
their wickednes,  
and destroy them  
in their own ma-  
lice: Yea, the lord  
our God shall de-  
stroy them.

Or who against those workers ill,  
on my part stout will stand?

17 If that the Lord had not me helpe,  
doubtles it had bene done;

To wit, my soule in silence brought,  
and so my foes had wone:

18 But though my foote did swiftly flyde,  
yet when I did it tell:

Thy mercies, Lord, so held me vp,  
that I therewith not fell.

19 For in the heapes of sorrowes sharp  
that did mine heart oppresse:

Thy mercies were to me so great,  
they did my soule refreshe:

20 Wilt thou, vaine man, haue ought to do  
with that most wicked chaire:

Which forgeth mischief as a Law,  
without remorse or feare.

21 Against the soules of godlie men,  
they all with speed conuent:

And so condemne the guiltles bloude,  
of the poore innocent,

22 But yet the Lord is my refuge,  
in all those dangers deep:

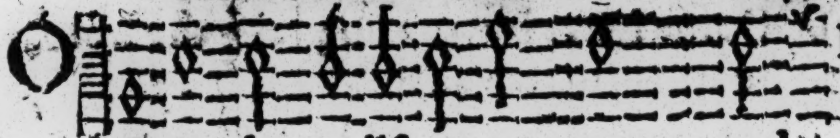
And God the Rock is of mine hope,  
who doeth me alwayes keep.

23 He will rewarde their wickednes,  
and in his wrath them kill:

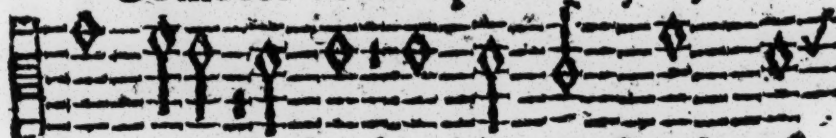
Yea, them destroy shall God our Lord,  
for he both can and will.

PSALM

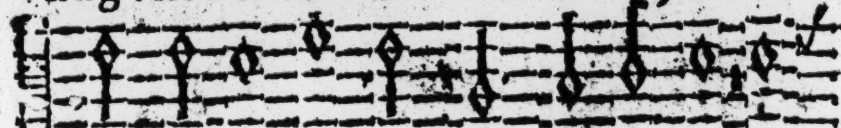




Come let vs lift vp our voyce, and



sing vnto the lord in him our Rōcke of



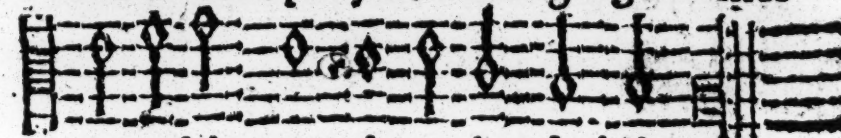
health reioyce, let vs with one accord. Yea



let vs come before his face, to giue him



thanks and prayse. In singing Psalmes



vnto his grace, let vs be glad alwayes.

3 For why the Lord he is no doubt,  
a great and mightie God!

A King aboue all Gods throughout,  
in all the world abroad,

4 The secrets of the earth so deep,  
as corners of the land:

The toppes of hils that are so steep,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought,

The earth and all that therein is,

his hand hath made of nought,

Psalm xlv.

Come, let vs  
reioyce vnto  
the Lord, let  
vs sing aloud vnto  
the rocke of  
our saluation.

2 Let vs come be-  
fore his face with  
prayer: let vs sing  
loud vnto him  
with Psalmes.

3 For the Lord is  
a great God. & a  
great King aboue  
all Gods.

5 In whose hand  
are y deep places  
of the earth, and  
the heights of the  
mountaine are his.

5 To whom the  
sea belongeth for  
he made it, & his  
hand formed the  
dry land.

Come, let vs  
worship and fall  
downe, & kneele  
before the Lorde  
our maker.

For he is our  
God, & we are  
the people of his  
pasture, & the  
sheep of his hād:  
to day, if ye will  
heare his voyce.

Hardē not your  
heart, as in Meri-  
bah, & as in the  
day of Malish in  
the wilderness.

Where your fa-  
thers tempted  
me, proued mee,  
though they had  
seene my worke.

Forty yeres  
haue I contended  
with this genera-  
tion, & sayde:

They are a people  
that erre in heart  
for they haue not  
known my waies.

Wherefore I  
swore in my wrath  
saying, Surely  
they shall not en-  
ter into my rest.

Psalm xcvi.  
Sing vnto the  
Lorde a newe  
song, sing

Come let vs bowe and praise the Lord,  
before him let vs fall:

And kneile to him with one accord,  
the which hath made vs all.

7 For why? he is the Lord our God,  
for vs he doeth prouide:

We are his flock, he doeth vs feede,  
his sheepe, and he our guide.

8 To day if ye his voyce will heare,  
then harden not your heart;

As ye with grudging many a yeare,  
prouokt me in desert.

9 Where as your fathers tempted mee,  
my power for to proue:

My wondrous works when they did see,  
yet still they would me moue;

10. Twis etwentie year they did me grieue  
and I to them did say;

They erre in heart and not belecue,  
they haue not known my way,

11 Wherefore I sware whē that my wrath,  
was kindled in my brest,

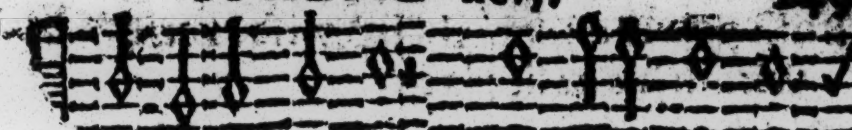
That they should neuer tread the path,  
to enter in my rest.

PSALME xcvi. 1. H.



Sing ye with praise vnto the Lord, new  
songs





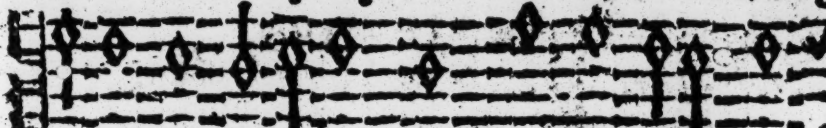
vnto the Lord  
all the earth.

songs of ioy & mirth; Sing vnto him with



Sing vnto the  
lord, & praise his  
Name: declare his  
saluation from  
day to day.

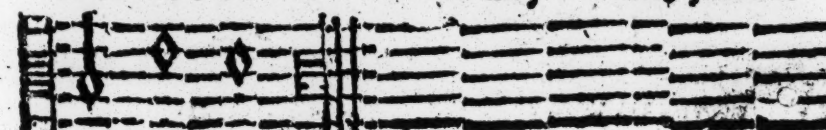
one accord. al people on the earth. Yea, sing



vnto the lord, I say. Praise ye his holyname



Declare & shew from day to day, salua-



tion by the same.

3 Among the heathen eke declare,  
his honour round about:

To shew his wonders doe not spare,  
in all world throughout:

4 For why? the Lord is much of might,  
and worthie praise alway:

And he is to be dread of right,  
aboue all Gods, I say,

5 For all the heathen Gods abroad,  
are Idoles that will fade:

But yet our God he is the Lord,  
that hath the heauens made.

6 All praise and honour eke doe dwell,  
for ay before his face:

Both

3 Declare his  
glory among all  
nations, & his  
wonders among  
all people.

4 For the Lord is  
great & much to  
be praised: He is  
to be feared a-  
boue all gods.

5 For al the gods  
of the people are  
idols but the lord  
made the heauens.

6 Strength and  
glory are, both

His power and  
beautie are in his  
Sanctuarie.

Both power and might likewise excell,  
within his holie place.

2. Part,

7 Giue vnto the  
Lord, yee families  
of y<sup>e</sup> people: giue  
vnto the Lorde  
glory and power.

8 Giue vnto the  
lord the glory of  
his Name: Bring  
an offering and  
enter into his  
courts.

9 Worship the  
Lorde in the glo-  
rious Sanctuarie:  
tremble before  
him all the earth.

10 Say among y<sup>e</sup>  
nations, the lord  
reigneth surely:  
the world shall  
be stable and not  
moue, and hee  
shall iudge the  
people in righte-  
ousnesse.

11 Let the hea-  
uens reioyce and  
let the earth bee  
glad: Let the sea  
roare, and al that  
therein is.

12 Let the field  
be ioyful, and all  
that is in it: let al

7 Ascribe vnto the Lord alway,  
(ye people of the world)  
All might, and worship eke, I say,  
ascribe vnto the Lord:

8 Ascribe vnto the Lord also,  
the glorie of his Name:  
And ~~che~~ vnto his Courtes doe go,  
with giftes vnto the same.

9 Fall down and worship ye the Lord,  
within his Temple bright:  
Let all the people of the world,  
be fearefull at his sight.

10 Tell all the world, be not agast,  
the Lord doeth reigne aboue,  
Yea, he hath set the earth so fast,  
that it shall neuer moue.

And that it is the Lord alone,  
that ruleth with princelie might:  
To iudge the Nations euerie one,  
with equitie and right.

11 Ye heauens therefore with joy begin,  
and let the earth reioice:  
Thou sea and all that is therein,  
cry out and make a noise.

12 The field shall joy, and euery thing,  
that springeth of the earth:

The



PSALME xcviij.

The wood and euerie tree shall sing,  
with gladnesse and with mirth;  
3 Before the presence of the Lord,  
and comming of his might:  
For he shall come to judge the world,  
with equitie and right.

PSALME xcviij, I. H.

*Sing this as the xcviij Psalme.*

**T**He Lord doth reigne, wherat the earth  
may joy with pleasant voice:  
And eke the Yles with joyfull mirth,  
may triumph and reioice.  
2 Both cloudes & darknesse eke doe swell  
and round about him beat:  
Yea right and justice euer dwell,  
and byde about his seat.  
3 Yea, fyre and heat at once shall runne,  
and goe before his face:  
Which shall his foes and enemies burne,  
abroad in euerie place.  
4 His lightnings eke full bright did blase,  
and to the world appeare  
Wherat the earth did looke and gaze,  
with dread and deadlie feare.  
5 The hilles like waxe did melt in sight,  
and presence of the Lord:  
They fled before that rulers might,  
which guydeth all the world.

251 the trees of  
wood the reioice  
1.3 Before the  
Lord for he com-  
meth, for he com-  
meth to iudge the  
earth: hee will  
iudge the worlde  
with righteous-  
nesse & the peo-  
ple in his truth.

Psalm. xcviij.

**T**He Lord reig-  
neth. let the  
earth reioice  
let the multitude  
of y yles be glad.  
2 Clouds & dark-  
nesse are round a-  
bout him: Righte-  
ousnes and iudge-  
ment are the founda-  
tion of his  
throne.  
3 There shall goe  
a fire before him,  
and burne vp his  
enemies round  
about.  
4 His lightnings  
gane light vnto  
world: The earth  
saw it and was  
afraid.  
5 The mountains  
melted like waxe  
at the presence of  
the lord, at y pre-  
sence of the lord  
of y whole earth.

6. The

The heauens de-  
clare his righte-  
ousnes, & all the  
people see his  
glory.

7 Confounded be  
all they that serue  
grauen images &  
glory in idols:  
worship him all  
ye gods.

8 Zion heard of  
it, and was glad:  
& the daughters  
of Iuda reioyced  
because of thy

iudgements o lord  
9 For thou Lord  
art most high a-  
boue al the earth  
thou art much ex-  
alted aboue all  
gods.

10 Ye y loue the  
Lord hate euill he  
preserueth y iouls  
of his Saints: He  
will deliuer them  
from the hand of  
the wicked.

11 Light is sown  
for the righteous  
and joy for the  
vpright in he art.

12 Reioyce ye  
righteous in the

6 The heauens eke declare and shew,  
his justice furth abroad:  
That all the world may see and know,  
the glorie of our God.

## 2. Part.

7 Confusion sure shall come to such,  
as worship Idoles vaine:  
And eke to those that glorie much,  
dumbe pictures to maintaine.

For all the Idoles of the world,  
which they as Gods doe call:  
Shall feeble the power of the Lord,  
and down to him shall fall.

8 With joy did Sion heare this thing,  
and Iudah did reioyce:  
And at thy iudgements they did sing,  
and made a pleasant noyse,

9 For thou, o Lord, art set on hie,  
in all the earth abroad:  
And art exalted wondrously,  
aboue each other God.

10 All ye that loue the Lord doe this,  
hate all things that are ill.  
For he doeth keepe the soule of his,  
from such as would them spill,

11 And light doeth spring vp to the  
with pleasure, for his part:  
Great joy with gladnes, mirth, and lust,  
to them of vpright heart.

12 Ye righteous in the Lord reioyce,



PSALME xcviij.

293

his holinesse proclaime:  
Be thankfull eke with heart and voice,  
and mindefull of the same.

Lord, and  
thanks for his  
ly remembrance.

PSALME Xcvij. I. H.

*Sing this as the 95. Psalme.*

**O** Sing ye now vnto the Lord,  
a new and pleasant song: **(world)**  
For he hath wrought throughout the  
his wonders great and strong.  
With his right hand full worthie,  
he doeth his foes deuoure.  
And get him selfe the victorie,  
with his owne arme and power.

**2** The Lord doeth make the people know  
his sauing health and might:

The Lord doe he eke his justice show,  
in all the heathens fight.

**3** His grace and trueth to Israll,  
in minde he doeth recorde:

That all the earth hath seene right well,  
the goodnes of the Lord.

**4** Be glad in him with joyfull voice,  
all people of the earth:

Due thanks to God sing and reioice,  
to him with joy and mirth,

**5** Vpon the harp vnto him sing,  
giue thanks to him with Psalmes.

**6** Reioyce harpe, euen vpon  
the harpe with a singing voice.

*Psalm. xcviij.*

**S**ing vnto the  
Lord a new  
song: for he  
hath done mer-  
ueilous things he  
right hand, & his  
holy arme, haue  
gotten him the  
victorie.

**2** The Lord de-  
clarcth his salu-  
tion: his righte-  
ousnes hath he re-  
ueiled in the sight  
of the nations.

**3** He hath remem-  
bred his mercie to  
his truth toward  
the house of Israll:  
at the ends of the  
earth haue seene  
the saluation of  
our God.

**4** All the earth  
sing ye loud vnto  
the Lord: cry out  
and reioyce and  
sing praises.

**5** Sing praise to  
the lord vpon the

254 PSALME xcix.

6 Rejoyce before the Lord our King,  
with Trumper and with Shalmes.

7 Yea, let the sea, with all therein,  
with joy both roare and swell.

The earth likewise let it begin,  
with all that therein dwell.

8 And let the floodes rejoyce their fill,  
and clap their hands apace.

And eke the Mountains and the Hilles,  
before the Lord his face.

9 For he shall come to judge and try,  
the world, and euerie wight:

And rule the people mightilie,  
with iustice and with right.

For he shall come to judge the world and the people  
with equitie.

PSALME xcix I. H.

Sing this as the 95. Psalme.

THE Lord doeth reigne, although at it,  
the people rage full sore:

Yea, he on Cherubim doeth sit,  
though all the world would roare.

2 The Lord that doeth in Sion dwell,  
is high and wondrous great:

Above all folke he doeth excell,  
and he aloft is set.

3 Let all men praise thy mightie Name,  
for it is lea refull sure:

And



PSALME xcix,

And let them magnifie the same,  
that holie is and Pure,

4 The princelie power of our King,  
doeth loue judgement and right;  
Thou rightlly rulest every thing  
in Iacob through thy might,

5 To praise the Lord our God deuise,  
all honour him accorde:  
Before his footstoolle fall likewise  
he is the holie Lord.

6 Moses, Aaron, and Samuell,  
as priestes on him did call:  
When they did pray, he heard them well,  
and gaue them answere all.

7 Within the cloude to them he spake,  
then did they labour still:  
To keepe such lawes as he did make,  
and pointed them vntil.

8 O Lord our God thou didst them heare  
to thee when they did speake;  
Thy mercie did on them appeare,  
though thou their finnes didst wreake.

9 Giue laude and praise to God our Lord,  
within his holie Hill:  
For why, our God throughout the world,  
is holie euer still.

For God, and fall downe before his holie mountayne: for the Lord our  
God is holy.

254

fearfull Name,  
(for it is holy.)

4 And the kings  
power y loneth  
iudgement: for  
thou hast prepa-  
red equitie: thou  
hast executed iud-  
gement & iustice  
in Iacob.

5 Exalt the Lord  
our God, and fall  
down before his  
footstoolle: for he  
is holy.

6 Moses and Aa-  
ron were among  
his priestes & Sa-  
muell among such  
as call vppon his

• Name: these cal-  
led vpo the lord,  
& he heard them

7 He spake vnto  
them in the clou-  
die pillar: they  
kept his testimo-  
nies, and the law  
y he gaue them.

8 Thou heardest  
them, O lord our  
God: thou wast a  
fauourable GOD  
vnto the, though  
thou didest take  
vengeance for  
their inuentions

PSAL 9 Exalt the lord  
our God, and fall downe before his holie mountayne: for the lord our  
God is holy.

## PSALME C. W. Ke.

Psalm. C.



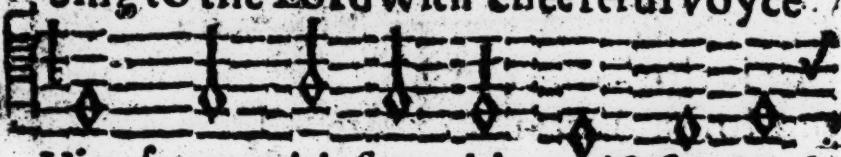
L L people that on earth doe dwell

Sing ye loude  
vnto the Lord  
all the earth.



Sing to the Lord with cheereful voyce.

Serue the Lord  
with gladnesse:  
come before him  
with ioyfulness.



Him serue with feare, his praise furth tele

Know ye that  
when the Lord is  
God: Hee hath  
made vs, and now  
we our selues we  
are his people, &  
the sheepe of his  
pasture.



Come ye before him and reioyce.

Enter into his  
gates with praise  
& into his courts  
with reioicing:  
praise him and  
bless his Name.

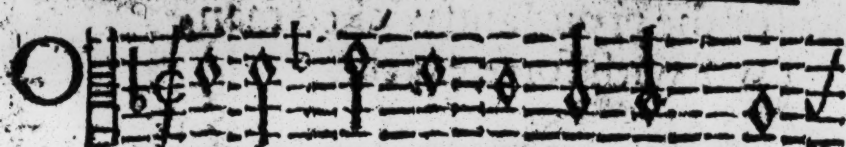
3 The Lord, ye know, is God in deed  
Without our aide he did vs make:  
We are his flock, he doeth vs feed,  
And for his sheepe he doeth vs take.

4 Enter into his  
gates with praise  
& into his courts  
with reioicing:  
praise him and  
bless his Name.  
5 For the Lord is  
good: His mercie  
is everlasting, &  
his truth is from  
generation to ge-  
neration.

4 Oh, enter then his gates with praise,  
Approche with joy his Courtes vnto,  
Praise, laude, & blesse his Name alwayes  
For it is seemlie so to doe.

5 For why? the Lord our God is good,  
His mercie is for euer sure?  
His trueth at all tymes firmelie stood,  
And shall from age to age endure.

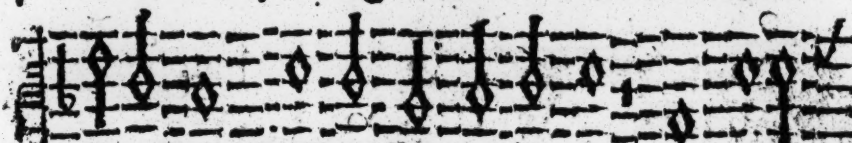




Of mercie and of judgement both



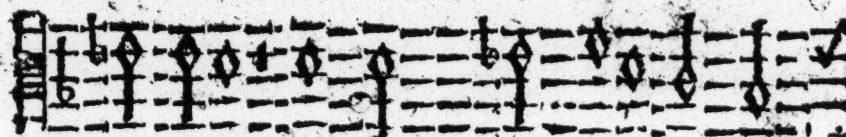
O lord my song shalbe: And it so oft as



I do sing, shalbe, o lord, to thee: I will my



wayes with wisdome guide, till thou my



state erect: And walke vprightly in mine



house, as one of thine elect.

3 No wicked thing will I attempt,  
nor from the same refraine:

I hate the sinnes of faithlesse folke,  
no such I will maintaine.

4 The froward heart may take his leaue,  
such shall not with me dwell:

R

Psalme. C.

I Will sing mer-  
cy and iudge-  
ment: vnto thee  
o Lord will sing.

2 I wil do wisely  
in y perfitte way,  
till thou comest  
to mee: wil walke  
in the vprightnes  
of mine heart in  
the mids of mine  
house.

5 I will set no  
wicked thing be-  
fore mine eyes: I  
hate the works of  
them that fall a-  
way: It shall not  
cleaue vnto me.  
4 A froward  
heart shall depart

As

from mee: I will  
know none evil.

5 Him, that prou-  
uile slandereth  
his neighbour,  
will I destroy: him  
that hath a proud  
looke and high  
heart, I can not  
suffer.

6 Mine eyes shall  
be vnto the faith-  
full of the land, y  
they may dwell  
with me: he that  
walketh in a per-  
fect way, he shall  
serue me,

7 There shall no  
deceitfull person  
dwell within  
mine house: hee  
that telleth lies,  
shall not remaine  
in my sight.

8 Betimes will I destroy al the wicked of the land, that I may cut off  
all the workers of iniquitie from the citie of the Lord.

As for the proud and wicked man,  
I will with force expell.

5 Who so his neighbour doeth backbyte,  
that man will I destroy:

And who so hath a proud high luke,  
I will the same annoy:

6 For such as lead a godlie life,  
and wickednes forsake,  
Will I defend: and more then that,  
my seruants will then make.

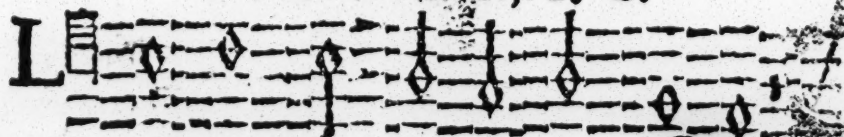
7 Who so is bent to vse deceit,  
mine house is not for such:  
The lier may I not beholde,  
his lyes I hate so much.

8 Th'vngodlie soone I will destroy,  
which dwell the land about:  
And from the Citie of the Lord,  
all wicked men roote out,

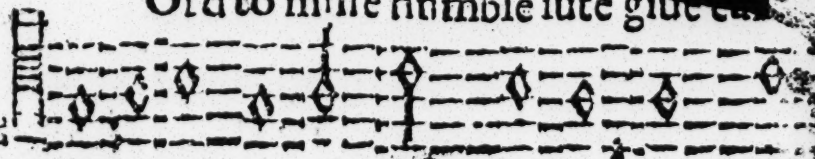
## PSALME Cij. I. G.

Psalmē cii.

**O** LORD,  
heare my  
prayer and



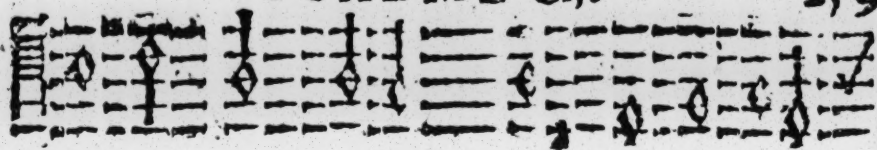
Ord to mine humble sute giue ear.



And let my cry for thee appeare; hyde not

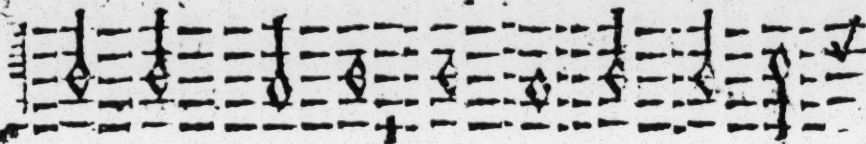
thy





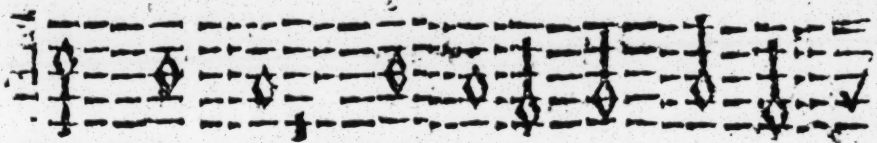
thy face this troublous time, But whē I call

let my cry come vnto thee.



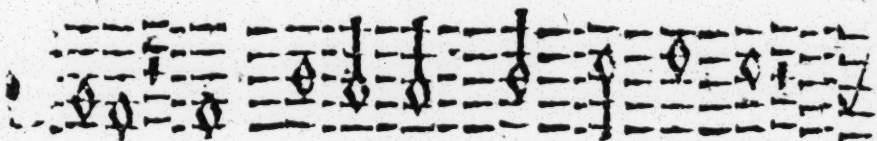
thine cares incline: Make haste to heare mee

2 Hide not thy face from me in the time of my trouble: incline thine cares vnto me when I call, make haste to heare me.



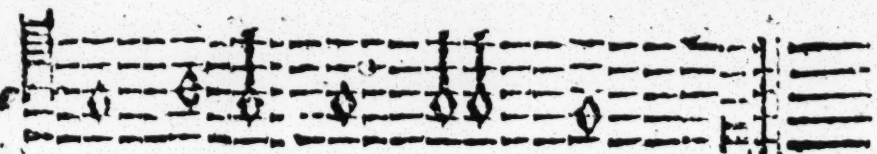
(Lord I pray) For like as smoke cōsumeth

3 For my dayes are consumed like smoke, and my bones are burnt like an hearth.



away, So are my daies heir on this earth,

4 Mine heart is smitten & whithere like grass. because I forgate to eat my bread.



And all my bones parcht as an hearth.

4 For the voyce of my gining, my bones doe cleane to my skin,

4 Like the mowen grasse withered & dry

Such is mine hart. because that I:

Through grief my bread forgat to eat,

For through my voice of gining great,

Bones vnto my skine doe stick.

6 I am like a pelican of the wilderness: I am like an Owle of the deserts.

Yea I the Pelicane am like,

Which doeth in wildernes abyd,

And like the Owle of desert wyde.

7 I watch & am as a sparrow alone

7 As on the house top all alone,

Vpon the house  
top.

8 Mine enemies  
reuike me daylie,  
& they that rage  
against mee, haue  
sworn against me.

9 Surely I haue  
eaten ashes as  
bread, and ming-  
led my drinke  
with weeping.

10 Because of  
thine indignation  
& thy wrath For  
thou hast beaured  
me vp, and cast  
me downe.

11 My dayes are  
like a shadowe  
fadeth, and I am  
withered, like  
grasse.

12 But thou, O  
Lorde, dost re-  
maine for euer &  
thy remembrance  
from generation  
to generation.

13 Thou wilt a-  
rise & haue mer-  
cy vpon Zion for  
the time to haue  
mercy thereon, for  
the appointed  
time is come.

14 For thy seruants delite in the stones thereof, & haue pitie on the du-  
therof. 15 Then the heathen shall feare the Name of the Lorde, and  
the kings of the earth thy glory. 16 When the Lorde shall build vp Zion,  
and shall appear in his glory.

The Sparrow doth her selfe bemoane:

Euen so I watch throughout the night,

8 For daily, lo, my foes me spight,  
And they that thus doe rage and scorne,  
With one consent my death haue sworne;  
9 I ashes eat as bread through woe,  
And blent my cup with teares also.

10 This, Lord, me hapneth for thine ire,  
And for thy wraith so hote as fire:  
For thou in high estate me plast,  
And down to dust againe hast cast,

11 My dayes are like the fading shade,  
I like the withered grasle am made.  
12 But Lord, thou still abydest sure,  
Thy memorie for ay doth dure.

## 2. Part.

13 Thou wilt arise for Sion hill,  
And grant thy mercie her vntill;  
For lo, the time, the time (I say)  
Of mercie, Lord, is come this day.  
14 For in her stones, thy seruants lull,  
And pitie take vpon her dust.  
15 So shall the Heathen feare thy Name,  
And carthlie Kings thy glorious fame.  
16 What time the Lord shall Sion reare,  
And in his glory shall appeare.

And



17 And to the desolat him bend,  
Despying not their sute t'attend.  
18 This shall be written for the race,  
That after shall succeed in place:  
Yea, people yet vncreated,  
The Lords renowne abroad shall spread.

19 For from his holie Temple hie,  
The Lord our God hath cast his eye,  
From heauen the earth behold did he.  
20 The prisoners grones to heare and see,  
And set the damned free from care:  
21 That they in Sion may declare,  
This holie Name of God alwayes,  
And in Ierusalem his praise,

22 When to conuene the folke accorde,  
And Kingdomes all to serue the Lord:  
23 My strength he bated in the wayes,  
And shorter cut my lyfe and dayes.  
24 Wherefore I said, my God most hie,  
In midst my lyfe let me not die:  
Thy yeares eternallie endure,  
From age to age abyding sure.

25 Thou in times past, the earth didst ground  
Thy handie worke the heauens are found.

R iij

26 They

17 And shall  
turne vnto the  
prayer of the de-  
solate, and not  
despise their  
prayer.

18 This shalbe  
writte for the ge-  
neration to come  
and the people,  
which shalbe cre-  
ated, shall praise  
the Lord.

19 For he hath  
looked down fro  
the height of his  
Sanctuary: out of  
the heauen did  
the Lord beholde  
the earth.

20 That he might  
heare the mour-  
ning of the priso-  
ner, and deliuer  
the children of  
death.

21 That they  
may declare the  
name of the Lord  
in Zion, and his  
praise in Ierusalem.

22 When the  
people shall be  
gathered toge-  
ther, the kings

domes to serue the Lord. 23. He abated my strength in the way, and  
shortned my daies. 24. And I saide, O my God, take me not away  
in the mids of my daies: thy yeares endure from generation to gen-  
eration. 25. Thou hast a forerime laide the foundation of the earth  
and the heauens are the worke of thine hand.

They shall  
perish, but thou  
shalt endure: when  
they all shall waxe  
olde as doeth a  
garment: as a ve-  
sture shalt thou  
change them and  
they shall be changed.  
27 But thou art the same, and thy yeeres shall  
not faile. 28. The children of thy seruants shall continue, and their seed  
shall stand fast in thy sight.

26 They perish shall, thou standing still:  
They shall waxe olde as garments will:  
Thou changing them they shall so byde  
27 But thou art one, whose yeeres not flyde  
28 Thy seruant Songes for aye shall last:  
And in thy sight their seed stand fast.

*Psalm. ciiij.*

PSALME Ciiij. W. K.

**M**Y soul praise  
thou y lord  
& all that is  
within me praise  
his holy Name.  
2 My soule praise  
thou the Lord, &  
forget not all his  
benefites.

**M**Y soule giue laude vnto the Lord,  
my spirit shall doe the same:  
And all the secrets of mine heart,  
praise ye his holy Name:  
2 Giue thanks to God for all his gifts,  
flew not thy self vnkinde;  
And suffer not his benefites,  
to slip out of thy minde,

3 Which forgi-  
ueth all thine ini-  
quities, & healeth  
all thine infirmi-  
ties.

4 Which redee-  
meth thy life from  
the grane, and  
erayneth thee w  
his mercie and com-  
passion.

5 That filld with goodnesse thy desire,  
and did prolong thy youth,  
like as the Eagle casteth her bill,

3 That gaue thee pardon for thy faulkes,  
and thee restord againe:  
For all thy weake and fraile disease,  
and heald thee of thy paine.

4 That did redeeme thy lyfe from death,  
from which thou couldest not flee:  
His mercie and compassion both,  
he did extend to thee,

5 That filld with goodnesse thy desire,  
and did prolong thy youth,  
like as the Eagle casteth her bill,



whereby her age renewth:

6 The Lord with Iustice doeth repay,  
all such as be opprest:  
So that their sufferings and their wrongs,  
are turned to the best.

7 His wayes and his commandements,  
to Moses he did show:  
His counsels and his valiant actes,  
the Israelites did know:

8 The Lord is kynde and mercifull,  
when sinners doe him grieue:  
The slowest to conceaue a wrath,  
and readiest to forgieue.

2. Part.

9 He chydeth not vs continuallie,  
though we be full of strife:  
Nor keepeth our faulces in memorie,  
for all our sinfull life.

10 Nor yet according to our sinnes,  
the Lord doeth vs regarde:  
Nor after our iniquities,  
he doeth vs not rewarde.

11 But as the space is wondrous great,  
twixt earth and heauen aboue:  
So is his goodnesse much more large,  
to them that doe him loue:

12 God doth remoue our sinnes from vs,  
and our offences all:  
As farre as is the Sunne ryling,  
full distant from his fall.

thy youth is re-  
newed like the  
Eagles.

6 The Lord ex-  
cuteth righte-  
ousnes & indge-  
ment to al that  
are oppressed.

7 He made his  
wayes known  
vnto Moses, & his  
works vnto the  
ch lāren of Israel.

8 The Lord is  
ful of cōpassion  
and mercy, slow  
to anger, and of  
great kindnesse.

9 He will not al-  
way chide, nei-  
ther keepe his an-  
ger for euer.

10 Hee hath not  
dealt with vs af-  
ter our sinnes nor  
rewarded vs ac-  
cording to our i-  
niquities.

11 For as high as  
heauen is aboue  
the earth so great  
is his mercie to-  
ward them that  
feare him.

12 As far as the  
East is from the  
West so far hath  
he remoued our  
sinnes from vs.

And

PSALME Ciiij.

- As a father  
hath compassion  
on his children, so  
hath the Lord com-  
passion on them  
that feare him.  
14 For he know-  
eth wherof wee  
are made: he re-  
membere that we  
are but dust.  
15 The dayes of  
man are as grass:  
as a floure of the  
field, so flourisheth  
hee.  
16 For the wine  
goeth ouer it, &  
it is gone, and  
the place thereof  
shall know it no  
more.  
17 But the long  
kindnesse of the  
Lord endureth for-  
euer & euer vpon  
them that feare  
him: and his right-  
eousnesse vpon  
his childrens children.  
18 Vnto them  
that keep his co-  
uenant: and thinke  
vpon his coman-  
dments to do the.  
19 The Lord  
hath prepared his  
throne in heauen  
and his kingdome  
with ouer all.  
263  
13 And looke what pitie parents deare  
vnto their Children beare.  
Like pitie beareth the Lord to such,  
as worship him in feare:  
14 The lord that made vs knowth our shape  
our mould and fashion just:  
How weak and fraile our nature is,  
and how we are but dust.  
15 And how the time of mortall men,  
is like the withering hay:  
Or like the floure right faire in field,  
that fadeth full soone away,  
16 Whose glorie & beautie stormie windes  
doe vnder the disgrace:  
And maketh that after their assaultes,  
such blossoms haue no place.  
3. Part. .  
17 But yet the goodnes of the Lord,  
with his shall euer stand.  
Their Childrens Children doe receaue  
his Righteousnesse at hand.  
18 I meane which keepe his Couenant,  
with all their whole desire:  
And not forget to doe the thing,  
that he doeth them require.  
19 The Heauens hee are made the seat,  
and footestool of the Lord:  
And by his power imperiall,  
he gouerneth all the world.



PSALME Ciiij.

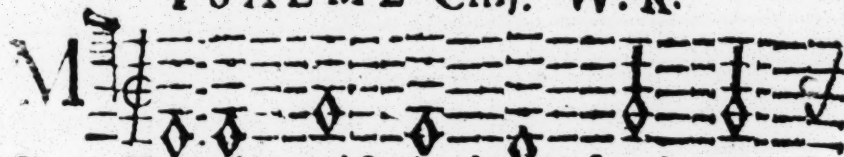
265

Ye Angels which are great in power  
praise ye, and blesse the Lord:  
Which to obey and doe his will,  
immediatly accorde.

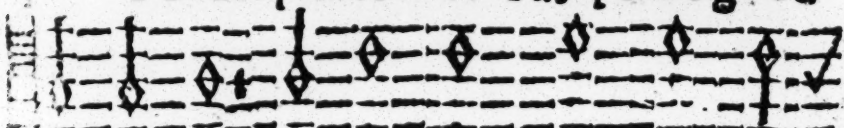
Ye noble Hoaste and Ministers,  
cease not to laude him still:  
Which readie are to execute,  
his pleasure and his will.

Yea, all his works in euery place,  
praise ye his holy Name:  
Mine heart, my minde, and eke my soule,  
praise ye also the same.

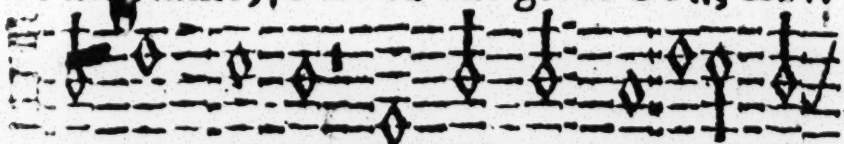
PSALME Ciiij. W. K.



Y soule praise the lord, speake good



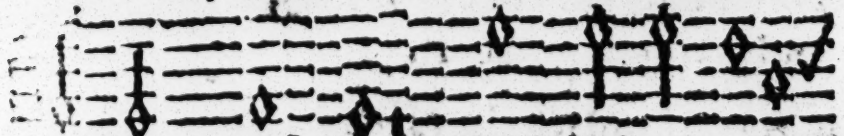
of his Name, O Lord our great God, how



fast thou appeare, So passing in glory that



what is thy fame; Honour and Majestie in



thy face shine most cleare. With light as a robe

thou

20 Praise y lord,  
ye his Angels,  
that excell in  
strength, that doe  
his commaunde-  
ment in obeying  
the voyce of his  
worde.

21 Praise y lord  
all ye his hostes,  
ye his seruants y  
do his pleasure.

22 Prayse the  
Lord all ye his  
workes, in al pla-  
ces of his domi-  
nion. my soule,  
prayse thou the  
Lord.

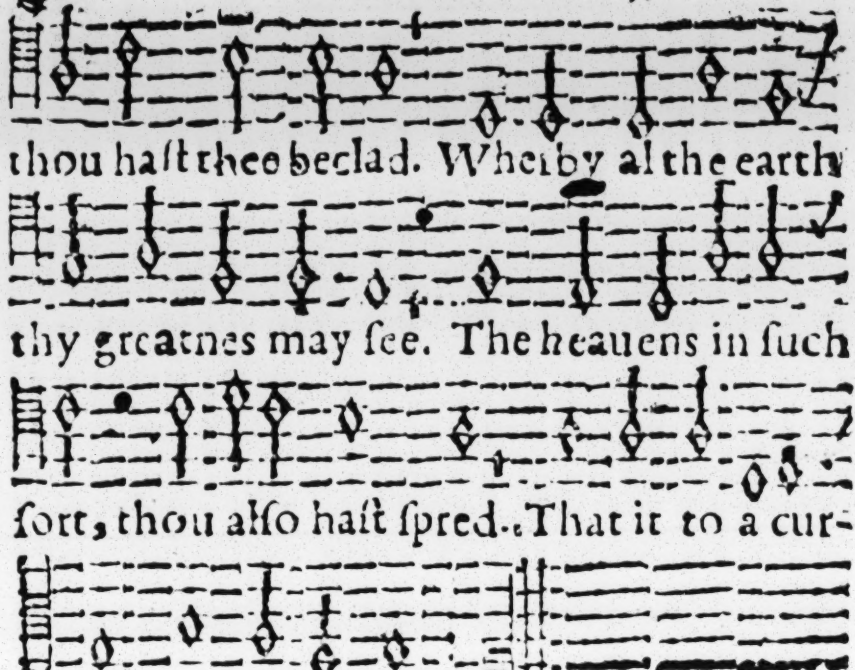
Psalm. ciiij.

M Y soule  
praise thou  
the Lord;

Lord my God,  
thou art exceed-  
ing great, thou  
art clothed w  
glorie & honour.

2 Which coue-  
reth him selfe w  
light as with a,  
thou

garment, & spreadeth the heavens like a curtaine.



thou hast thee beclad. Whereby all the earth thy greatnes may see. The heavens in such sort, thou also hast spread. That it to a curtaine compared may be.

3 Which layeth the beames of his chambers in the waters, and maketh the cloudes his charer. & walketh vpon the wings of the winde.

4 Which maketh the Spirites his messengers, and a flaming fire his ministers.

5 He setteth the earth vpon her

his chamber beames lye, in the cloudes full sure:

Which is as his Charet, are made him to beare; And there with much swiftnesse, his course doeth endure:

Vpon the wings ryding, of winde in the aire.

4 He maketh his Spirites, as Heraulds to goe,

And lightnings to serue, we he also prest: His will to accom-  
they runne to and fro,  
To saue and consume things as seemeth him best.

5 He groundeth the earth, so firme and fast,



PSALME Ciiij.

267

That it once to moue,  
none haue shall such power:

6 The deepe a faire couering  
for it made thou hast,

Which by his owne nature  
the hilles would deuoure

7 But at thy rebuke,  
the waters doe flee:

and so giue dew place,  
thy word to obey:

At thy voice of thunder  
so fearefull they be,

That in their great raging,  
they haste soone away.

3 The Mountaines full high  
they then vp ascend:

If thou doe but speake,  
thy word they fulfill

So likewise the Valies,  
most quicklie descend:

Where thou them appointest,  
remaine they doe still.

9 Their bounds hast thou set,  
how farre they shall runne,

as in their rage,  
not passe that they can,

For God hath appointed,  
they shall not returne,

the earth to destroy more,

which made was for man.

foundations, so  
that it shall ne-  
uer more.

6 Thou coneredst  
it with the deepe  
as with a garment  
the waters would  
stand above the  
mountaines.

7 But at thy re-  
buke they flee at  
the voice of thy  
thunder they haste  
away.

3 And the moun-  
tains ascend and  
the valleys de-  
scend to the place  
which thou hast  
established for  
them.

9 But thou hast  
set them a bound  
which they shall  
not passe: they  
shall not returne  
to couer the earth.

## 2. Part.

10 He sendeth  
the springs into  
y valleys, which  
run betwene the  
mountaines.

11 They shall  
giue drinke to all  
the beastes of the  
field, & the wild  
asses shall quench  
their thirst:

12 By these  
springes shall the  
soules of the heauē  
dwell, and sing  
among the bran-  
ches.

13 He watereth  
the mountaines  
for his chambers,  
and the earth is  
filled w<sup>th</sup> the fruit  
of thy works.

14 He causeth  
gras to grow for  
y cattell, & herbe  
for the vse of mā,  
that he may bring  
furth bread out  
of the earth.

15 And wine y  
maketh glade the  
heart of man and  
oyle to make the  
face to shine, and  
bread that streng-  
thenes mā's heart.

16 The high trees  
are satisfied, euen  
the Cedars of Le-

10 He sendeth the springs  
to strong streames or lackes;

Which run doe full swift  
among the hudge hilles;

11 Where both the wylde Asses,  
their thirst oft tymes slakes;

And beastes of the Mountaines,  
thereof drinke their fill.

12 By these pleasant springs  
or Fountaines full faire:

The Foules of the aire,  
abide shall and dwell;

Who moued by nature,  
to hop here and there:

Among the greene branches,  
their song shall excell.

13 The Mountaines to moist,  
the cloudes he doeth vse

The earth with his workes  
are wholie repleat.

14 So as the brute Cattell  
he doeth not refuse:

But grasse doeth prouide them,  
and Herbe for mans meat

15 Yea, Bread, Wyne, and Oyle,  
he made for mans sake,

His face to refreshe,  
and heart to make strong:

16 The Ceders of Liban,  
this great Lord did make;

Which



PSALME Clij.

Which trees he doeth nourishe,  
that grow vp so long.

17 In these may birds build,  
and make there their Nest;  
In firre trees the Storkes,  
remaiue and abide:

18 The high hilles are succours,  
for wylde goates to rest,  
And eke the Rockes stonie,  
for Conies to hyde.

9 The Moone then is set,  
her seasons to runne  
The dayes from the nights,  
thereby to discerne:  
And by the discending  
also of the Sunne,  
The colde from the heat so  
thereby we do learne.

3. Part.

When darkenesse doeth come,  
by Gods will and power,  
Then creepe furth doe all,  
the beastes of the wood:

1 The Lyons range roaring  
their pray to deuoure.

But yet it is thou, Lord,  
which giuest them foode,

22 As soone as the Sunne is vp they retyre.  
To couch in there Dennes  
Then are they full faine,

269

banon, which he  
hath planted.

17 That ybirds  
may make their  
nestes there; the  
stork dwelleth in  
the firre trees.

18 The heigh  
mountaines are  
for the goats: the  
rocks ar a refuge  
for the conies.

19 He appointed  
the moone for  
certaine seasons:  
the sunne knowy  
eth his going  
downe.

20 Thou makest  
darknes, and it is  
night, wherein all  
the bealls of the  
forest creep forth

21 The Lyons  
roare after their  
pray, and seeke  
their meat at  
God.

22 When the  
sunne riseth, they  
retire, & couch  
in their dennes,

That

23 Then goeth  
the man forth to his  
worke and to his  
labour until the  
evening.

23 That man do his works may  
as right doeth require:  
Till night come and call him  
to take rest againe.

24 O Lord how  
th manifold are thy  
fi works: and wisdom  
ast thou made  
th them all the earth  
is full of thy ri-  
sp ches.

24 How sundrie, O Lord,  
are all thy works found;  
With wisdom full great,  
they are in deed wrought:  
So that the world all whole,  
of thy prayse doeth sound,

25 So is this sea  
great and wyde  
an for therein are  
ch thinges creeping  
innumerable.

And as for thy riches,  
they passe all mens thought.

both small beasts  
and great.

25 So is the great sea,  
which large is and broad.  
Where things, that creepe, swarme,  
and beasts of each sort.

26 There go the  
shippes, yea, that  
hurathan, whom  
thou hast made to  
play therein.

26 There both mightie shippes saile,  
and some ly at road.

27 All these  
waite vpon thee,  
th that thou mayest  
fi give them leede  
in due season.

The Whale huge and monstercus,  
there also doeth sport.

#### 4. Part.

28 Thou givest  
it to them, and  
they gather it:  
thou openest thine  
hande and they  
are filled with  
good things.

27 All things on thee waite,  
thou doest them relieue:  
And thou in dew tyme,  
full well doest them feed:  
28 Now when it doeth please thee,  
the same so to giue:  
They gather full gladlie,  
those things which they need:  
Thou openest thine hand,  
and they finde such grace,

That



PSALME Clij.

171

That they with good things,  
are filled, wee see:

29 But sore they are troubled,  
if thou turne thy face:  
For if thou their breath take,  
vyle dust then they be.

30 Againe, when thy Spirit  
from the doeth proceed,  
All things to appoint, and what shal issue  
Then are they created,  
as thou hast decreed:  
And doest by thy goodnes  
the dry earth renew.

31 The praise of the Lord,  
for euer shall last:

Who may in his works,  
by right well rejoyce.

32 His looke can the earth make,  
to tremble full fast:

And likewise the Mountaines,  
to smoake at his voice.

33 To this Lord and God,  
sing will I alwayes:

so long as I liue,  
my God praise wil I.

34 Then am I most certaine,  
my wordes shall him please:  
I will rejoyce in him,  
to him will I cry.

35 The sinners, O Lord,  
consume in thine yre,

20 But if thou  
hide thy face,  
they are troubled  
if thou take away  
their breath, they  
die and returne  
to their dust

30 Againe if thou  
send forth thy spi-  
rit, they are crea-  
ted, and thou re-  
newest the face,  
of the earth.

31 Glorie be to  
the Lord for euer  
let the Lord re-  
ioyce in his  
workes.

32 He looketh  
on the earth, & it  
trembleth: he tou-  
cheth the moun-  
taines, and they  
smoke.

33 I will sing  
vnto the Lord all  
my life: I will  
praise my God,  
while I liue.

34 Let my words  
be acceptable vn-  
to him: I will re-  
ioyce in the Lord

35 Let the sin-  
ners be consumed  
out of the earth.

And

And the wicked  
all there bee no  
more: O my soule,  
praise thou the  
Lord, Praise yee  
the Lord.

And eke the peruerse,  
them roote out with shame.  
But as for my soule, now  
let it still desire,  
And say with the faithfull,  
praise ye the Lords Name.

## Psal. Cv.

**P**raise the lord  
& call vpon his  
Name: declare  
his works among  
the people.  
2 Sing vnto him  
sing praise vnto  
him, and talke of  
all his wondrous  
works.  
3 Reioyce in his  
holy name, let the  
hart of them that  
seeke the Lorde  
reioyce.  
4 Seeke the Lord  
and his strength:  
seeke his face  
continually.  
5 Remember his  
marueilous works  
ye he hath done,  
his wonders and  
the iudgements  
of his mouth.  
6 Ye seeke of A.  
braham his ser-  
uant, ye children

## PSALME Cv. I.C.

Sing this as the Cv. Psalm.

**O** Praise ye the Lord,  
and call on his Name:  
Among the folke shew  
his noble works wrought:  
2 Sing praises, sing to him  
to set furth his fame:  
And talke of the wonders  
he hath to passe brought.  
3 In his holy Name,  
reioyce and be light:  
And let their heartes joy,  
which seeke for the Lord:  
4 Seeke ye in God holie,  
his strength, and his might:  
His face to beholde still,  
for euer accorde.  
5 His merueilous workes,  
keepe fixt in your minde;  
His signes and his iudgements,  
which he by mouth spake,  
6 Ye seed of his seruant  
Abraham, by kynde:

And



PSALME Cx.

273

And you sonnes of Iacob,  
whom he his doeth take.  
7 He is our Lord God,  
whose iudgements are knowne:  
Throughout all the earth,  
8 And he aye certaine  
His promise remembred,  
once made to his owne:  
For thousand of ages,  
to byde and remaine.  
9 Th' agreement (I say)  
with Abraham made:  
Which vnto Isak  
by oth he made sure:  
10 Confirming to Iacob  
for a Law and trade.  
And bonde to Israell,  
alwayes to endure:  
11 Saying, in this wise  
to thee giue I shall,  
As Lot to enjoy  
the Cananites ground.  
12 Albeit they were then  
in number but small:  
Yea, few, and but strangers  
throughout the land found.

2. Part.

23 And from place to place,  
did walke to and fro:  
And from one kingdome,  
to other folke moue.

of Iacob, which  
are his elect.

7 He is the Lord  
our God: His  
iudgements are  
throwe all the  
earth

8 He hath alway  
remembred his  
covenant & pro-  
mise, y he made  
to a thousand ge-  
nerations

9 Euen y which  
hee made with A-  
braham, and his

oath vnto Izhak

10 And since hath  
confirmed it to  
Iacob for a law,  
and to Israell for  
an euerlasting  
covenant.

11 Saying, vnto  
thee will I giue  
the land of Cana-  
an, y lot of your  
inheritance.

12 Albeit they  
were fewe in  
number, yea very  
few and strangers  
in the land.

13 And walked  
about fro nation  
to nation, from  
one kingdome to  
another people

S

Yet

14 Yet suffered  
he no man to doe  
them wrong, but  
reproued Kings  
for their sakes  
laying.

15 Touch not  
mine aroynd, &  
doe my Prophetis  
no harme..

16 Moreouer he,  
called a famine  
vpon the land, &  
utterlie brake the  
staffe of bread.

17 But he sent a  
man before them  
Ioseph was solde  
for a slaue.

18 They held his  
feete in the stocks  
and he was laid  
in yrons.

19 Vntill his ap-  
pointed time  
came & y coun-  
sell of the Lord  
had tried him.

20 The King sent  
and loosed him:  
euen the Ruler of  
the people deli-  
uered him.

21 He made him  
Lord of his house

14 Yet suffered he no man,  
them wrong for to doe:

But thus for their sakes he  
great Kings did reprove:

15 Touch not mine annointed,  
nor harme not at all

My prophetes most deare:

16 And on the whole earth  
A famine extreame then,  
to come he did call,

Which utterlie stroied  
their store whole with deart

17 Yet sent he before,  
a man to prouyde:

Euen Ioseph his owne  
in Seruage was sold:

18 Whose feete they in stockes held,  
yea, he a long tyde:

With fetters of yron,  
was kept in sure hold,

19 Vntill the tyme came,  
his cause should be knowne,

And that the Lords word  
his patience had tryed:

20 Then sent the King for him,  
and loosed him full soone,

The head of the people,  
his bands laid aside.

21 Who made him the lord  
his house ouer all:



And of his substance,  
the ruler and stay:

22 That he might his Princes,  
vnto his will tball:

And ke teach the Elders,  
of wisdom the way.

23 Then came Israell,  
into Egypt lande:

A stranger in Cham,  
Iacob then abode.

24 Where God did encrease them,  
much like the sea sande:

And made them more mightie,  
then those them withstood.

3. Part.

25 Whose hearts he did turne,  
his people to hate:

And seeke by discear,  
his seruants to abuse:

26 But then he sent Moses,  
their cause to debate,

And Aaron his seruants,  
whom he did furth chuse,

27 They vnto his foes  
his message declar:

His signes and his wonders,  
of Ham in the land.

28 He darkenes sent down then  
and darke it appeared:

And these not rebelled,  
to doe his command. S il

and ruler of  
his substance.

22 That he shold  
binde his princes  
vnto his will and  
teach his ancients  
wisdom.

23 Then Israell  
came to Egypt,  
& Iacob was a  
stranger in the  
land of Ham.

24 And he in-  
creased his people  
exceedingly, &  
made them stron-  
ger the their op-  
pressors.

25 He turned  
their heart to  
hate his people,  
& to deale crat-  
till with his ser-  
uants.

26 Then he  
sent Moses his seru-  
ant, & Aaron whom  
he had chosen.

27 They shewed  
among them the  
message of his sig-  
nes & wonders in  
the land of Ham.

28 He sent dark-  
nes, & made it  
darke & they  
were not disobe-  
dient vnto his  
commisio

Their

28 He turned  
their waters into  
blood, and slewe  
their fish.

29 Their lande  
brought forth  
frogs, euē in their  
Kings chambers.

30 He spake  
and there came  
swarmes of flies  
and lice in all  
their quarters.

31 He gaue them  
haile for raine, &  
flames of fire in  
their land.

32 He smote  
their vines also, &  
their figge trees,  
and brake downe  
the trees in their  
coasts.

33 Hee spake, and  
grasshoppers came  
and caterpillers  
innumerable.

34 And did eate  
vp all the grasse  
in their land, and  
deuoured y<sup>e</sup> fruit  
of their ground.

35 He smote also  
all the first borne  
in their land, euē  
the beginning  
of all their  
strength.

36 He brought

them forth also with silver and golde and there was none feeble among

29 Their waters he turnd,  
reid bloode for to be:  
He slew all their fish.

30 And Frogges made to brei<sup>d</sup>,  
euē in their Kings Chambers,

31 Then also spake he,  
so lyce and flies swarmed,  
the land through in deed.

32 He sent on them haile,  
in stead of sweet raine,  
And great flames of fyre,  
their countrie throughout:

33 Their Vines and their figge trees,  
he strake to their paine:  
And brake the trees all,  
their coastes round about.

34 He spake but the worde,  
and Grasshoppers came:  
With huge Catterpillers,  
beyond all mens thought.

35 The grasse they deuoured,  
that grew then in Ham:  
And frutes of the ground all,  
they brought vnto nought.

36 Also the first borne,  
the lande through he smote:  
Euen all the be ginning,  
of their force and might.

37 And with golde and silver,  
brought furth his owne lot,

Among



PSALME CV.

277

nonght whose Tribes was not,  
one feible in fight.

4. Part.

38 Egypt rejoyced,  
when they went away:  
For why vpon them,  
their feare then was fall.  
39 The Lord, a cloud spred out,  
to guyde them by day:  
And fyre to light them,  
the night ouer all.  
40 They did bot demand,  
and Quailes he them sent,  
And with bread from heauen,  
he did them suffice.  
41 The hard Rock he opened,  
and waters out went:  
Euen through the dry places,  
like floods that doe ryse.  
42 For he did remember,  
his holy oath made:  
Vnto Abraham his seruant most deare,  
43 And brought furth his people,  
(that were with wo lade)  
his owne chosen Children,  
with ioy and glaid cheare.  
44 The Heathen folkes land,  
to them he did parte,  
The peoples whole labour,  
they had to possesse.

their tribes.

38 Egypt was  
glad of their de-  
parting: For the  
feare of them had  
fallen vpon them.

39 He spred a  
cloud to be a co-  
uering, and fire  
to giue light in  
the night.

40 They asked,  
and he brought  
quailes, and he fil-  
led them with the  
bread of heauen.

41 He opened the  
rocke, & the wa-  
ters flowed out, &  
ranne in the drie  
places like a riuer.

42 For he remem-  
bred his holy pro-  
mise to Abraham,  
his seruant.

43 And hee  
brought forth his  
people with ioy,  
& his chofe with  
gladnesse.

44 And gaue the  
therlands of the  
heathen, and they  
took the labours  
of the people in  
possession.

S liij

45 That

43 That they  
might keepe his  
statutes, & ob-  
serue his Lawes.  
Prayse yee the  
Lord.

**Psalme. Cvi.**

**P**raise ye the  
Lord, because  
he is good, for  
his mercie endu-  
reth for euer.

1 Who can ex-  
presse the noble  
acts of the Lorde  
or shew forth all  
his prayse.

2 Blessed are they  
that keepe iudge-  
ment & do righte-  
punes at all times

3 Remember me, O  
Lord, with the  
faueur of thy peo-  
ple: Visite mee w<sup>th</sup>  
thy saluation.

4 That I may see  
thy felicitie of thy  
choicen, & reioyce  
in the ioy of thy  
people, & glory  
with thine inhe-  
ritance.

5 We haue sinned  
with our fathers:  
we haue commit-  
ted iniquitie, and  
done wickedly.

6 Our fathers vn-  
derstood not thy

278

**PSALME Cvi**

45 That they from his statutes,  
and lawes should not start:  
Wherefore our Lord God praise,  
his laude no time cease.

**PSALME Cvi. N.**

*Sing this as the 95 Psalme.*

**P**raise ye the Lord, for he is good,  
his mercies dure for ay:

2 Who can expresse his noble actes,  
or all his praise display?

They blessed are that judgement keepe,  
and iustlie doe alway:

4 With fauour of thy people, Lord,  
remember me, I pray.

5 And with thy sauing health, O Lord,  
vouchsafe to visite me,

That I the great felicitie,  
of thine Elect may see.

And with thy peoples joy I may,  
a joyfull minde possesse?

And may with thy inheritance,  
a glorying heart expresse.

6 Both we, and eke our our fathers all,  
haue sinned euerie one:

We haue committed wickednes,  
and lewdlie haue we done.

7 The wonders great which thou, O Lord,  
hast done in Egypt land;



PSALME CVj

Our Fathers, though they sawe them all,  
yet did not vnderstand.

Nor yet thy mercies multitude,  
did keepe in thankfull mindes:  
Bot at the sea, yea, the read sea,  
rebelled most vnkinde

3 Neuertheles he saued them,  
for honour of his Name:

That he might make his Power knowne,  
and spred abroad with fame.

2. Part,

9 The red sea he did then rebuke,  
and forthwith it was dryde:

And as in wildernesse, so through  
the deepe he did them guyde.

10 He saued them from the cruell hand,  
of their despitefull foe:

And from the enemies hand he did  
deliuer them also.

11 The waters their oppressours whelmd,  
not one, was left alyue.

12 Then they beleued his words, & praise  
in song they did him giue:

13 But by and by vnthankfullie,  
his warks they cleane forgate:

And for his counsell and his will,  
they did neglect to wait.

14 But lusted in the wildernesse,  
with fond and greedie lust;

S iiii

279 wonders in Egypt  
neither remembred  
they y multitude  
of thy mercies,  
but rebelled at  
the sea, eue at the  
red sea.

3 Neuer theles he  
saued the for his  
Names sake, that  
he might make  
his power to bee  
knowne.

9 And he rebu-  
ked the red sea,  
and it was drie  
vp, & he led the  
in the deep, as in  
the wildernesse.

10 And he saued  
them fro the ad-  
uersaries hand,  
& deliuered the  
from the hand of  
the enemye.

11 And the wa-  
ters covered their  
oppressors: not  
one of them was  
left.

12 The belcued  
they his wordes  
and sang praise  
vnto him.

13 But inconti-  
nently they for-  
gate his warks  
they waited not  
for his counsell.

14 But lusted  
with concupiscence

And

the wilderness, &  
tempted God in  
the desert.

15 Then he gaue  
them their desire:  
But he sent lea-  
uelie into their  
soule.

16 They enuied  
Moses also in the  
tents, and Aaron  
the holy one of  
the Lord.

17 Therefore the  
earth opened, &  
swallowed vp  
Dathan, and co-  
uered the compa-  
ny of Abiram.

18 And the fire  
was kindled in  
their assembly:  
the flame burne  
vp the wicked.

19 They made a  
calf in Horeb, &  
worshipped the  
molten image.

20 Thus they tur-  
ned their glorie  
into y<sup>e</sup> similitude  
of a bullock that  
eateth grasse.

21 They forgate  
God their Saviour  
which had done  
great things in

Egypt.

And in the Desert tempted God,  
the stay of all their trust:

15 And then their wanton mindes desire,  
he suffered them to haue:

But wasting leanne<sup>te</sup> there withall,  
into their soule he gaue:

### 3. Part.

16 Then when they lodged in the Tent,  
at Moises did they grutch:

Aaron the holy of the Lord,  
so did they enuy much.

17 Therefore the earth did open wyde,  
and Dathan did deuoure:

And all Abyrons companie,  
did couer in that houre.

18 In their assemblie kindled was,  
the hote consuming fyre;

And wasting flame did then burne vpe  
the wicked in his yre.

19 Vpon the Hill of Horeb they  
an Idole Calfc did frame:

And there the molten Image did,  
they worship of the same.

20 Into the likenesse of a Calfc,  
that feedeth on the grasse;

Thus they their glorie turnde, and all  
their honour did deface.

21 And God their onely Saviour,  
vnkindlie they forgot:

Which manie great and mightie things,  
in Egypt land had wrought.

And



PSALME Cvi.

281

22 And in the land of Ham for them,  
most wondrous works had done;  
And by the red sea dreadfull things,  
performed long ago.

4. Part.

23 Therefore for their so shewing them  
forgetful and vnkinder;

To bring destruction on them all,  
he purposed in his minde.

Had not his chosen Moises stood,  
before him in the breake:

To turne his wrath least he on them,  
with slaughter should them wreake.

24 They did despise the pleasant land,  
that he behight to giue,

Yea, and the wordes that he had spoke,  
they did no whit beleue.

25 But in their Tents with grudging heart  
they wickedlie repynde:

Nor to the voice of God, the Lorde,  
they gaue an harkning mynd.

26 Therefore against them lifted he,  
his strong reuenging hand;

Them to destroy in wilderness,  
or they should see the land.

27 And to destroy their seed, among  
the Nations, with his rodde,

And through the Countreys of the world,  
to scatter them abroad.

28 To Baal Peor, then they did,

adjoyn

22 Wondrous works in the land  
of H. m., and fear-  
full things by the  
red sea.

23 Therefore I  
minde to de-  
stroy the, had n.  
Moises his cho-  
stood in y. h. m.  
before him to tne  
away his wrath.  
lest he should de-  
stroy them.

24 Also they con-  
temned that plea-  
sant land, & be-  
lieued not his  
word.

25 But marmu-  
red in their tents:  
& harkned not  
vnto the voice  
of the Lord.

26 Therefore he  
lifted vp his hand  
against them to  
destroy them in  
the wilderness.

27 And to de-  
stroy their seed a-  
mong the nations  
& to scatter the  
throughout the  
countreys.

28 They ioyned  
themselves also  
vnto Baal peor,

And eate the of-  
frings of y dead.

29 Thus they  
prouoked him vn  
to anger w their  
own inuentions,  
and the plague  
brake in vpon the.

30 But Phineas  
stood vp, & exe-  
cuted iudgement,  
and the plague  
was stayed.

31 And it was im-  
puted vnto him  
for rightcoulesse  
fro generation to  
generation for  
euer.

32 They angred  
him also at y wa-  
ters of Meribah,  
so that Moses  
was punished for  
their sakes.

33 Because they  
vexed his spirit  
so y he spake vn-  
advisedly with  
his lips.

34 Neither de-  
stroyed they the  
people, as the  
Lord had com-  
manded them.

35 But wer ming-  
led among the  
heathen, & lear-  
ned their works.

36 And serued

adjoyne themselves also;

And eat the offrings of the dead,  
so they forsooke him tho.

5. Part.

29 Thus with their owne inuentions,  
his wrath they did prouoke.

And in his so inkindled wrath,  
the plague vpon them broke:

30 But Phineas stood vp with zeale,  
the sinners vyle to slay:

And iudgement he did execute,  
and then the plague did stay.

31 It was imputed vnto him,  
for righteousness that day;

And from hencefurth so compted is,  
from race to race for aye.

32 At waters eke of Meribah,  
they did him angrie make:

Yea, so farre furth, that Moses was,  
then punished for their sake.

33 Because they vext his spirit so sore,  
that in impatient heat:

His lippes spake vnadvisedly,  
his seruour was so great:

34 Nor as the Lord commanded them,  
they slew the people tho:

35 But were among the Heathen mixt,  
and learned their works also.

36 And did their Idols serue, which were  
their ruine and decay.

37 To



37 To fiendes their sons & daughters they  
did offer vp and slay.

6. Part.

38 Thus with vnkindie murdring knyfe,  
the guiltles blood they spilt:  
Yea, their owne sonnes & daughters blood  
without all cause of guilt.

Whom they to Canaan Idoles then,  
offred with wicked hand:  
And so with blood of innocents  
defiled was the lande.

39 Thus were they stained with the works  
of their owne filthie way:  
And with their owne inuentions,  
a whoring did they stray.

40 Therefore against his people wes,  
the Lords wrath kindled sore:  
And euen his owne inheritance,  
he did abhorre therefore.

41 Into the hands of Heathen men,  
he gaue them for a pray:  
And made their foes their lords: who they  
were forced to obey.

42 Yea, and their hatefull enemies,  
opprest them in their land:  
And they were humble made to stoupe,  
as subiectes to their hand,

43 Full often tymes from thral had he,

deliuered from their hand. 44. Many a time did he deliuer them, but they prouoked

their idols, which  
were their ruine.

37 Yea they of-  
fred their sonnes  
and their daugh-  
ters vnto diuels.

38 And shed in-  
nocēt blood euē  
y blood of their  
sonnes & of their  
daughters whom  
they offered vnto  
y idols of Cana-  
an, and the lande  
was defiled with  
blood.

39 Thus were  
they slayned, w  
their own works  
and went a who-  
ring with their  
own inuentions.

40 Therefore was  
the wrath of the  
lord kindled a-  
gainst his people  
and he abhorred  
his owne inheri-  
tance.

41 And he gaue  
thē into y hande  
of the heathen, &  
they that hated  
them, were Lords  
ouer them.

42 Their enemies  
also oppressed  
thē & they were  
humble vnder

him by their coun- deliuered them before:  
 sel: therefore they But with their counsels they to wrath  
 were brought down by their prouokt him euermore.  
 iniquitie.

## 7. Part.

44 Yet he saw Therefore they by their wickednesse,  
 when they were were brought full low to ly:  
 in affliction; & he  
 heard their cry.

44 Yee when he saw them in distresse,  
 he hearkened to their cry:

45 And he reme-  
 bred his couenāt  
 toward them, &  
 repented accor-  
 ding to the mul-  
 titude of his mer-  
 cies.

45 He calde to minde his Couenant,  
 which he to them had swore:

And by his mercies multitude,  
 repented him therefore.

46 And gave the 46 And fauour he them made to finde,  
 fauour in fight before the sight of those,  
 of all them that  
 led the captiues.

That led them captiue from their land,  
 and caſt had bene their foes:

47 Saue vs, O 47 Saue vs, O Lord, that art our God,  
 Lord our God, & saue vs, O Lord, we pray:  
 gather vs from a- And from among the Heathen folke,  
 mong y heathen, Lord gather vs away.  
 that we may  
 praise thine holy  
 Name, & glory  
 in thy praise.

That we may ſpred the noble praise,  
 of thy moſt holic Name:

48 Blessed bee 48 That we may glorie in thy praise,  
 the Lord God of and ſound abroad thy fame,

48 The Lord, the God of Iſraell,  
 be bleſt for euermore:

Let all the people ſay Amen,  
 praise ye the Lord therefore,



**G**ive thanks vnto the Lord our God,  
for gracious is he:

And that his mercie hath none end,  
all men may see:

2 Such as the Lord redeemed hath,  
with thanks should praise his Name:  
And shew how they from foes were freed,  
and how he wrought the same.

3 He gathered them forth of the lands,  
that lay so farre about  
From East to West, from North to South,  
his hand did finde them out:

4 They wandred in the wilderness,  
and strayed from the way:  
And found no Citie where to dwell,  
that serue might for their stay.

5 Whose thirst and hunger was so great,  
in those deserts so void:  
That faintnesse did them sore assault,  
and eke their soules annoid.

6 Then did they cry in their distresse,  
vnto the Lord for aide:  
Who did remoue their troublous state,  
according as they praide.

7 And by that way, which was most right  
he led them like a guyde:  
That they might to a Citie go,  
and also there abyde:

8 Let men therefore before the Lord

confesse

**P**raise ye the Lord  
because hee is  
good, for his  
mercy endureth  
for euer.

2 Let the which  
haue bene rede-  
med of the Lord,  
shew how hee  
hath deliuered  
the from the hand  
of the oppressor.

3 And gathered  
them out of the  
lands, from the  
East, & from the  
West, from the  
North & from  
the South.

4 When they  
wandred in the  
desert, & wil-  
dernes out of the  
way, & found no  
citie to dwell in.

5 Both hungry &  
thirstie, their soul  
fainted in them.

6 Then they cryed  
vnto the Lord in  
their trouble, &  
he deliuered them  
from their distresse.

7 And led them  
forth by the right  
way, that they  
might goe to a  
citie of habitati-  
on.

8 Let the which

confesse before y  
Lord his loving  
kindnesse, & his  
wonderful works  
before the sonnes  
of men.

7 For he satisfied  
the thirstie soule,  
& filled y hungry  
soule w goodnes.

10 They that  
dwel in darknes,  
& in the shadow  
of death, being  
bound in misery  
and yron.

11 Because they  
rebelled against  
the worde of the  
lord, & despyed  
the counsel of the  
most High.

12 When he hum-  
bled their hearte  
w heavines, then  
they fell downe  
and there was no  
helper.

13 Then they cry-  
ed vnto the Lord  
in their trouble,  
and he deliuered  
them from their  
distresse.

14 He brought  
them out of dark-  
nesse, & out of  
the shadowe of  
death, & brake their band: a sunder.

confesse his goodnesse then:  
And shew the wonders that he doeth,  
before the sonnes of men.

9 For he the emptie soule sustained,  
whom thirst had made to faint.  
The hungrie soule with goodnesse fed,  
and did them eke acquaint.

### 2. Part.

10 Such as doe dwell in darknesse deep,  
where they of death doe wait:  
Fast bound to taste such troublous stormes,  
as yron chaines doe threat.

11 For that against the lords owne words,  
they sought so to rebell?  
Esteeming light his counsels high,  
which doe so farre extell:

12 But when he humbled them full low,  
then they fell down with grief:  
And none was found so much to helpe,  
whereby to get relief.

13 Then did they cry in their distres,  
vnto the Lord for aide:  
Who did remoue their troublous state,  
according as they praide.

14 For he from darknes out them brought  
and from deathes dreadfull shade:  
Bursting with force the yron bands,  
which he before them laide:



15 Let men therefore the Lord,  
 confesse his kindnes then:  
 And shew the wonders that he doeth,  
 before the sonnes of men.

16 For he threw down their gates of brasle,  
 and brake them with strong hand;  
 The yron barres he smot in two,  
 nothing could him withstand.

3. Part.

17 The foolish folke great plagues doe feeble  
 and can not from them wend:

But heape on moe to those they haue,  
 because they doe offend;

18 Their soule so much did loath all meat,  
 that none they could abyde.

Whereby death had them almost caught,  
 as they full truely tryde.

19 Then ded they cry in their distres,  
 vnto the Lord for aide:

Who did remoue their troublous state,  
 according as they praide.

20 For he then sent to them his word,  
 which health did soone restore;

And brought the fro those dangers deepe,  
 wherein they were before.

21 Let men therefore before the Lord,  
 confesse his kindnesse then;

And shew the wonders that he doeth,  
 before the sonnes of men.

15 Let the therefore  
 confesse be-  
 fore the lord his  
 louing kindnes, &  
 his wonderfull  
 workes befor the  
 sonnes of men.

16 For he hath  
 broken the gates  
 of brasle & brast  
 the barres of yron  
 asunder.

17 Fooles by rea-  
 son of their trans-  
 gression and be-  
 cause of their ini-  
 quities, are affli-  
 cted.

18 Their soul ab-  
 horreth all meate  
 and they are  
 brought to death  
 as coore.

19 Then they cry  
 vnto the Lord in  
 their trouble and  
 he deliuereth he  
 from their distres

20 He sendeth  
 his word and hea-  
 leth them and de-  
 liueth them from  
 their grance.

21 Let them there-  
 fore confesse be-  
 fore the Lord his  
 louing kindnesse

22 And & his wonderfull  
 workes befor the sonnes of men.

And let them offer sacrifices of  
praise, & declare  
his works with  
reioycing.

They that go  
downe to the sea  
in shippes & oc-  
cupy by the great  
waters.

They see the  
works of the lord  
& his wonders in  
the deepe.

For he com-  
mandeth, & rais-  
eth the stormie  
wind, & it listeth  
vp the waves  
thereof.

They mount  
vp to the heauen,  
& descend to the  
deep, so that their  
soul melteth for  
trouble.

They are tol-  
led to and fro,  
& stagger like a  
drunken man, &  
all their cunning  
is gone.

Then they cry  
vnto the lord in  
their trouble, &  
he heareth them,  
& he saith vnto  
the stormie winds  
cease.

And let them offer sacrifice,  
with thankes, and also feare:  
And speake of all his wondrous workes,  
with glad and ioyfull cheare.

#### 4. Part.

Such as in Shippes or brittle Barkes,  
into the seas descend:

Their marchandise through fearfull floods,  
to compasse and to end:

Those men are forced to beholde,  
the lords works what they be:  
And in the dangerous deepe the same,  
most merueilous they see.

For as his worde the stormie winds  
arise in a rage:

And stirreth vp the surges so,  
as nought can them allwage:

Then are they lifted vp so high,  
the clouds they seeme to gaine;  
And plunging down the depth vntill,  
their soules consume with paine.

And like a drunkard to and fro  
now heere, now there they reele:  
As men with feare of wit bereft,  
or had of sense no feele.

Then did they cry in their distresse,  
vnto the Lord for aide:  
Who did remoue their troublous state,  
according as they praid.

For with his word the lord doeth make  
the stormie stormes to cease:



PSALME Cvil.

389

So that the great waues from their rage,  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much doe craue.  
And are by him in haile brought,  
which they so faine would haue.

5. Part.

31 Let men therefore before the Lord,  
confesse his kindnesse then;  
And shew the wonders that he doth  
before the sonnes of men.

32 Let men in presence of the folke,  
with praise extoll his Name:  
And where the Elders do conuent,  
let them there doe the same.

33 For running floods to dry deserts  
he doth oft change and turne:  
And drieth vp, as it were dust,  
the springing well and burne:

34 A fruitfull land with pleasures deckt,  
full barren he doeth make:

When on their sinnes which dwell therein,  
he doeth iust vengeance take.

35 Againe, the wildernesse full rude,  
he maketh fruite to beare:

With pleasant springs of water cleare,  
though none before was there:

36 Wherein such hungrie foules are set,  
as he doeth freelic choole:

T

That

so that the waues  
therof are stille.

30 When they  
are quieted, they  
are glade, and he  
bringeth the vnto  
the haue, where  
they would be.

31 Let them ther-  
fore confesse be-  
fore the Lord his  
louing kindnesse  
and his wonder.  
full works before  
the sons of men.

32 And let them  
exalt him in the  
Congregation of  
the people and  
praise him in the  
assemblee of the  
Elders.

33 He turneth  
the floodes into a  
wildernes, & the  
springs of water  
into drinesse,

34 And a fruitfull  
land into a barren-  
nes for ywicked-  
nes of them that  
dwell therein,

35 Againe he tur-  
neth the wilder-  
nes into pools of  
water, and the  
dry land into  
water springs.

36 And therein  
placeth the hun-

36. & they build  
a citie to dwell in

37. And sow the  
fields, and plant

vineyards, which  
bring forth fruit:  
full increase.

38. For he bles-  
seth them, & they  
multiply exceed-  
ingly, & he dimi-  
nisheth not their  
cattel.

39. Againe, men  
are diminished, &  
brought low by  
oppression, cull  
and sorowe.

40. He powreth  
contempt vpon  
princes, & cau-  
seth them to erre  
in desert places  
out of the way.

41. Yet he raiseth  
vp. y. poor out of  
misery, & maketh  
him families like  
a flock of sheepe.

42. The righteous  
shall see it, and re-  
ioyce, and all ini-  
quity shall stop  
her mouth.

43. Who is wise,  
he may obserue  
these things: for  
they shall vnder-  
stand the louing  
kindnes of the Lord.

That they a Citie may them build,  
to dwell in for their vse

37 That they may sow their pleasant land,  
and Vineyardes also plant:

To yeeld them fruites of such encrease,  
as none may seeme to want.

### 6. Part.

38 They multiplie exceedingly,  
the Lord doeth blesse them so:

Who doeth also their brute beasts make,  
by numbers great to grow:

39 But when the faithfull are low brought-  
by the oppressours scour:

And minish doeth through manie plagues,  
that compasse them about.

40 Then doeth he Princes bring to shame,  
which did them so oppresse:

And likewise caused them to erre,  
within the Wildernesse.

41 But yet the pure he raiseth vp,  
out of his troubles deepe:

And oft tymes doeth his traine augment,  
much like a flock of sheepe.

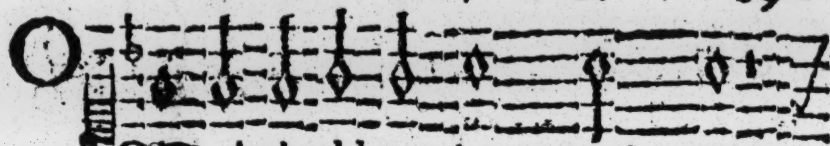
42 The Righteous shall behold this sight,  
and also much reioyce:

Whereas the wicked and peruerse,  
with grief shall stop their voice.

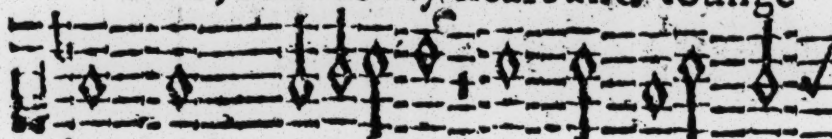
43 But who is wise that now full well,  
he may these things record,

For certainlie such shall perceaue,  
the kindnesse of the Lord.

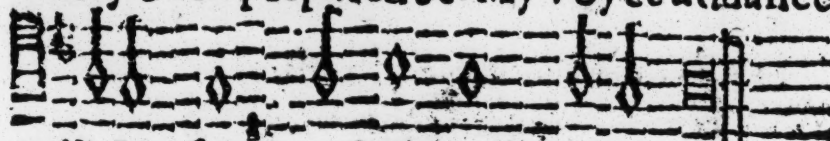




God, behold my heart and tounge



they both prepared be. My voyce aduance



will I in song, and giue all praise to thee.

2 Ryse vp sweet melodie to make,  
my Viole and mine Harpe:

For I by breake of day will wake,  
thy laude and prayse to carpe:

3 Among the people, Lord, I shall,  
giue praises vnto thee:

And eke amid the Nations all,  
to thee my song shalbe.

4 For why? thy mercie great doth stretch  
about the heauens hie:

Like wise thy treuth, O Lord doeth reach  
vnto the cloudie skie:

5 Exalt thy selfe, O Lord, our God,  
about the heauens bright:

Set farth thy praise in earth abroad,  
thy glorie and thy might.

6 That thy beloued in the land,  
may freed be from thrall:

O help vs Lord with thy right hand,  
and heare me when I call,

Ty

Psalm cviij.

O God mine  
hart is pre-  
pared, to is-  
sing and giue  
praise.

Awake vior  
and harpe: I wil  
awake early.

I wil prayse  
thee, O Lord, a-  
mong the people,  
and I will sing  
vnto thee among  
the nations.

For thy mercy  
is great about  
heauens, and thy  
treuth vnto the  
clouds.

Exalt thy selfe  
O God about the  
heauens, and let  
thy glorie be vp  
all the earth.

That thy be-  
loued may be de-  
liuered: help wi-  
thy right hand

7 I wil

at a c...

God hath spo-  
ke in his holines,  
therefore I will re-  
joyce, I shall di-  
uide Shechem, &  
measurie the val-  
ley of Succoth.

Gilead shal be  
mine & Manasseh  
shall be mine: E-  
phraim also shall  
be the strength of  
mine head: Iudah  
is my law giuer.

Moab shall be  
my washpot: euer  
Edom will I cast  
out my shoe vpo  
Palestina will I  
triumph.

Who will  
lead me into the  
strong citie? who  
wil bring me vnto  
Edom?

I wilt not thou  
O God whiche  
hadst forsaken vs  
and didst not go  
forth, O God,  
with our armies.

Giue vs helpe  
against trouble:  
for vaine is the  
helpe of man.

Through God  
we shall doe vali-  
antly: for he shall  
crash down our

7 I will rejoyce, sith God hath said,  
within his holy place:

That I shall Sichein land deuide,  
and Succoths vale by pace.

8 For Gilead shall be mine owne,  
Manasseh mine beside.

Mine head strength Ephraim wel knowne,  
my Law doeth Iudah guyde.

9 Moab my washing pot, my shoe,  
on Edom will I cast:

Yea. I on Palestine also  
shall triumph at the last:

10 Who now will lead me by the hand,  
into the Citie strong?

Or be my guyde to Edom land,  
so that I goe not wrong.

11 Is it not thou, O Lord, our God,  
which hadst vs cleane forsooke;  
And wentst not with our hostes abroad,  
when warres in hand we tooke.

12 O Lord, when trouble doeth assaile,  
with aide vs then relieue:

Vaine is, and nothing can auaille,  
the helpe that man can giue.

13 Through god, to do we shal haue might  
actes worthie of renowne;

He shall our foes put vnto flight,  
yea, he shall tread them downe;



PSALME Cix. N,

392 Psalm cix.

**I**N speechles silence doe not hold,  
O Lord, thy tounge alwayes;  
O God euen thou, I say that art,  
the God of all my praise:

2 The wicked and the guylefull mouth,  
on me disclosed be:

And they with false and lying tounge,  
haue spoken vnto me.

3 They did beset me round about  
with words of hatefull spyte:

Without all cause of my desert,  
against me did they fight:

4 For my good will they were my foes,  
but then gan I to pray:

5 My good with ill, my friendlines,  
with hate they did repay.

6 Set thou the wicked ouer him,  
to haue the vpper hand:

At his right hand eke suffer thou,  
his hatefull foe to stand:

7 When he is judged let him then,  
condemned be therein:

And let the prayer that he makes,  
be turned into sinne.

8 Few be his dayes, his charge also,  
let thou another take:

9 His Children let be Fatherles,  
his wyfe a widow make.

T iij

be few, & let another take his charge,  
his children be fatherles, and his wyfe a widow.

**H**old not thy tongue,  
O God of my  
praise.

2 For the mouth  
of the wicked &  
the mouth full of  
deceit are opened  
vpon me: they  
haue spoken to  
me with a lying  
tongue.

3 They compassed  
me about also  
with wordes of  
hatred, & fought  
against me with  
out a cause.

4 For my friend-  
ship they were  
mine aduersaries  
but I gaue my self  
to prayer.

5 And they haue  
rewarded me e-  
uill for good and  
hatred for my  
friendship.

6 Set thou the vic-  
ked ouer him and  
let the aduersary  
stand at his right  
hand.

7 When he shall  
be indged let him  
be condemned, &  
let his prayer be  
turned into sinne.

10 Let his dayes  
be few, 9. Let his children be fa-

Let his children  
be vaga-  
bonds, and begge  
and seek bread,  
comming out of  
their places de-  
stroyed.

10. Let his offspring be Vagabonds,  
to begge and seeke their bread:  
Wandering out of the wasted place,  
where erst they haue bene fed.

## 2. Part,

11 Let the extor-  
tioner catch all  
that he hath, and  
let the strangers  
spoil his labour.

11 Let conuerous extortioners,  
catch all his goodes and store.,  
And let the strangers spoile the frutes  
of all his toile before:

12 Let there be  
none to extend  
mercy vnto him:  
neither let there  
be any to shew  
mercy vpon his  
fatherles children

12 Let there be none to pitié him,  
let there be none at all:

13 Let his poster-  
nity be destroyed  
and in the gene-  
ration following

That on his Children Fatherles,  
will let his mercie fall.

Let their name be  
put out.

13 And so let his posteritie,  
for euer be destroyed:  
Their name out blotted in the age  
that after shall succede.

14 Let the ini-  
quité of his fa-  
thers be had in  
remembrance w  
the Lord: and let  
not the name of  
his mother be  
done away.

4 Let not his Fathers wickednes,  
from Gods remembrance fall:  
And let thou not his Mothers sinne  
be done away at all.

15 But let them  
alway be before  
the lord, that hee  
may cut off their  
memorye from the  
earth.

15 But in the presence of the Lord,  
let them remaine for aye:  
That from the earth their memorie,  
he may cut cleane away.

16 Sith mercie he for-  
gatto shew,  
but did persew with spight;  
The troubled man, and sought to slay,  
the woefull harted wight.

16 Sith mercie he forgatto shew,  
but did persew with spight;  
The troubled man, and sought to slay,  
the woefull harted wight.

17 A-  
Because he remembred not to shew mercy but persecuted the af-  
flicted and poore man, and the sorrowfull hearted to slay him.

17 A-  
Because he remembred not to shew mercy but persecuted the af-  
flicted and poore man, and the sorrowfull hearted to slay him.



PSALME Cix.

235

17 As he did cursing loue it shall  
betide vnto him so.  
And as he did not blessing loue,  
it shall be farre him fro:  
18 As he with cursing cled himself,  
so it like water shall  
Into his bowels, and like oyle,  
into his bones befall.  
19 As garment let it be to him,  
to couer him for aye;  
And as a girdle wherewith he  
shall girded be alway:  
20 Lo, let the same before the Lord,  
be guerdone of my fot;  
Yea, and of those that euill speake,  
against my soule also.

3 Part.

21 But thou, O Lord that art my God,  
deale thou I say with me:  
After thy Name deliuer me,  
for good thy mercies be;  
22 Because in depth of great dytresse,  
I needie am and poore:  
And eke within my pained brest,  
my heart is wounded sore.  
23 Euen so I doe depart away,  
as doeth declining shade;  
And as the Grasshopper, so I,  
am shaken of and fade.

T iiii

The shadow that declineth, and am shaken as the Grasshopper.

17 As he that  
cursing, so shall  
come vnto him  
as he loued not  
blessing, so shall  
it be farre from him.  
18 As he clothed  
himself with curs-  
ing like a rain  
so shall it come  
into his bowels  
like water, and  
like oyle into his  
bones.

19 Let it be vnto  
him as a gar-  
ment to couer him  
and for a girdle  
wherewith he shall  
be alway girded.

20 Let this be  
reward of mine  
aduersary from the  
Lord, & of them  
that speake euill  
against my soule.

21 But thou, O  
Lord my God,  
deale with me ac-  
cording vnto thy  
Name deliuer me  
(for thy mercies  
good.)

22 Because I am  
poore and needy  
and my heart is  
wounded within  
me.

23 With a; I departe

My knees are  
weake through  
fasting, and my  
flesh hath lost all  
fartnesse.

I became al-  
so a rebuke vnto  
them: they y<sup>e</sup> loo-  
ked vpon me, sha-  
ked heir heads

Helpe me, o  
Lord my God,  
saue me accor-  
ding to thymercy

And they shall  
know that this is  
thyne hande, and  
that thou, Lorde  
hast done it.

Though they  
curse, yet thou  
wilt blesse: they  
shall arise and be  
confounded, but  
thy seruant shall  
reioyce.

Let mine ad-  
uersaries be clo-  
thed with shame,  
& let them couer  
themselues with  
their confusion,  
as with a cloke.

I will giue  
thanks vnto the  
Lorde greatly w<sup>th</sup>  
my mouth, and  
praise him among  
the multitude.

24 With fasting long from needful foode,  
enfeibled are my knees:  
And all her fartnesse hath my flesh,  
enforced beene to leese.

25 And I also a vyle reproche,  
to them was made to be:  
And they that did vpon me looke,  
did shake their heades at me:

26 But thou, o Lord, that art my God,  
mine aide and succour be:  
According to thy mercie Lord,  
saue and deliuer me.

27 And they shall know thereby that this,  
Lord, is thy mightie hand:  
And that thou, thou hast done it Lord,  
so shall they vnderstand.

28 Although they curse with spyte, yet thou  
shalt blesse with louing voice:  
They shall arise, and come to shame,  
thy seruant shall reioyce.

29 Let them be clothed all with shame,  
that enemies are to me:  
And with confusion as a cloak,  
eke let them couered be.

30 But greatlie I will with my mouth,  
giue thanks vnto the Lord.  
And I among the multitude,  
his praises will recorde.



31 For he with help at his right hand,  
will stand the pure man by:  
To saue him from the men that would,  
condemne his soule to die.

PSALME Cx. I. C.

**T**He Lord most high vnto my lord thus  
spake, (hand

Sit thou now down, & rest at my right  
Vntill that I, thine enemies doe make.  
A stule to be, whereon thy feit may stand.

The Scepter of thy regall power & might  
From Sion shal the Lord send & disclose  
Be thou therefore the ruler in the fight,  
And in the midst of all thy mortall foes.

3 Thy people shal come willingly to thee  
What time thin Host in holy beauty shew  
the zouth that of thy wombe do spring, salbe  
Compared like vnto the morning dew.

4 **T**his god had sworn, & it perform will he  
And not repent, nor any tyme it breake,  
Thou art a Priest for euer vnto me,  
After the forme of king melchisedek.

5 The Lord our god, who is at euery stound  
At thy right hand to be thy helpe & stay:  
He Princes proude and staitlie Kings shall  
wound.

For luif of thee in his fierce wrathfull day.

6 He

31 For he will  
stand at the right  
hand of y poore  
to saue him from  
the y would con-  
demne his soule.

Psalme. cx

**T**He lord said  
to my Lord  
Sit thou at  
my right hand,  
vntil I make thine  
enemies thy foot  
stool.

2 The Lord shall  
sende the rod of  
thy power out of  
Zion: be thou ru-  
ler in the middes  
of thine enemies.

3 Thy people shall  
come willingly  
at the time of as-  
sembling thine  
armie in holy  
beauty: the youth  
of thy wombe  
shall be as y mor-  
ning dewe.

4 The lord swa-  
& wil not repent  
Thou art a Priest  
for euer after the  
order of Melchi-  
zedek.

5 The Lord y is  
at thy right hand  
shal wound kings  
in the day of his  
wrath.

He shall be  
judge among the  
heathen: he shall  
fill all with dead  
bodies, and smite  
the head ouer  
great countries.

7 He shall drink  
of the brooke in  
the way: there-  
fore shall hee lift  
vp his head.

*Psalm Cxi.*

I wil prayse the  
Lord with my  
whole hart in y  
assembly & Con-  
gregatio of y iust

2 The works of  
the lord are gret  
and ought to be  
sought out of all  
the that loue the

3 His worke is  
beautifull & glo-  
rious, & his righ-  
teousnes endu-  
reth for euer.

4 He hath made  
his wonderfull  
works to be had  
in remembrance:  
the Lord is mer-  
cifull and full of  
compassion.

5 He hath given  
a portio vnto the  
that feare him, he  
will neuer be mind-  
ful of his couena-

6 He shall be judge among the Heathen all  
He places void with Carcasses shall fill,  
And in his rage, the heds eke smite he shall  
that ouer cūtreis great do work their wil.

7 Yea, he through hast for to pursue his foe  
Shall drinke y brook that runneth in y way  
and thus wñe he cōfounded shal haue those  
His heid on his then shall he lift that day

PSALME Cxj. W. K.

With heart I doe accord,  
To praise and laude the Lord,  
In prsence of the iust:

For great his works are found.

2 To search them such are bund

As doe him loue and trust:

3 His works are glorious:

Also his righteousness,

It doeth endure for euer.

4 His wondrous works he would

We still remember should,

His mercie faileth neuer.

5 Such as doe him loue beare,

A portio full faire,

He hath vp for them laid:

For this they shall well finde,

He will them haue in minde,

And keepe them as he said.



PSALME Cxij.

299

6 For he did not disdain,  
His works to shew them plaine,  
By lightnings and by thunders,  
When he the Heathens land,  
Did giue into their hand,  
Where they beheld his wonders.

7 Of all his works in suer,  
Both judgement right, and true,  
Whereto his statutes tend.

8 They are decreed sure,  
For euer to endure,  
Which equitie doeth end,  
Redemption he gaue,  
His people for to saue.

9 And hath also required,  
His promise not to faile,  
But alwayes to preuaile,  
His holie Name be feared.

10 Who so with heart full faine,  
Trew wisdomie will attaine,  
Thy Lord feare and obey;  
Such as his Lawes doe keepe,  
Shall knowledge haue full deepe,  
His praise shall last for ay.

PSALME Cxij, W. K.

**T**He man is blest, that God doeth feare,  
And that his Lawes doeth loue indeed

6 He hath shewed  
ed to his people  
the power of  
works in giuing  
vnto them the  
heritage of the  
heathen.

7 The works  
his hands are  
truth and iudg-  
ment: al his sta-  
tutes are true.

8 They are sta-  
blined for euer  
and euer, and are  
done in truth and  
equitie.

9 He sent re-  
demptio vnto his  
people: hee hath  
commanded his  
covenāt for euer,  
holie and fearfull  
is his Name.

10 The begin-  
ning of wisdomie  
is the fear of the  
lord: al they that  
obserue the, haue  
good vnderstan-  
ding: his praise  
endureth forever

Psalm exij.

**B**lessed is the  
man that fea-  
reth the lord

and delighteth  
greatly in his  
commandments.

2 His

1 His seed shall be  
mighty vpon earth  
the generatio of  
righteous shall  
be blessed.

3 Riches & trea-  
sures shall be in his  
house, and his  
righteousnes en-  
dureth for ever.

4 Vnto the righ-  
teous ariseth light  
in darknesse: hee  
is mercifull and  
full of compassio,  
and righteous.

5 A good man is  
merciful and len-  
deth, and will  
measure his af-  
faires by iudge-  
ment.

6 Surely he shall  
neuer bee moued  
but the righteous  
shall be had in  
enclasting re-  
membrance.

7 He wil not bee  
afraid of euill ti-  
dings: for his  
heart is fixed, &  
beleueth in the  
Lord.

8 His heart is stablished, therefore hee will not feare vntill he see his de-  
fire vpon his enemies. 9. He hath distributed & giuen to the poore: his  
righteousnesse remaineth for ever: his house shall be exalted with glorie.

10 The wicked shall see it & be angry: he shall gnash with his teeth, and  
consume awaye the desire of the wicked shall perish.

2 His seed on earth God will vpreare,  
And blesse such as from him proceed.

3 His house with good he will fulfill,  
His righteousness endure shall still.

4 Vnto the Righteous doeth arise,  
In trouble joy, in darknes light:  
Compassion is in his eyes,

And mercie alwayes in his sight:  
5 Yea, pitie moueth such to lend,  
He doeth by judgement things expend.

6 And surely such shall neuer faile,  
For in remembrance had is he:

7 No tydings ill can make him quail,  
Who in the Lord sure hope doth see:

8 His heart is firme, his feare is past,  
For he shall see his foes down cast.

9 He did well for the poore prouide,  
His Righteousnesse shall still remaine,  
And his estate with praise abyde:

Though that the wicked man disdain  
10 Yea gnash his teeth thereat shall he,  
And so consume his state to see,

PSAL.



PSALME Cxiiij. I. H.

- V**E Children which doe serue the Lord,  
Praise ye his Name with one accord,  
2 Yea blessed be alwayes his Name:  
3 Who from the rising of the Sunne,  
Till it returne where it begunne,  
Is to be praised with great fame:  
4 The Lord all people doeth surmount  
As for his glorie we may count,  
Aboue the heauens high to be:  
5 With God the Lord who may compare,  
Whose dwellings in the heauens are?  
Of such great power and force is he.  
6 He doeth abase himself, we know,  
Things to behold both here below,  
And also in heauen aboue.  
7 The needie out of dust to draw,  
And eke the poore which help none saw  
His onlie mercie did him moue:  
8 And so him set in high degree,  
With Princes of great dignitie,  
That rule his people with great fame:  
The baren he doeth make to beare,  
And with great joy her frute to reare,  
Therefore praise ye his holy Name.

PSAL. 8 That he may see

him with the Princes, euē with the Princes of his people. 9 He maketh the barren woman to dwell with a familie, and a ioyfull mother of children. Praise ye the Lord.

*Psal. cxiii.*

**P**Raise, ô yee  
seruants of  
the Lord praise ye  
the name of the  
Lord.

2 Blessed be the  
name of the Lord  
from hence forth  
and for euer.

3 The Lordes  
Name is prayfed  
from the rising of  
the sunne vnto  
going downe of  
the same.

4 The Lord is  
high aboue al na-  
tions, and his glo-  
rie aboue the  
heauens.

5 Who is like vn-  
to the Lord our  
god that hath his  
dwelling on high

6 Who abaseth  
himself to behold  
things in the hea-  
uen and in the  
earth.

7 He raiseth the  
needie out of the  
dust, and lifteth  
vp the poore out  
of the dung.

8 That he may see

psalme cxliij.

**W**hen Israel  
wel wet out  
of Egypt,  
and the house of  
Jacob from the  
barbarous people  
Judah was his  
sanctification, &  
Israel his dominion.

3 The sea saw it  
and fled: Iordan  
was turned back.

4 The mountains  
leaped like rams,  
and the hilles as  
lambes:

5 What ayled  
thee, o Sea, that  
thou fleddest? o  
Iordan, why wast  
thou turned back?

6 Ye mountains,  
why leaped yee  
like rams, and yee  
hilles as lambes?

7 The earth trem-  
bled at the pre-  
sence of the lord  
at the presence of  
God of Iacob.

Sing this as the 95 Psalme.

**W**hen Israel by Gods addresse  
from Pharaos land wes bent:

And Iacobs house the strangers left,  
and in the same traine went.

2 In Iudah God his glorie shewed,  
his helines most bright;  
So did the Israelites declare,  
his Kingdome, power and might.

3 The sea it saw, and suddainlie,  
as all amasde did flee.

The roaring streames of Iordans floode  
reculed backwardlie.

4 As Rammes afraid, the Mountaines skip,  
their strength did them forsake:  
And as the fely trembling lambes,  
their toppes did beat and shake.

5 What aild thee, sea, as all amasde,  
so suddainly to flee:

Ye rousing waues of Iordans floode,  
why ranne ye backwardlie?

6 Why shoke ye hilles as Rammes afraid,  
why did your strength so shake?

Why did your toppes as trembling lambes,  
for feare quier and quake?

7 O earth confesse thy Soueraigne Lord,  
and dread his mightie hand:

Before the face of Iacobs God,  
feare ye both sea and land.



PSALME Cxv.

I meane the God which from hard rocks  
doeth caule maine floodes appeare,  
And from the stonie flint doeth make,  
gush out the fountaines cleare.

3 Which turned  
the rock into wa-  
ter poole, & the  
flint in o a foun-  
taine of water.

PSALME Cxv. W. K.

**N**Ot vnto vs, o Lord,  
I say, to vs giue none:  
Bot giue all praise of grace and truth,  
vnto thy Name alone.

2 Why shall the Gentils say  
to vs as in despite:

Where is their God they call vpon?  
where is their hearts delyte?

3 Doubles our soueraigne God  
in heauen sitteth on hie,  
And worketh what him liketh best,  
for all things doe can he.

4 But their Idoles and Gods,  
before whom they doe stand,  
Siluer and golde they are at most,  
the worke euen of mens hand.

5 A mouth they haue speichles,  
not mouing tongue nor lippes:  
And eyes they haue but see no whit,  
no more then doe dead chipper.

6 Eares they haue, and heare not,  
as doe the eares of man:

A nose also, but to no vse,  
for smell nothing they can.

Psalme. cxv.

**N**Ot vnto vs,  
o lord, not  
vnto vs, but  
vnto thy Name  
giue glory, for  
thy louing mercy  
& for thy truths  
sake.

2 Wherefore shall  
the heathen saye,  
where is nowe  
their God?

3 But our god is  
in heauē: he doeth  
whatsoeuer hee  
will.

4 Their idoles  
are siluer & gold  
euen the worke  
of mens hands.

5 They haue a  
mouth and speake  
not: they haue  
eyes & see not.

6 They haue  
eares and heare  
not, they haue  
noses and smell  
not.

7 Beth.

They haue hands  
& touch not: they  
haue feet & walk  
not: neither make  
they a sound w<sup>th</sup>  
their throte.

8 They y<sup>e</sup> make  
thē, are like vn-  
to them: so are all  
that trust in thē.

9 O Israell trust  
in ou in the Lord,  
for he is their  
help & their  
shield.

10 O house of A-  
aron, trust yee in  
the Lord: for he is  
their help and  
their shield.

11 Ye that feare  
the Lord trust in  
the Lord, for he  
is their helper &  
their shield.

12 The Lord hath  
bene mindfull of  
vs: he wil blesse y<sup>e</sup>  
house of Israell, he  
will blesse the  
house of Aaron.

13 He wil blesse  
thē that feare the  
Lord, both small  
and great.

14 The Lord wil  
increase his graces  
toward you, euē

7 Both handes and feete they haue,  
in forme there is no lacke:

But neither touch nor goe they can,  
nor yet with throat noice make:

8 Like vnto them shalbe  
the Forgers that them frame:

And likewise such are no lesse made,  
which call vpon their Name.

9 But thou O Israell,  
in God put confidence:

For to all such an aide he is,  
a buckler, and defence.

10 And thou Tribe of Aaron,  
in God put confidence:

For to all such an aide he is,  
a buckler and defence.

2. Part.

11 All ye that feare the Lord,  
in God put confidence:

For to all such an aide he is,  
a buckler and defence.

12 The Lord hath vs in minde,  
and will vs blesse echone:

The house I meane of Israell,  
and the Tribe of Aaron.

13 And blesse will he all them,  
that feare the Lord in deed:  
As well the weake as them of strength  
which seeke to him at need.

14 With graces manifold,